## **Communication & Conflict**

Conflict is part of life for sinners living in sin cursed world.

Underline sources of conflicts in this passage

James 4:1–10 1 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? 2 You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask. 3 You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures. 4 You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. 5 Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"? 6 But He gives a greater grace. Therefore it says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE." 7 Submit therefore to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. 9 Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. 10 Humble yourselves in the presence of the Lord, and He will exalt you.

All sources conflict between people can be reduced down to seeking or doing (even if unintentional) what is contrary to God's commands (godliness) instead of seeking to love God with all your heart, soul, mind and strength, and love your neighbor as yourself (Matthew 22:37-40; Mark 12:30-31)

Communication problems add to conflict arising from sinfulness, and they can also be the source of conflict even between those striving to be godly. Note the evil & non-evil causes in this list:

**12 Major Causes of Communication Breakdown** (not in any particular order)

## 1) \_\_\_\_\_\_ of skills (physical, mental, competency, vocabulary, etc.) 2) \_\_\_\_\_ barriers (foreign, dialect, accents, male / female differences) 3) Inability to \_\_\_\_\_ noise / interference 4) Fear 5) Lack of Desire 6) Selfishness 7) Ignorance 8) \_\_\_\_\_, slander, gossip 9) Wrong \_\_\_\_\_ 10) Foolishness

11) messages - actions / body language does not match words

12) \_\_\_\_ of Speech

We will focus on conflicts caused by communication problems with the assumption that you want to do what is godly.

The following list reveals how failed or ungodly communication contributes to conflict and how godly communication contributes to resolution and peaceful harmony.

Some Dangers of Failed or Ungodly Communication	Some Blessings of Godly Communication					
1) Lack of needed information	1) Needed information provided					
2) Wrong assumptions 2) Correction of assumptions						
3) Confusion	<ul><li>3) Clarity of understanding</li><li>4) Contentment</li></ul>					
4) Discontentment, Frustration						
5) Lack of harmony	5) Harmony					
6) Suspicion, jealousy 6) Trust 7) Unwise decision making 8) Attitude problems 9) Strife 6) Trust 7) Wise decision making 8) Good Attitudes 9) Unity						
				10) Lack of intimacy 10) Intimacy		
				Conflict as Opportunity		
				James 1:2-4		
Romans 5:3–11						
Conflict is the opportunity						
The hard part is						
Directing your Emotions & Response						
1) Manage your						
Proverbs 29:11, A fool always loses his temper, Bu	t a wise man holds it back.					
Proverbs 25:28, Like a city that is broken into and						
over his spirit.						
Proverbs 14:29, He who is slow to anger has great	understanding, But he who is quick-tempered					
exalts folly.						
2) Leave it in the						
Proverbs 24:28–29, <sup>28</sup> Do not be a witness against						
deceive with your lips. <sup>29</sup> Do not say, "Thus I sh	hall do to him as he has done to me; I will					
render to the man according to his work."						
Psalm 37 - People may do evil against you, but pur	t your trust in the Lord instead of seeking					
revenge. Summarized in vs. 7-8, 7 Rest in the L	ORD and wait patiently for Him; Do not fret					
because of him who prospers in his way, Becau						
schemes. 8 Cease from anger and forsake wrath	ı; Do not fret; it leads only to evildoing.					
Romans 12:19, Never take your own revenge, belo						

Romans 8:28–29, <sup>28</sup> And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. <sup>29</sup> For those whom He

it is written, "VENGEANCE IS MINE, I WILL REPAY," says the Lord.

foreknew, He also predestined to become <u>conformed to the image of His Son</u>, so that He would be the firstborn among many brethren;

3) in a Godly Manr
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- Proverbs 15:28, The heart of the righteous ponders how to answer, But the mouth of the wicked pours out evil things.
- Proverbs 15:1 A gentle answer turns away wrath, But a harsh word stirs up anger
- Proverbs 19:11, A man's discretion makes him slow to anger, And it is his glory to overlook a transgression.
- Ephesians 4:26–27, <sup>26</sup> BE ANGRY, AND yet DO NOT SIN; do not let the sun go down on your anger, <sup>27</sup> and do not give the devil an opportunity.
- Romans 12:21, Do not be overcome by evil, but overcome evil with good.
- Ephesians 4:29, Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.

## 4) Be Humble &

- 1 Peter 5:5-6, "... for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE. 6
  Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,
- Matthew 6:12, 'And forgive us our debts, as we also have forgiven our debtors.
- Luke 17:4 "And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' forgive him."
- Ephesians 4:32, Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

## 5) Seek for Even Your Enemies

- Leviticus 19:18, 'You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.
- 1 Peter 3:8-9, <sup>8</sup> To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit; <sup>9</sup> not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.
- Matthew 5:44, "But I say to you, love your enemies and pray for those who persecute you,

Responses to Conflict - Possible responses to a conflict -
Withdraw - physically leave or psychologically check out.
Yield - Abandon the conflict by conceding to the other person's desire.
Win - No matter what the cost, the conflict must yield to your position / desire.
Resolve - Both parties in the conflict come to a mutual agreement on what is true and right.

	High Conce	ern for Relationship	
	Yield	Resolve	
Issue of Low Value	Compromise		Issue of High Value
	Withdraw	Win	
	Low Conce	rn for Relationship	
<b>Working Towar</b>	d Resolutions		
God.  ) Find the Right context for we when both car place where the	& for Reso orking out the problem. There in put their best effort into it - in here is appropriate privacy, with 3, A man has joy in an apt an	lution - both parties in a conflict reneeds to be ample time - not rush neither over tired or not yet awak ithout unnecessary interruptions, aswer, And how delightful is a time to work to define the actual conflictions.	need to have a proper hed. It needs to be e. It needs to be an a and equal footing. ely word!
	lerstanding instead of an actu	al conflict.	
5) Listen and refle but accepting	ect to identify responsibility honors truth, de	contribution to the conflict. This remonstrates godliness, and opensully when forgiveness is requested	nis requires humility, the door for
6) State can I do to he	what you can do to help p resolve this?)	resolve the issue, even asking the	eir opinion (i.e. what
	,	VE OR AGGRESSIVE - remain pati	ient & humble
	Practical Help	in Communication	
=	vironment conducive to listenactions / interruptions.	ning - quiet enough to hear, privat	e enough to avoid
1) Listen	& carefully - Do not m	ultitask, allow your mind to wand	ler, prepare a rebuttal

3) Takeas needed
4) Quickly and politely ask forof what you do not understand
5) Don't jump to
6) Bewhile listening (don't finish their sentences for them)
7) Refrain fromeven if attacked / falsely accused (understand their point of view firs Includes: returning accusations; retaliation; obscuring the issue; changing the subject, etc.
8)consider rebuke / criticism
9)to them your understanding of what they have communicated
10) If you need to apologize, don't cut them off to do sountil they are done talking
Speech Skills:  Try to be in an environment conducive to being heard - quiet enough to hear, private enough to avoi unnecessary distractions / interruptions.
1) Speakwith appropriate volume (articulation, loud enough to be heard, but not yelling
2) Prepare and use notes as needed. This not only keeps you on track, but shows respect for the other person in that you have thought through things beforehand.
3) Avoid / distractions while you speak (silence / turn off your phone)
4) Seekto make sure your message is being understood
5) Ask questions tomutual understanding
6) willingness to come back at another time if the other person is not able to pay attention for whatever reason (legitimate or not)
7) Avoid directof motive - express your observations and ask questions
8) Do not use blanket statements / "all," "always," "never," "a million times," etc
9) Do notthe other person or their concerns
10) Do not bring upthat were already resolved (if forgiveness was granted, bringing it up demonstrates unforgiveness and perhaps bitterness)
11) Do not seek
12) Do notyour emotions (appropriate only when seeking comfort - and warn them first
13) Do not, or withhold information to make your argument stronger
14) Do notothers for your own response / actions (you are always responsible for yoursels
15) use vulgarities, profanities, curse
KEY VERSE TO MEMORIZE: Covers manner and motivations for speech: Ephesians 4:29 - Let no unwholesome word proceed from your mouth, but only such a word as is

good for edification according to the need of the moment, so that it will give grace to those who hear.