



CALVARY BAPTIST CHURCH

NINILCHIK

JANUARY 23RD, 2022

TODAY'S SCRIPTURE READING

1 Chronicles 5:1-26

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.



TODAY'S SERVICE



1. Hymn #151 – “Hiding in Thee”
 2. Opening Prayer & Announcements
 3. Hymn #378 – “My Faith Looks Up to Thee”
 4. Hymn #470 – “Dear Lord and Father of Mankind”
 5. Hymn #580 – “I Love Thy Kingdom, Lord”
 6. Reading: **Pastor Jon Cardwell**
 7. Message: “Life Outside of Christ’s Gospel”
 8. Hymn #169 – “May the Mind of Christ, My Savior”
 9. Benediction
 10. Sunday Evening Bible Study – 6 p.m.
Holy War #34 & John 19
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LIFE OUTSIDE of CHRIST'S GOSPEL

But they broke faith with the God of their fathers, and whored after the gods of the peoples of the land, whom God had destroyed before them. So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day. **1 CHRONICLES 5:25-26, ESV**

I. HISTORICAL EXPLANATION OF THE CHAPTER

The Tribe of Reuben

1. descendants of Reuben, who lost his birthright, vv1-10
2. Numbers 32:1-34; Joshua 13:15-23

The Tribe of Gad

1. descendants of Gad, vv11-17
2. Numbers 32:1-34; Joshua 13:24-28

The Tribal Wars with the Hagarites

1. Israelite tribe east of Jordan war against Ishmaelites, vv18-22

The half-Tribe of Manasseh

1. descendants of Manasseh, Joseph's son, vv23-24

The Troubled End for the Two-and-a-Half Tribes

1. idolatry & captivity by Assyrian kings, vv25-26



QUOTE NOTE: "Then Emmanuel answered, "The whole is mine really; not in name or word only: wherefore, I will be the sole Lord and possessor of all, or of none at all in Mansoul.""¹

II. HELPFUL APPLICATION FROM OUR TEXT

The Painful Particulars Surrounding Jabez's Life, v9

The Prayer of Jabez to His God, v10

The Practical ABCs for You and Me

¹ John Bunyan, *The Holy War*, pub. 1682, from *The Works of John Bunyan*, Vol. 3, The Banner of Truth Trust, Versa Press, East Peoria, IL, 2009, pg. 290

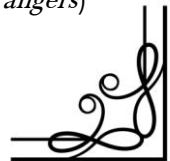
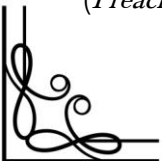
QUOTE of the WEEK

WHAT is the way, the way of salvation, the way to heaven? Jesus Christ says, "I am the way." He is the Son of God, and he left the glories of heaven and took upon himself our nature and lived here. In due time he took upon himself our sin, and made atonement for it, and now he has gone up into heaven, and sits at the right hand of God, even the Father, whence he will shortly come to judge the quick and the dead. The way to be delivered from sin, the way to heaven, is simply to trust in Jesus Christ. God has set him forth to be a propitiation for sin, and whosoever believes in Jesus Christ has his sin put away at once, whatever he may have done. Before Christ went to heaven he said to his disciples, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." This is the way of salvation which we preach, unaltered and unalterable, "Believe in the Lord Jesus Christ, and thou shalt be saved." In other words, trust *him* and you are saved.

This is the entrance into the way of salvation, and this is the track of that way even to the end: trust in Christ. "Are not good works needed?" says one. They always flow from faith in Christ. They that would be saved from sin trusts Christ, and his nature is changed, and so he hates the sin that once he loved, and endeavours to honour the Christ who has saved him; but in the matter of our salvation, the ground and bottom of it is not our works, or tears, or prayers, but simple reliance upon the finished work of Jesus Christ. He is A and he is Z in the alphabet of grace. He is the beginning and he is the ending. "He that believeth in him hath everlasting life." "He that believeth in him is not condemned," and never shall be, for he has passed from death unto life. Such being the way, it is very simple. Straight as an arrow, is it not? And yet in this way there are stumblingblocks. [*emphasis in original*]

"Roads Cleared" from the text, Isaiah 57:14, a sermon
(*Preached on an evening the Tabernacle was left to strangers*)

Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit
Volume 27, Sermon No. 1,579



This Week's Bible Portions from Robert Murray McCheyne's "Daily Bread"

JANUARY 2022

FAMILY READINGS			PRIVATE READINGS	
Genesis 24	Matthew 23	23	Nehemiah 13	Acts 23
Genesis 25	Matthew 24	24	Esther 1	Acts 24
Genesis 26	Matthew 25	25	Esther 2	Acts 25
Genesis 27	Matthew 26	26	Esther 3	Acts 26
Genesis 28	Matthew 27	27	Esther 4	Acts 27
Genesis 29	Matthew 28	28	Esther 5	Acts 28
Genesis 30	Mark 1	29	Esther 6	Romans 1
Genesis 31	Mark 2	30	Esther 7	Romans 2

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