

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class (Currently on break)	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Men's prayer and study	January 16, 2016
RP International Conference	July 25-29, 2016

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Sept: \$4,619.00 **Expenses for Sept:** \$9,672.40

Offerings for Oct: \$4,363.25 **Expenses for Oct:** \$8,351.37

Offerings for Nov: \$6,062.00 **Expenses for Nov:** \$9,393.85

Upcoming Sermons: John 11-12, 2 Samuel 15-16, Psalm 25

Upcoming Psalms: 100A, 1A, 25A, 108A, 25B, 3B

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



“Thus says the Lord: ‘Again there shall be heard in this place—of which you say, ‘It is desolate, without man and without beast’—in the cities of Judah, in the streets of Jerusalem that are desolate, without man and without inhabitant and without beast, the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who will say: ‘Praise the Lord of hosts, for the Lord is good, for His mercy endures forever’—and of those who will bring the sacrifice of praise into the house of the Lord. For I will cause the captives of the land to return as at the first,’ says the Lord.”

Jeremiah 33:10-12

The Lord's Day
Dallas Reformed Presbyterian Church

December 6, 2015
Morning Worship – 10:45 am

Call to worship	Jeremiah 33:10-12
*Prayer of Adoration and Confession	
*Psalm	Psalm 45C
Old Testament Reading	Judges 2
New Testament Reading	Mark 14:1-26
*Psalm	Psalm 25A
Pastoral Prayer	
Sermon	“Feeding on Christ”
*Prayer	1 Cor. 11:23-26
*Psalm	Psalm 16D
The Lord's Supper - Warnings and Invitation	1 Cor. 11:23-30
<i>Coming to the Table</i>	
Prayer	
Receiving the Lord's Supper	
Prayer	
<i>Returning from the Table</i>	
*Psalm	Psalm 133A
*Presentation of tithes/offerings	
*Deacon's Offering	
*Prayer of thanksgiving	
*Benediction	
	(* Please stand)

WLC Q. 170. How do they that worthily communicate in the Lord's Supper feed upon the body and blood of Christ therein? A. As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's Supper; and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the Sacrament of the Lord's Supper, do therein feed upon the body and blood of Christ, not after a corporal or carnal, but in a spiritual manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.

- I. What does it mean to feed upon Christ?
- II. How do we feed upon Christ?
- III. What are the benefits of feeding upon Christ?
- IV. What happens when we do not feed upon Christ?

The Lord's Day
Dallas Reformed Presbyterian Church

December 6, 2015
Afternoon Worship – 2:00 pm

Call to worship	Jeremiah 33:10-12
*Prayer of Adoration	
*Psalm	Psalm 47B
Old Testament Reading	Judges 3
New Testament Reading	Mark 14:27-50
*Psalm	Psalm 119M
Prayer	
Sermon	“A false king”
*Prayer	2 Samuel 15:1-13
*Psalm	Psalm 3B
*Benediction	

(* Please stand)

WLC Q. 123. Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WLC Q. 127.** What is the honor that inferiors owe to their superiors? A. The honor which inferiors owe to their superiors is, all due reverence in heart, word, and behavior; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defence and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government. **WLC Q. 128.** What are the sins of inferiors against their superiors? A. The sins of inferiors against their superiors are, all neglect of the duties required toward them; envying at, contempt of, and rebellion against (2 Samuel 15:1-12), their persons and places, in their lawful counsels, commands, and corrections; cursing, mocking, and all such refractory and scandalous carriage, as proves a shame and dishonor to them and their government.

- I. Absalom the false king.
- II. Absalom the false judge.
- III. Absalom gains false affection.
- IV. Absalom and false vows.
- V. Absalom and false schemes.
- VI. Absalom and false worship.