



CHRIST

REFORMED BAPTIST CHURCH

Biblical Preaching & Reverent Worship

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The DEATH of Death

Hebrews 2:14-18

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

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INTRODUCTION

Today we will be considering several aspects related to the nature and purpose of Jesus' incarnation and death.

HOW THEN ARE WE GOING TO CONSIDER THIS TEXT?

Two Main Headings: (1) The Nature of His Humanity (2) Three Purposes of His incarnation and Death.

➤ I. THE NATURE of HIS HUMANITY

1 John 4:1-3 “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.²Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:³And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”

Heb.4:15 “For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”

Heb.7:26 “For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;”

Gal.3:16 “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.”

Gal.3:29 “And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”

➤ II. THREE PURPOSES of HIS INCARNATION & DEATH

- 1.To destroy the Devil, bring him to a point of powerlessness
- 2.Free His people (His brethren) from the fear of death
- 3.Become, that is, made manifest as being a ‘merciful & faithful’ high priest.

PURPOSE #01 – THE DEVIL’S DESTRUCTION

A) In what sense did the Devil have any power over death, that is the power of taking away the life which God can only give?

1 Sam. 2:6 “The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.”

Ps. 68:20 “He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.”

Rev.12:9-10 “And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.”

B) How did Jesus’ death remove any of this said power of death in Satan’s control?

2 Tim 2:10 “But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:”

Rev. 20:14-15 “...The lake of fire is the second death. If anyone’s name was not found written in the book of life, he was thrown into the lake of fire.”

PURPOSE #02 – FREE HIS PEOPLE FROM THE FEAR of DEATH

Heb.9:27 “it is appointed unto men once to die, but after this the judgment:”

Rom.5:1 “ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:”

(Baptist) Orthodox Catechism – Q.41

Q: Since that Christ died for us, why must we also die?

A: Our death is not a satisfaction for our sins, but the abolishing of sin, and our passage into everlasting life.

Rom. 7:24 “ O wretched man that I am! who shall deliver me from the body of this death?”

Phil.1:23 “For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:”

PURPOSE #03– MADE MANIFEST as BEING A ‘merciful & faithful’ high priest.

Isa.40:1-5 “Comfort ye, comfort ye my people, saith your God. 2Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.3The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.4Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:5And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.