

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Melva Grandon, Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion March 4

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Sept: \$ 4,190.16 **Expenses for Sept:** \$ 8,141.09

Offerings for Oct: \$ 4,904.50 **Expenses for Oct:** \$ 10,922.58

Offerings for Nov: \$ 4,418.00 **Expenses for Nov:** \$ 7,532.04

Upcoming Sermons: Acts 1, Psalm 51, The First Commandment, Malachi

Psalms for next week: Bl: 46C, 47A, 51A / Bl: 55A, S: 48:1-8, Bl: 51D

SMV tunes for Jan-Feb: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: 2 Chronicles 34-35 / Hebrews 12-13

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



13 And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?" 14 So He said, "No, but as Commander of the army of the Lord I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord say to His servant?" 15 Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

Joshua 5:13-15

The Lord's Day
Dallas Reformed Presbyterian Church

January 28, 2018
Morning Worship – 10:30 am

Call to worship	Joshua 5:13-15
*Prayer of Adoration and Confession	
*Psalm	Psalm 43A
Old Testament Reading	2 Chron. 32
New Testament Reading	Hebrews 11:1-16
*Psalm	Psalm 44A
Pastoral Prayer	
Sermon “First Command: No freedom of religion”	Exodus 20:1-3
*Prayer	
*Psalm	(S) Psalm 50:12-17
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 99. What rules are to be observed for the right understanding of the ten commandments? ... 4. That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden, the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included. **WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel.

- I. The contrary sin is forbidden
- II. The contrary duty is commanded
- III. The contrary threatening is included
- IV. The contrary promise is included

The Lord's Day
Dallas Reformed Presbyterian Church

January 28, 2018
Afternoon Worship – 2:00 pm

Call to worship	Joshua 5:13-15
*Prayer of Adoration	
*Psalm	Psalm 45B
Old Testament Reading	2 Chron. 33
New Testament Reading	Hebrews 11:17-40
*Psalm	Psalm 45C
Prayer	
Sermon “First Command: Always our duty”	Exodus 20:1-3
*Prayer	
*Psalm	(S) Psalm 50:18-23
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 99. What rules are to be observed for the right understanding of the ten commandments? A. ...5. That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times. 6. That under one sin or duty, all of the same kind are forbidden or commanded; together with all the causes, means, occasions, and appearances thereof, and provocations thereunto. **WLC Q. 121.** Why is the word remember set in the beginning of the fourth commandment? A. The word remember is set in the beginning of the fourth commandment, partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it; and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgement of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan with his instruments much labor to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

- I. What God forbids is not to be done
- II. What God commands is always our duty
- III. Causes, means, and occasions