

THE RIGHTEOUSNESS OF GOD IN ISRAEL’S FUTURE RESTORATION, Pt. 1 (Romans 11:1-15)

- Romans 3:1-4; 9:1-6

A. ISRAEL’S PAST ELECTION BY GOD (Romans 9)

B. ISRAEL’S PRESENT REJECTION OF CHRIST (Romans 10)

C. ISRAEL’S FUTURE RESTORATION BY GOD (Romans 11)

1. God Is NOT REJECTING ISRAEL but RESERVING a REMNANT (11:1-6)

a) The apostle _____ is evidence that God has not cast away Israel. (v. 1)

b) The fact of God’s _____ shows that God has not cast away Israel. (v. 2)

- *What does this term mean and how does it relate to individual election and predestination? (Acts 2:23; 26:5; Rom. 8:29-30; 1 Peter 1:2, 20; 2 Peter 3:17)*

c) Just as God did not cast away Israel in _____ time, He will not do so today. (vv. 2-4)

d) Despite Israel’s present unbelief during this church age, God has left Himself a _____ of believing Jews. (v. 5)

- *Who are they (9:26-27, 29) and why does God “reserve” (11:4) them?*
- *To whom do the terms “elect” and “election” refer in Romans 9–11 and to what are they elected?*
- *On what basis are these Israelites elect? (11:5-6; 9:11)*
- *How does this apply to Gentile believers today who are part of the church? (11:29)*

2. God Is Using ISRAEL'S UNBELIEF to Bring SALVATION TO THE GENTILES (11:7-11)

- a) The Greek word translated "blinded" (*pōroō*) can also be translated _____ (NASB, NIV, ESV), which describes the spiritual condition of _____ Israelites who seek to be justified by their works. (v. 7; 9:30–10:3)
- *Is faith compatible with election?* (vv. 6-7; 3:27; 4:4-5, 16)
 - *How does God harden a person's heart or blind someone's eyes?* (v. 7; cf. Matt. 13:10-17; John 12:37-43; Acts 28:23-29; Rom. 9:17-18; Heb. 3:7-8, 12-13)
 - *Does God desire Israel to remain in hard-hearted unbelief?* (Matt. 11:20-28; Rom. 10:1, 21; 2 Cor. 3:14-16)
- b) God's present blinding and hardening of unbelieving Israelites is _____ with His judgment on Israel in the _____. (vv. 7-10; cf. Deut. 29:2-4; Isa. 6:9-10; 29:10; Ps. 69:22-23)
- c) Israel's temporary fall has resulted in the _____ of many _____ (vv. 11, 13-14), i.e., the _____ of the world (v. 15).

3. God Will BLESS the WORLD through a FUTURE, RESTORED ISRAEL (11:12, 15)

- a) Though the nation of Israel has been temporarily set aside (v. 15a), God also knows and has revealed that in the future He will _____ the nation and restore it to _____. (vv. 12b, 26)
- b) In the future, the result of Israel collectively believing in Jesus Christ as its Messiah (Zech. 12:10; Rev. 7:4-8) will be:
- (1) _____ for the world (Rom. 11:12)
 - *What will this time of blessing and riches include?*
 - (2) _____ from the dead (Rom. 11:15; Isa. 26:19; Dan. 12:1-3)
 - (3) _____ of nature (Matt. 19:28-30; Rom. 8:18-23)
 - *How does all of this apply to you?*