

# **Romans 5:6-11**

***Absolute Grace***

**-BDAG: έτι “pertains to continuance denoting that a given situation is continuing” and this is in reference to another action or event.**

**-Weak/powerless, ungodly,  
sinners, and enemies of God =  
WITHOUT HOPE AND  
WITHOUT DESIRE FOR  
RECONCILIATION**

**-Galatians 4:4-5 (ESV) 4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.**

**-Ephesians 1:7-10 (ESV) 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.**

**-Titus 1:1-3 (ESV) 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, 2 in hope of eternal life, which God, who never lies, promised before the ages began 3 and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;**

**-Acts 2:22-24 (ESV) 22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know--  
23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.**



**-Acts 4:26-28 (ESV) 26 The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed'-- 27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever your hand and your plan had predestined to take place.**

**-“Time is a word for creatures. God is outside of time.**

**Recognition of that fact will be one of the great landmarks in your spiritual life. You will take many rapid steps forward in Christian experience and in comprehension of spiritual things when you take God out of time and place Him in His true habitat—eternity.**

**‘For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord, For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts’ (Isaiah 55:8,9). This is one of the great key passages of the Bible. Understand it, and much else will be clear to you. Reject it, and you condemn yourself to wander in a maze.”—Donald Grey Barnhouse**

**-2 Corinthians 6:1-10 (ESV) 1 Working together with him, then, we appeal to you not to receive the grace of God in vain. 2 For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. 3 We put no obstacle in anyone's way, so that no fault may be found with our ministry, 4 but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, 5 beatings, imprisonments, riots, labors, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; 7 by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; 8 through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; 9 as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; 10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.**

**-John 3:16 (ESV) “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.**

**-1 John 4:9-10 (ESV) 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.**

**-Hebrews 9:22 ...without  
shedding of blood there is no  
forgiveness.**

**“Here then, whoever you are, read your record: strengthless, sinning, hating: then you can begin to conceive of, if you will believe, this sovereign, Uncaused love which God here in this great passage ‘commends’ to you. Do not try to be ‘worthy’ of it; for offers to pay, by an utter bankrupt, are not only worthless, but an insult to *grace*! Self-righteousness seeks to discover in *itself* some cause for that Divine favor that God declares has its only source in Himself and His love. ‘Strengthless’ — ‘sinners’ — ‘enemies’ — such were we all, and God sent His Son to die for us as such!” — William Newell**

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