

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Melva Grandon, Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion March 4

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Offerings for Sept:** \$ 4,190.16    **Expenses for Sept:** \$ 8,141.09

**Offerings for Oct:** \$ 4,904.50    **Expenses for Oct:** \$ 10,922.58

**Offerings for Nov:** \$ 4,418.00    **Expenses for Nov:** \$ 7,532.04

**Upcoming Sermons:** Acts 1, Psalm 50, The First Commandment, Malachi

**Psalms for next week:** Bl: 35B, 36B S: 50:1-6 / Bl: 37C, 38B, S: 50:7-11

**SMV tunes for Dec-Jan:** Martyrdom, St. Anne, Effingham, St. Peter

**Readings for next week:** 2 Chron. 27-28 / Hebrews 5-6

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



16 And the Lord said to Moses: "Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them. 17 Then My anger shall be aroused against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured. And many evils and troubles shall befall them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' 18 And I will surely hide My face in that day because of all the evil which they have done, in that they have turned to other gods."

**Deuteronomy 31:16-18**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**December 31, 2017**  
**Morning Worship – 10:30 am**

Call to worship	Deut. 31:16-18
*Prayer of Adoration and Confession	
*Psalm	Psalm 33C
Old Testament Reading	2 Chron. 25
New Testament Reading	Hebrews 3
*Psalm	Psalm 34A
Pastoral Prayer	
Sermon “The First Commandment: Intro”	Exodus 20:1-3
*Prayer	
*Psalm	(S) Psalm 49:10-15
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

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**WLC Q. 92.** What did God at first reveal unto man as the rule of his obedience? A. The rule of obedience revealed to Adam in the estate of innocence, and to all mankind in him, besides a special command not to eat of the fruit of the tree knowledge of good and evil, was the moral law. **WLC Q. 98.** Where is the moral law summarily comprehended? A. The moral law is summarily comprehended in the ten commandments, which were delivered by the voice of God upon mount Sinai, and written by him in two tables of stone; and are recorded in the twentieth chapter of Exodus. The four first commandments containing our duty to God, and the other six our duty to man. **WLC Q. 97.** What special use is there of the moral law to the regenerate? A. Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned: yet, beside the general uses thereof common to them with all men, it is of special use to show them 1) how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead and for their good; and 2) thereby to provoke them to more thankfulness, and 3) to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

- I. A commandment often misunderstood
- II. A commandment worthy to be studied
- III. The origin of the first commandment
- IV. The division of the commandment

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**December 31, 2017**  
**Afternoon Worship – 2:00 pm**

Call to worship	Deut. 31:16-18
*Prayer of Adoration	
*Psalm	Psalm 34C
Old Testament Reading	2 Chron. 26
New Testament Reading	Hebrews 4
*Psalm	Psalm 35A
Prayer	
Sermon “Malachi’s Burden: Glorify God!”	Malachi 1:1-11
*Prayer	
*Psalm	(S) Psalm 49:16-20
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

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**WSC Q. 1.** What is the chief end of man? Man’s chief end is to glorify God, and to enjoy him for ever. **WLC Q. 190.** What do we pray for in the first petition? In the first petition, (which is, Hallowed by thy name,) acknowledging the 1) **utter inability and indisposition that is in ourselves and all men to honor God aright**, we pray, that God would by his grace **enable** and **incline** us and others to know, to acknowledge, and 2) **highly to esteem him, his titles**, attributes, ordinances, word, works, and whatsoever he is pleased to make himself known by; and to 3) **glorify him in thought, word, and deed**: that he would **prevent** and **remove** atheism, ignorance, idolatry, profaneness, and **whatsoever is dishonorable to him**; and, by his over-ruling providence, direct and dispose of all things to his own glory.

- I. The Context: Malachi’s Location in Redemptive History
- II. The Burden: Malachi’s Covenant Prosecution
- III. The Issue: Malachi’s Call to Glorify God