

Communion Meditation – Psalm 37

Psalm 37.9-11

The Meek Rewarded

March 18th, 2012

v9 ~ This psalm is written to the righteous – not the wicked

- This paragraph starts with evildoers – but they're not addressed
- The wicked and righteous were contrasted in **vss 1 to 8** – but righteous addressed
- This psalm is directed at the righteous ~ because they outlast the wicked
- David is speaking to those that matter – to survivors, to inheritors, to winners

v10 ~ The psalmist gets more personal in v10

- Read **verse 10** with emphasis upon you
- “**You**” had not yet been used ~ only implied in **v1, 3, 4, 5, 7, 8**
- Other refs to righteous here are general, **v9 those – they, v11 the meek**
- This reads like a reverse slow-speed rapture
 - In rapture the righteous go missing, the wicked think “**good riddance**”
 - But here the wicked go missing, the righteous are curious but wary
 - **Read verse 10** with meaning

v11 ~ The meek will inherit the earth – No , really!

- **Verse 11** labels the righteous of **vss 1 to 10** as “**meek**”
- “*Who are the meek?*” “*What does it mean to be meek?*” It’s defined here . . .
- The meek are those that:
 - **v1** ~ “**do not fret because of evildoers**”
 - **v1** ~ “**nor are envious of workers of iniquity**”
 - **v3** ~ “**do gooders**” that “**trust and delight themselves in the Lord**”
 - **v5** ~ They “**commit their way to the Lord**”
 - **v7** ~ and “**wait patiently for Him**”
 - **v8** ~ They “**don’t get angry or vengeful**” and they “**refuse to worry**”
- The meek will “**delight themselves in the abundance of peace**”
- **!!!**: Think of a young child entering the ball house for the first time . . .

Jesus was meek . . . Yet one day He will return to the earth on a war horse . . .

Being meek is not being a failure . . .

Meekness is the road to holiness, righteousness and victory . . .

The meek are seated with Christ in Heaven ~ the true capitol of the whole earth