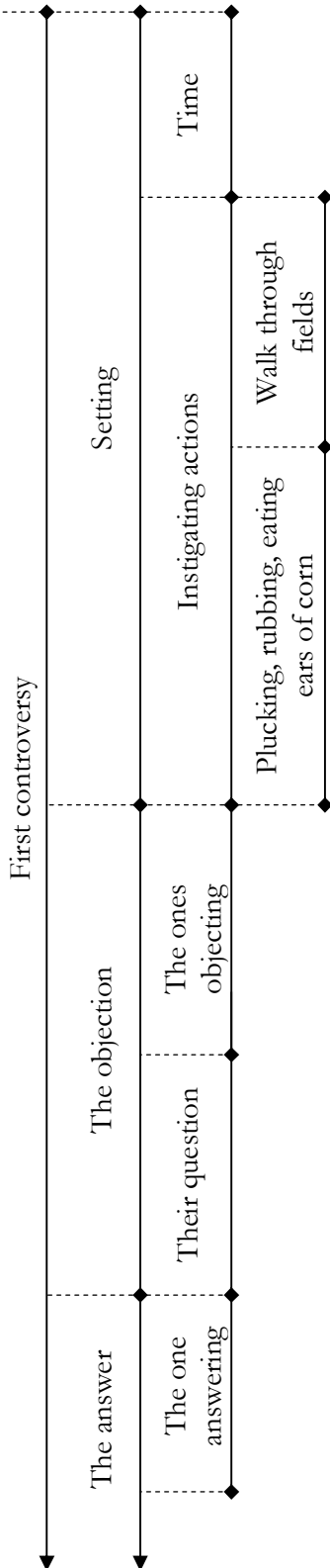


# Luke 6:1-11

## Jesus' ministry in Galilee: Sabbath Controversies



**1** And it came to pass  
on the second **sabbath**  
after the first,  
that  
he  
went through  
the corn fields; and  
his disciples  
plucked  
the ears of corn, and  
did eat,  
rubbing *them*  
in *their* hands.

**2** And certain  
of the Pharisees  
said  
unto them,  
‘Why do ye  
that which  
is not **lawful** to do  
on the **sabbath** days?’”

**3** And Jesus  
answering them  
said,

First controversy (continued)

The answer (continued)

Counterquestion about analogy/example of David

Jesus asserts his authority

Evaluation of their actions: not lawful

The actions of David and his companions

The need of David and his companions

Challenges Scrip. knowledge

Gives to companions

David takes bread and eats

Companions hungry

David was hungry

5 And he

said

unto them,

“Have ye

not read

so much as this,

what

David

did,

when himself

was an hungred, and

they

which were with him;

4 How

he

went into

the house of God, and

did take and

eat

the shewbread, and

gave also

to them

that were with him;

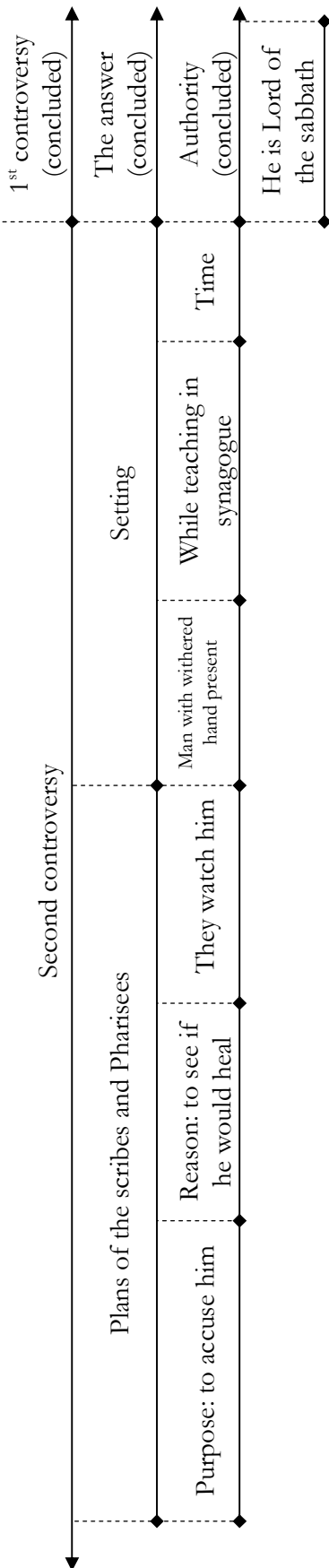
which

it is not **lawful**

to eat

but

for the priests alone?”



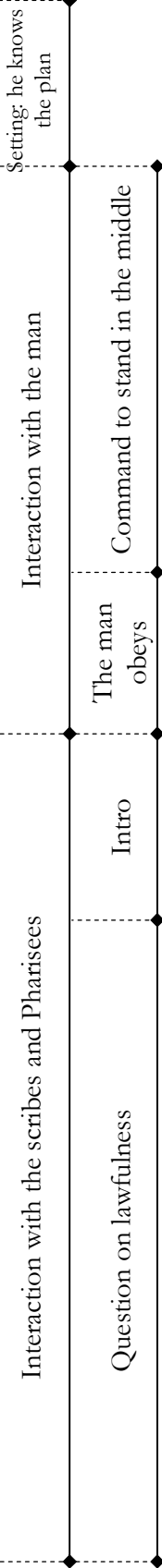
That  
 “the Son of man  
 is Lord also  
 of the **sabbath**.”

6 And it came to pass  
 also on another **sabbath**,  
 that  
 he  
 entered into  
 the synagogue and  
 taught: and  
 there was a man  
 whose right hand  
 was withered.

7 And  
 the scribes and  
 Pharisees  
 watched him,  
 whether  
 he  
 would heal  
 on the **sabbath** day;  
 that  
 they  
 might find  
 an accusation  
 against him.

Second controversy (continued)

Jesus response to their plans



8 But he  
knew  
their thoughts, and  
said  
to the man  
which had  
the withered hand,  
“Rise up, and  
stand forth  
in the midst.”

And he  
arose and  
stood forth.

9 Then said  
Jesus  
unto them,  
“I  
will ask  
you  
one thing;  
Is  
it **lawful**  
on the **sabbath** days  
to do good, or  
to do evil?  
to save life, or  
to destroy *it*?”

Outcome of the controversies

They conspire to 'do'  
something to Jesus

They were  
filled with rage

Second controversy (concluded)

Jesus response to their plans (concluded)

Resumption of interaction with the man

Result: restored

His  
obedience

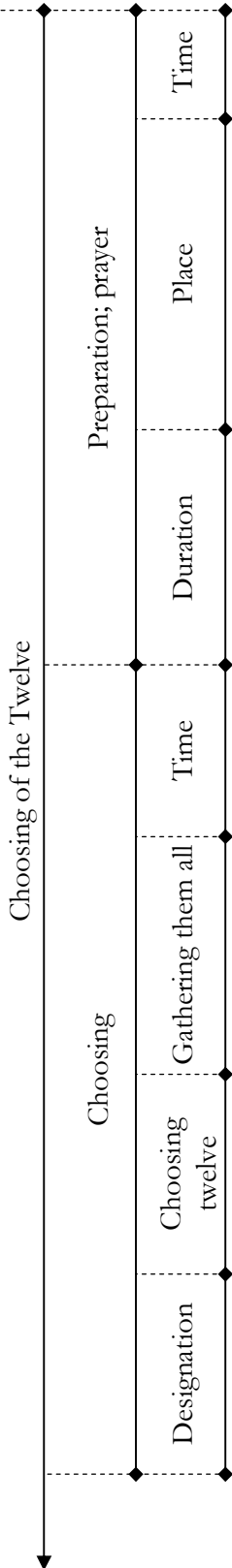
Command to stretch out hand

**10** And looking round about  
upon them all,  
he  
said  
unto the man,  
“Stretch forth  
thy hand.” And  
he  
did so: and  
his  
hand  
was restored whole  
as the other.

**11** And they  
were filled  
with madness; and  
communed  
one with another  
what  
they  
might do  
to Jesus.

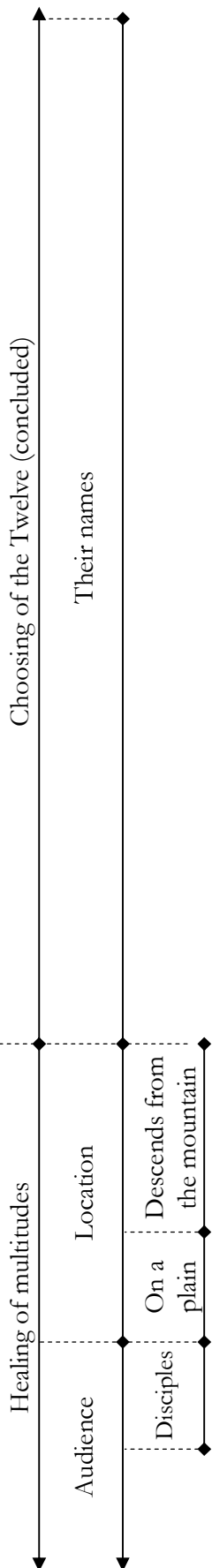
# Luke 6:12-19

## *Jesus' ministry in Galilee: Choosing Apostles/Gathering Crowds*



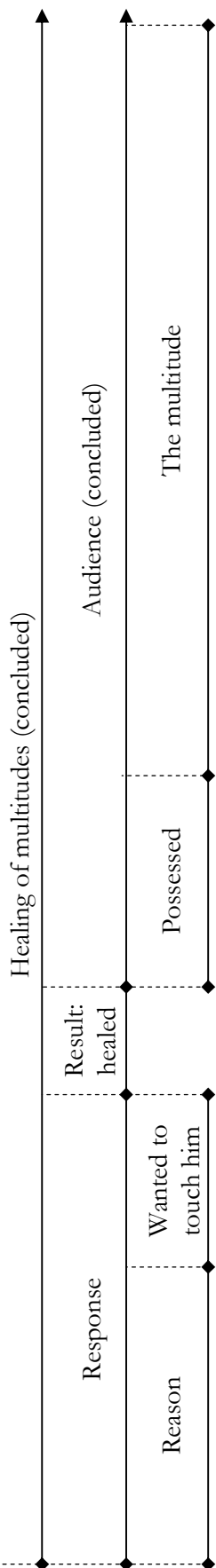
<sup>12</sup> And it came to pass  
in those days,  
that  
he  
went out  
into a mountain  
to pray, and  
continued  
all night  
in prayer  
to God.

<sup>13</sup> And when  
it  
was day,  
he  
called  
*unto him*  
his disciples: and  
of them  
he chose  
twelve,  
whom also  
he  
named apostles;



<sup>14</sup> Simon,  
 (whom he also named Peter,) and  
 Andrew  
 his brother,  
 James and  
 John,  
 Philip and  
 Bartholomew,  
<sup>15</sup> Matthew and  
 Thomas,  
 James  
 the *son* of Alphaeus, and  
 Simon  
 called Zelotes, <sup>16</sup> And  
 Judas  
*the brother* of James, and  
 Judas Iscariot,  
 which also  
 was the traitor.

<sup>17</sup> And he  
 came down  
 with them, and  
 stood  
 in the plain, and  
 the company  
 of his disciples, and



a great multitude  
of people  
out of all  
Judaea and  
Jerusalem, and  
from  
the sea coast of  
Tyre and  
Sidon,  
which  
came  
to hear him, and  
to be healed  
of their diseases;

<sup>18</sup> And they  
that  
were vexed  
with unclean spirits: and  
they  
were healed.

<sup>19</sup> And the whole multitude  
sought  
to touch him:  
for there  
went  
virtue  
out of him, and  
healed *them* all.