

The Tempter's Blind and Voice

Actual Jesus (Gospel of Matthew) – Part 160

Matthew 16:21-23

December 4, 2022

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- ²⁰ Then He strictly charged the disciples that they should say to no one that He is the Christ.
- ²¹ From then, Jesus¹ began to show His disciples that it was necessary for Him to go away into Jerusalem, and to suffer many things from the elders and chief priests and scribes, and to be killed, and on the third day to be raised.
- ²² And Peter, taking Him to himself, began to rebuke Him, saying, “God spare You,² Lord! This absolutely will not happen³ to You!”
- ²³ But He, turning, said to Peter, “Go back behind Me, Satan, you are a trap-stick to Me, because you are not mindful of the things of God, but *instead* the things of men!”

(Matthew 16:20-23

Pastor Phillips' ad hoc translation of the Greek text)

HEARING THE WORD

Introduction:

I. _____ing that Voice and Mind

A. The _____ of It: Note Carefully...

1. _____

2. _____

3. _____

B. The _____ness of It

C. The _____ of It

1. Precedents:

a. First time in Bible: Genesis ____:1-5

b. First time in Matthew: ____:1-10

2. Parallels

¹ Some important early manuscripts read *Jesus Christ*.

² Greek idiom, literally [may God be] *propitious to You*.

³ Or *must not*. In Greek, a double-negative plus future tense of *to be*: “This will not — not! — be...”

3. Particular points to ponder:

II. _____ing _____ that Voice and Mind

A. Powerful Passage: Deuteronomy ____

1. Solid _____ing in God's sufficient word (vv. 1-8)
2. Constant _____ (vv. 9-14)
3. Perennial _____ (vv. 15-20)
4. Haunting _____ (v. 21-24)

B. Reinforcements

1. Deuteronomy ____:4-12
2. Deuteronomy ____

III. _____ing that Voice and Mind

A. Snapshot:

B. Specifics

1. The wisest _____: 1 Peter ____:6-9
2. The wisest _____: Hebrews
____:12-13

____:24-25

____:17