

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA.



Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Readings for Next Week

AM Readings	Isaiah 36	1 Corinthians 10:14-33
PM Readings	Isaiah 37	1 Corinthians 11:1-16

Upcoming

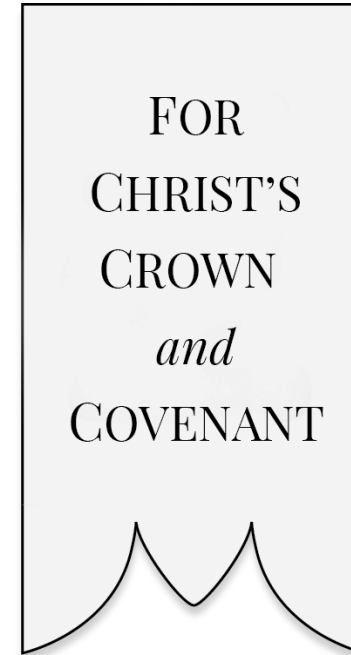
January 22	Young men's study at the Schoeneberger home.
January 25	Romans Bible Study at the Christian's home.
January 29	Open-air preaching event in McKinney or Frisco square.
January 30	Dinner and Doctrine after second service at Pastor's home.
February 11	Open-air preaching event in McKinney or Frisco square.

Please remember that this is the Lord's Day and His desire we set the day apart for Himself should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



O LORD God of hosts, hear my prayer:
Give ear, O God of Jacob. Selah.
Behold, O God our shield,
And look upon the face of thine anointed.
For a day in thy courts is better than a thousand.
I had rather be a doorkeeper in the house of my God,
Than to dwell in the tents of wickedness.
For the LORD God is a sun and shield:
The LORD will give grace and glory:
No good thing will he withhold from them that walk uprightly.
Psalm 84:8-11

Morning Worship

Lord's Day January 23rd, 2022

Call to worship	Psalm 84:8-11
* Prayer of adoration	
* Psalm	Psalm 98B <small>BOPFW</small>
Old Testament reading	Isaiah 34
New Testament reading	1 Cor. 9:19-27
* Psalm	Psalm 126B <small>BOPFW</small>
* Prayer of intercession	
Sermon	<i>The blessed mourners</i> Luke 6:17-26
* Prayer of application	
* Psalm	Psalm 84:1-6 <small>SMV</small>
* Benediction	Numbers 6:24-26

Tunes: Psalm 84:1-6 (Glasgow, 100B)

Happy are those who mourn now and turn to Christ for their consolation

- I. The consolation of mourning

- II. The curse of laughing

WCF XXXII: Of the State of Men after Death, and of the Resurrection of the Dead

I. The bodies of men after death return to dust, and see corruption, but their souls, (which neither die nor sleep,) having an immortal subsistence, immediately return to God who gave them. The souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day. Besides these two places for souls separated from their bodies, the scripture acknowledgeth none.

* - Please stand if able

Afternoon Worship

Lord's Day January 23rd, 2022

Call to worship	Psalm 84:8-11
* Prayer of adoration	
* Psalm	Psalm 100A <small>BOPFW</small>
Old Testament reading	Isaiah 35
New Testament reading	1 Cor. 10:1-13
* Psalm	Psalm 85B <small>BOPFW</small>
* Prayer	
Sermon	<i>The Lord's Supper: its significance</i> Luke 22:14-20
* Prayer of application	
* Psalm	Psalm 116:13-19 <small>SMV</small>
* Benediction	2 Corinthians 13:14

Tunes: Psalm 116:13-19 (Bedford, 119E)

We must understand the significance of the Lord's Supper to benefit from it

- I. Significance of its Institution

- II. Significance of its Elements

WCF XXIX: Of the Lord's Supper

I. Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death, the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their farther engagement in and to all duties which they owe unto him, and to be a bond and a pledge of their communion with him, and with each other, as members of his mystical body.

WCF VII: Of God's Covenant with Man

IV. This covenant of grace is frequently set forth in the scripture by the name of a Testament, in reference to the death of Jesus Christ the testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.

* - Please stand if able