

## "Wisdom: Walk in Spirit Control"

Ephesians 5:15-21

I. He	I. Heed that you do not live foolishly, but				
	(5:15).				
	a.	Wisdom requires vigilant commitment of			
(5:16).					
	b.	Wisdom requires the application of thoughtfuln	ness		
		and living according to	)		
		God's will (5:17).			
II. After demanding that Christians live wisely and					
	intentionally, God's word chooses one area of sin that				
	contrasts all wisdom—living in				
	(5:18).				
	a.	Drunkenness is "dissipation/debauchery," and	is the		
		express opposite of being	with		
		the Spirit (5:18).			
Isaiah 25:6; Isaiah 28:7; Leviticus 10:9-11; 1 Timothy 5:23					
	b. A string of five participles describe the manner of				
		Spirit life (5:18b-21).			

Acts 5:3

	i.		_,
			_ and
			" songs, hymns and
		spiritual songs (5:19).	
Colossians 3:15-17			
	ii.		in
		all (5:20).	
	iii.		to one
		another in the church b	oody (5:21).

## Three questions for tonight:

- 1. To be filled with the Spirit either requires one to be thankful. How can you *become* thankful? Asked another way, how can you put on an attitudinal disposition that does not come naturally?
- 2. What are some specific ways in which we live out within the church the priorities Paul has laid out as a summary of a Spirit-filled life (5 participles: speaking, singing, psalming, giving thanks, and submitting).
- 3. Does the defense of abstinence from social drinking in this morning's message have any weak spots in it that need to be addressed? If so, what are they?