

Eschatology in Matthew 24-25

1. Isaiah
 - a. Isaiah 29:18 – “In that day...”
 - b. Isaiah 34 – judgment of nations
 - c. Isaiah 35:4-5 – your God will come...with recompense of God...He will come and save you...eyes of blind open...ears unstopped...lame will leap...(etc. until 35:10)...
2. Son of David
 - a. The Son of David will rule an everlasting kingdom
 - b. 2 Samuel 7:12-16
 - c. This kingdom is the one described in Isaiah 29 and 35 (and, many other places)
3. Matthew 9:27 – Two Blind men
 - a. Two Blind men cried out to Jesus, “Have mercy on us, son of David.
 - b. “Do you believe that *I* am able to do this?”...”See that no one knows about it.”
 - c. Jesus was the Son of David who would bring the Kingdom where there would be healing and restoration.
4. Psalm 118:25-26
 - a. “Save us, we pray, O Lord!
O Lord, we pray, give us success!
Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.”

4994 [e]	6743 [e]	3068 [e]	577 [e]	4994 [e]	3467 [e]	3068 [e]	577 [e]
nā.	haṣ·lî·ḥāh	Yah·weh	'ān·nā	nā;	hō·wō·šî·'āh	Yah·weh	'ān·nā
·	וְשִׁלַּח	יְהוָה	אֲנִי	·	הוֹשִׁיעָה	יְהוָה	אֲנִי 25
now	send prosperity	Yahweh	I pray	now	Save	Yahweh	I pray
Interjection	V-Hifil-Imp-ms 3fs	N-proper-ms	Interjection	Interjection	V-Hifil-Imp-ms 3fs	N-proper-ms	Interjection

- b.
 - c. “Save” in Psalm 118:25 is the Hebrew word *ho-wo-si-'ah* (hosanna) from *yasha* meaning “to deliver” and refers to being saved or delivered:
 - i. liberated
 - ii. saved in battle, victorious
 - iii. evil and moral trouble
 - iv. death, sickness, etc.
 - d. Calling out “Hosanna” to an individual was recognition that the person you were seeking help from could do what God and the Messiah (the promised Son of David) could do.
5. Triumphal Entry and Rejection
 - a. Matthew 21:1 – Triumphal Entry – “hosanna”
 - b. Matthew 21:18 – Fig Tree
 - c. Matthew 21:23 – Challenge and rejection
 6. Matthew 23:29-39 – Jesus leaves public presentation of himself for the last time and says they next time they see him they will ask him for help.
 - a. 23:38-39 – “Look, your house is left to you desolate. For I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’ ”
 - b. In Psalm 118 “Hosanna” (“Save us!”) comes right before “Blessed is he (the man, the Messiah) who comes in the name of the Lord (the God who sent him to save.)”

- c. The Jews will not be “saved” or “delivered” until they recognized that Jesus is the Messiah.
 - d. Zechariah 12:10-11 – “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. **On that day** the weeping in Jerusalem will be as great as the weeping of Hadad Rimmon in the plain of Megiddo.”
7. Matthew 24:1-2
- a. Two worlds are contrasted:
 - i. Temporal glory of man evaluated by man
 - ii. Temporal glory of man in disaster when faced with the wrath of God
8. Matthew 24:3 – Three Questions:
- a. When will these things happen? (answer: 70 AD, forty years or one generation from that day.)
 - b. What will be the sign of your coming? (answer: Like lightning flashes in the sky the Son of Man will appear and the nations will mourn for a period of time in his presence.)
 - c. What will be the sign of the close of the age? (answer: No man knows. Be ready.)
9. Answer “a” –
- a. First, the destruction of Jerusalem
 - b. Then, history will continue cycling through periods and stages like labor pains before birth
 - c. But, the END is not yet!...the End is in the future after the fall of Jerusalem in 70 AD and after history has cycled through the birth pains for a period (unknown?) of time
10. Answer “b” – Jesus coming...
- a. Then, (after periods of cycling or labor pains) a tribulation will begin for believers
 - b. Execution/martyrdom
 - c. Hated by nations for Jesus sake (this is Christians, not Jews)
 - i. Christians are believing and waiting for Jesus during this time and are persecuted.
 - ii. Jesus is waiting for the Jews to say, “Hosanna” and “Blessed is he (the Messiah, Jesus) who comes in the name of the Lord.” So, this is NOT the Jews...yet.
 - d. Believers fall away because of the persecution
 - e. False prophets lead the false believers astray
 - f. Lawlessness in the character of this time...so, tyranny will rule the day
 - g. Those who endure will be saved, delivered...meet the Lord in the air.
 - h. Those who are enduring the persecution will be proclaiming the coming kingdom
 - i. Fig Tree...you will know this season when you see it. But, it is not 70 AD.
 - j. THEN, the abomination in the Temple will occur
 - k. Jews will need to flee (24:16-26)
 - l. THEN, the Sign of the Son of Man will appear
 - i. It is obvious as lightning!
 - ii. It is as obvious as vultures circling over a dead body. Everyone knows. Matt. 24:17
 - m. THEN, begins serious tribulation after this earlier persecution tribulation
11. Answer “c” – When is the end of this age?
- a. No one knows
 - b. Be ready
 - c. Stay faithful
12. Matthew 25 – Three Parables: 1) Ten Virgins; 2) Bags of Gold; 3) Sheep and Goats