

# ‘Fetch Um’

**Elder Jeff Winfrey, Pastor  
Dawson Springs Primitive Baptist Church  
101 E Walnut St., Dawson Springs, KY 42408**

**jeffwinfrey1954@gmail.com  
Facebook: *Dawson Springs Primitive Baptist Church***

## **I. The whole thing had been planned from the beginning**

**Gen 3:15** And I will put enmity between thee and the woman, and between thy seed and **her seed**; it shall bruise thy head, and thou shalt bruise his heel.

**Jer 31:22** ...the LORD hath created a new thing in the earth, A woman shall compass a man.

**Isa 7:14** ...a virgin shall conceive, and bear a son, and shall call his name Immanuel

## **II. At God’s appointed time—God sent forth His Son to save His people**

**Gal 4:4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

**Gal 4:5** To redeem them that were under the law...

### **A. The angel Gabriel came to tell Mary**

**Luk 1:31** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

**Luk 1:32** He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

**Luk 1:33** And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

**Luk 1:34** Then said Mary unto the angel, How shall this be, seeing I know not a man?

**Luk 1:35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

### **B. The angel of the Lord came to tell Joseph**

**Mat 1:20** But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

### C. The birth of the promised Jesus

Luk 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luk 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Luk 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Luk 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord...

Luk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luk 2:14 Glory to God in the highest, and on earth peace, good will toward men.

## II. The Biblical idea of 'Fetch Um'

### A. 'Fetch him' —Mephibosheth

2Sa 9:1 And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake? ...

2Sa 9:3 ...And Ziba said unto the king, Jonathan hath yet a son, *which is* lame on *his* feet.

2Sa 9:4 And the king said unto him, Where *is* he? And Ziba said unto the king, Behold, he *is* in the house of Machir, the son of Ammiel, in Lodebar.

2Sa 9:5 Then king David sent, and fetched him...

2Sa 9:13 So Mephibosheth...did eat continually at the king's table...

### B. 'Fetch her' —The aborted (miscarried) discarded little baby girl

Eze 16:4 And *as for* thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple *thee*; thou wast not salted at all, nor swaddled at all.

Eze 16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

Eze 16:6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee *when thou wast* in thy blood, Live; yea, I said unto thee *when thou wast* in thy blood, Live.

Eze 16:7 I have caused thee to multiply...*thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

Eze 16:8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I... entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

### C. 'Fetch him' —Saul of Tarsus

Act 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples...

Act 9:3 And as he journeyed...suddenly there shined round about him a light from heaven:

Act 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.

Act 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? ...

### III. Throughout history and still—Jesus 'fetches um' individually—One at a time

1Ti 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Joh 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

### IV. At the cross—Jesus 'fetched um' individually—At one time—One sin at a time

#### A. God sent forth His Son to 'fetch um' —(And He will 'fetch um')

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law...

Mat 1:21 ...thou shalt call his name JESUS: for he shall save his people from their sins.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Heb 2:13 ...Behold I and the children which God hath given me.

#### B. God 'fetched um' all at one time—Yet individually—One sin at a time

Psa 51:9 Hide thy face from my sins, and blot out **all** mine iniquities.

Isa 43:25 I, *even* I, *am* he that blotteth out **thy** transgressions for mine own sake, and will not remember **thy** sins.

### C. Every sin of every individual is marked

**Psa 130:3** If thou, LORD, shouldst mark iniquities, O Lord, who shall stand?

**Rev 20:11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

**Rev 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

**Rev 20:13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

**Rev 20:14** And death and hell were cast into the lake of fire. This is the second death.

**Rev 20:15** And whosoever was not found written in the book of life was cast into the lake of fire.

### D. Jesus had to mark and blot out each individual sin of each individual child

**Jas 2:10** For whosoever shall keep the whole law, and yet offend in **one point**, he is guilty of all.

**Mat 5:18** For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass from the law**, till all be fulfilled.

**Gal 3:10** ...for it is written, Cursed *is every one* that continueth not in **all things** which are written in the book of the law to do them.

**Ecc 12:14** For God shall bring **every work** into judgment, with **every secret thing**, whether *it be* good, or whether *it be* evil.

**Mat 12:36** But I say unto you, That **every idle word** that men shall speak, they shall give account thereof in the day of judgment.

### E. Jesus blotted out many sins and offences

**Col 2:14** Blotting out **the handwriting of ordinances that was against us**, which was contrary to us, and took it out of the way, **nailing it to his cross**;

**Rom 5:16** And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but **the free gift is of many offences unto justification**.

### V. Nothing can keep any individual Jesus died for from being fetched in the end

**Rom 8:33** Who shall lay any **thing** to the charge of God's elect? *It is* God that justifieth.

**Rom 5:9** ...being now justified by his blood, we shall be saved from wrath through him.

### VI. Each one that God fetched individually—One at a time—Will be glorified

**Rom 8:30** Moreover whom he did predestinate, them he also called: and **whom he called**, them he also justified: and whom he justified, **them he also glorified**.

**VII. Each one that God fetched individually—All at one time—Will be glorified**

**Rom 8:30** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and **whom he justified, them he also glorified.**