

ORDER OF WORSHIP

Lord's Day, January 27, 2019

Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools, for they do not know that they do evil. Do not be rash with your mouth, And let not your heart utter anything hastily before God. For God is in heaven, and you on earth; Therefore let your words be few. (Ecclesiastes 5:1-2)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #314 (1,3)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #184 (1,3,4)

***Opening Prayer**

God's Law Malachi 1:1-11; 2Chronicles 13:9-12

Prayer of Confession and Praise

(God's assurance of pardon: Hebrews 10:19-25)

***Psalm of Praise** Psalter-Hymnal #315 (1,2,4)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #187 (1,2,4)

Prayer for God's blessing on His Word

Scripture Reading: John 4:7-26

Sermon: **John 4:21-24**

***Respond in Song & Prep. for LS** Psalter-Hymnal #205 (1,2,4,5)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #487 (all)

***Benediction (God's parting Word of blessing)**

*(**Moment of Silent Meditation**)

JOHN: The glory of Jesus—Part 11

Sermon: **John 4:21-24**

The glory of Jesus is shown in new worship.

We see:

1. For this new worship, the place is irrelevant.
2. This new worship is in knowledge of Who is worshipped.
3. This new worship is spiritual and according to Truth.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

WCF 21.1 The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might.(1) But the acceptable way of worshipping the true God is instituted by Himself, and so limited by His own revealed will, that He may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture.(2)

(1)Rom 1:20; Acts 17:24; Ps. 119:68; Jer. 10:7; Ps. 31:23; Ps. 18:3; Rom. 10:12; Ps. 62:8; Josh. 24:14; Mark 12:33.

(2)Deut. 12:32; Matt. 15:9,10; Deut. 15:1-20; Exod. 20:4,5,6; Col. 2:23.

WCF 21.2 Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to Him alone:(1) not to angels, saints, or any other creature:(2) and, since the fall, not without a mediator; nor in the mediation of any other but of Christ alone.(3)

(1)Matt. 4:10; John 5:23; 2 Cor. 13:14. (2)Col. 2:18; Rev. 19:10; Rom. 1:25.

(3)John 14:6; 1 Tim. 2:5; Eph. 2:18; Col. 3:17.

LORD'S SUPPER CELEBRATION

May we come to the Lord's Table remembering His death and thus be assured that He will nourish and refresh us with His crucified body and shed blood to everlasting life. He promises this in the institution of this supper, saying of the bread, *this is My body*; and of the wine, *this is My blood of the new covenant which is shed for many for the remission of sins* (Matthew 26:26ff). With these words our Lord directs our faith to His perfect sacrifice, and assures us that He, by His death, has taken away our sin and has obtained for us the life-giving Spirit. By this Spirit He brings us into true communion with Himself and with one another, and makes us partakers of all His riches, of eternal life, of righteousness and glory.

Let us firmly believe all His promises, not doubting that we shall be nourished and refreshed with His body and blood through the working of the Holy Spirit as surely as we receive the bread and wine in remembrance of Him.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

CALENDAR

- Wednesday's (6:00 PM at school)—Catechism class
 - Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]
-

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class Wed.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Card's in Dave's different shifts at work.
- Families raising children (to know God's blessing and grace to persevere).
- Lord's will & direction for a new location for King's.
- Session Meeting planned for this week.
- **LOVED ONES:**
Jason Donnan; work and studies.
Karissa & family (Poettcker's daughter); physical & spiritual health.
Arlysse (Sharilyn's sister); needs physical & spiritual healing in Christ.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- **HEALTH:** Praise the Lord for our health.
Sharilyn's continued recovery from surgery.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health & Sam Ledy in training & studies).
Single adults and cov. youth; to grow in grace and truth and stand strong.
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
 - Students in College & Seminary; and CLA in Suriname.
-

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care**

1516 Norman St. N.E.

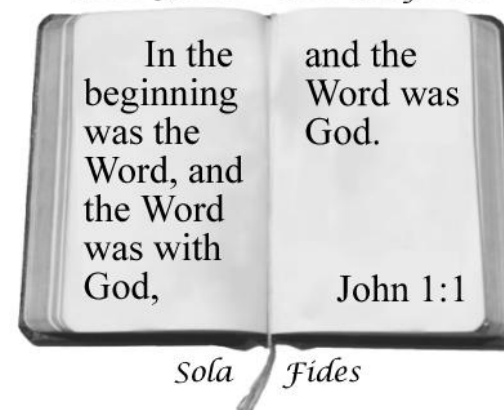
Palm Bay, FL 32907

Church Office and Mailing address

13950 – 122nd Street, Fellsmere, FL 32948-6411

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

[Ph. 772-480-0159; Email: rep@reformation.edu]

Roy Burrell (Elder)

[Ph. 321-728-5503; Email: roy@reformation.edu]

Worship Service: Sundays 10:00 A.M.

Lord's Day, January 27, 2019

Questions for discussion

[Sermon: John 4:21-24]

1. Why is it not helpful for us to consider the inner motives of this woman (in what she asks and says to Jesus)?

2. How should we understand Jesus saying *believe Me* (v.21)?

3. In the OT (in general), what happened when their only focus was the place of worship?

4. So, instead of the place making worship holy, what does?

5. In v.22, (a) which word describes the object(who) of worship?
(b) What is so important in terms of that object of worship?

6. Let's list some things Jesus teaches in *we know what we worship*

7. (a) What does it mean to worship *in spirit*?
(b) What does it mean to worship *in truth*?