

"PROBING THE PROBLEM PASSAGES RELATED TO ETERNAL SECURITY" Pt.8

I. The QUESTION:

Can one who has genuinely been saved by God's grace through placing his complete trust in the person and work of Jesus Christ ever lose his salvation?

II. The ANSWER:

One who has genuinely been saved by God's grace by having placed 100% of their confidence in the person and work of Jesus Christ is not in danger of losing their salvation – they are kept saved forever by God's grace and power.

III. The PROBLEM PASSAGES:

10. 1 Corinthians 9:24-27
11. Galatians 5:4
12. Colossians 1:23
13. Hebrews 12:14
14. 1 John 2:23
15. 1 Corinthians 6:9-11
16. Ephesians 5:3-6
17. Galatians 5:19-21
18. Hebrew 3:6 & 14
19. 1 John 3:9

* Who is this epistle written to?

* 1 John is written only to _____ in Christ, who are being swayed and influenced by _____.

* What is the main subject and primary purpose of the epistle?

* First John gives the _____ and _____ of _____ with God for the believer in Christ.

* The _____ of the book is communicated in the first four verses of chapter 1

* It is important to note the heavy usage of the word " _____ " in the book of 1 John.

* Consistent with the believer's fellowship with God as the theme of 1 John, the use of the word "_____," in certain contexts in 1 John refers to believers _____, not being born again.

* It is important to note the use of _____ in 1 John

* What 1 John 3:9 doesn't mean:

* If those who claim to be saved _____ sin as a _____, then this means that they have never been born again.

* What 1 John 3:9 means:

* The context of 1 John centers on the truths of _____ with God (1:3-4) with the sanctification concept of "_____" being prevalent in this epistle.

* 1 John 2:29 begins a section of Scripture that uses Jesus Christ as the Christian _____ and how believers _____ their abiding _____ with Him by...

* Through being born again ("Whoever has been born of God"), the believer does not sin (when abiding in Christ according to verse 6 in the immediate context), "for His seed [the new nature which comes from God through the new birth] remains in Him; and he [as a born again, new creation in Christ] cannot sin [as an expression of his new nature], because he is born of God."

20. The present participle of *pisteuō* in the salvation verses in John

* The word "believe" (*pisteuō*) in the book of John occurs often as a _____ (pisteuōn), such as in John 3:16, 18, 36, 5:24, and other passages.

* The present participle functions as an _____ describing the _____