
THE
BOOK
— OF —
MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 28 January, 2024

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 104:33–35

“I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. May my meditation be sweet to Him; I will be glad in the LORD. May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise the LORD!”

✦ HYMN

Nº 01

O Worship the King

CONFESSION OF SIN

Isaiah 53:6–12

“All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.”

ASSURANCE OF PARDON

Psalm 130:1-5

“Out of the depths I have cried to You, O LORD; Lord, hear my voice! Let Your ears be attentive To the voice of my supplications. If You, LORD, should mark iniquities, O Lord, who could stand? But *there is* forgiveness with You, That You may be feared. I wait for the LORD, my soul waits, And in His word I do hope.”

❖ HYMN

Nº 02

Hallelujah! What a Savior!

THE WORD PREACHED

Reading of Scripture

Mark 3:21-30

“The True Power to Save: Part I”

Licensed Ruling Elder Bradley Chwastyk

❖ HYMN

Nº 03

All Hail the Power of Jesus’ Name

BENEDICTION



Please join us for a time of prayer. No meal to follow.

❖ CLOSING PRAYER HYMN

Nº 04

Christ, We Do All Adore Thee

SERMON NOTES

"The True Power to Save: Part I"

Mark 3:21-30

21 But when His own people heard *about this*, they went out to lay hold of Him, for they said, "He is out of His mind." **22** And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons." **23** So He called them to *Himself* and said to them in parables: "How can Satan cast out Satan? **24** If a kingdom is divided against itself, that kingdom cannot stand. **25** And if a house is divided against itself, that house cannot stand. **26** And if Satan has risen up against himself, and is divided, he cannot stand, but has an end. **27** No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house. **28** Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; **29** but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation"— **30** because they said, "He has an unclean spirit."

SERMON NOTES cont'd
"The True Power to Save: Part I"
Mark 3:21-30

O Worship the King

Based on Psalm 104
Robert Grant, 1833, mod.

LYONS,
Johann Michael Haydn 1737-1806

1. O wor - ship the King all glo - rious a - bove,
 2. O tell of His might, O sing of His grace,
 3. The earth with its store of won - ders un - told,
 4. Your boun - ti - ful care what tongue can re - cite?
 5. Frail chil - dren of dust, and fee - ble as frail,
 6. O mea - sure - less Might! In - eff - a - ble Love!

O grate - ful - ly sing His pow - er and His love;
 Whose robe is the light, Whose can - o - py space.
 Al - might - y, Your pow'r has found - ed of old;
 It breathes in the air; it shines in the light;
 in You do we trust, nor find You to fail;
 While an - gels de - light to praise You a - bove,

our shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der-clouds form,
 e - stab - lish'd it fast by a change-less de - cree,
 it streams from the hills; it de - scends to the plain;
 Your mer - cies how ten - der, how firm to the end,
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and dark is His path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Ma - ker, De - fend - er, Re - deem - er, and Friend!
 with true a - dor - a - tion shall sing to Your praise.

Hallelujah! What a Savior!

Text and Music by Philip P. Bliss, 1875

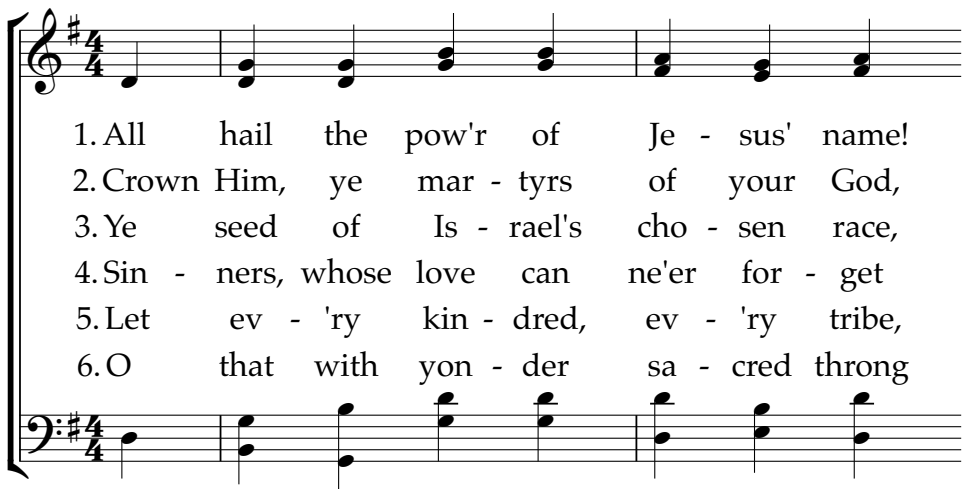
1.Man of Sor - rows! what a name
 2.Bear - ing shame and scoff - ing rude,
 3.Guilt - y, vile, and help - less, we;
 4.Lift - ed up was He to die,
 5.When He comes, our glo - rious King,

for the Son of God, who came
 in my place con - demned He stood,
 spot - less Lamb of God was He;
 "It is fin - ished!" was His cry;
 all His ran - somed home to bring,

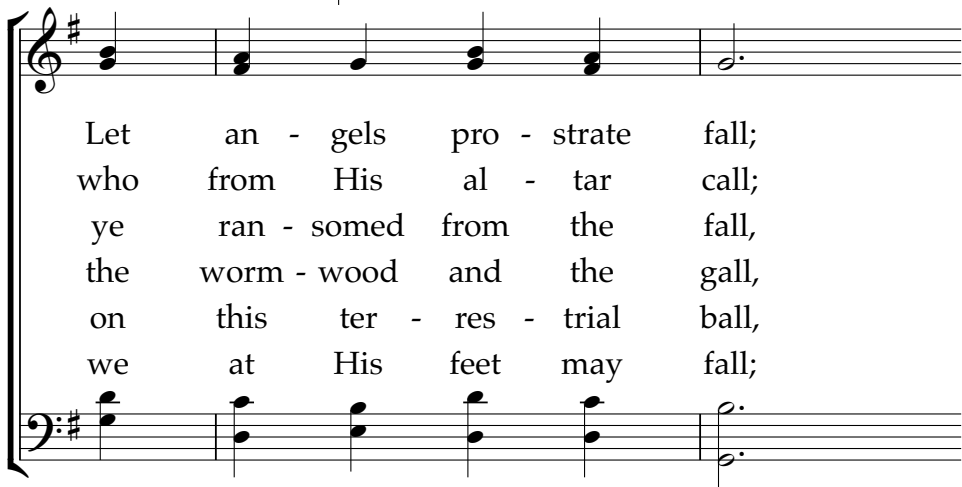
ru - ined sin - ners to re - claim:
 sealed my par - don with His blood:
 full a - tone - ment! can it be?
 now in heav'n ex - alt - ed high:
 then a - new this song we'll sing:

Hal - le - lu - jah! What a Sav - ior!

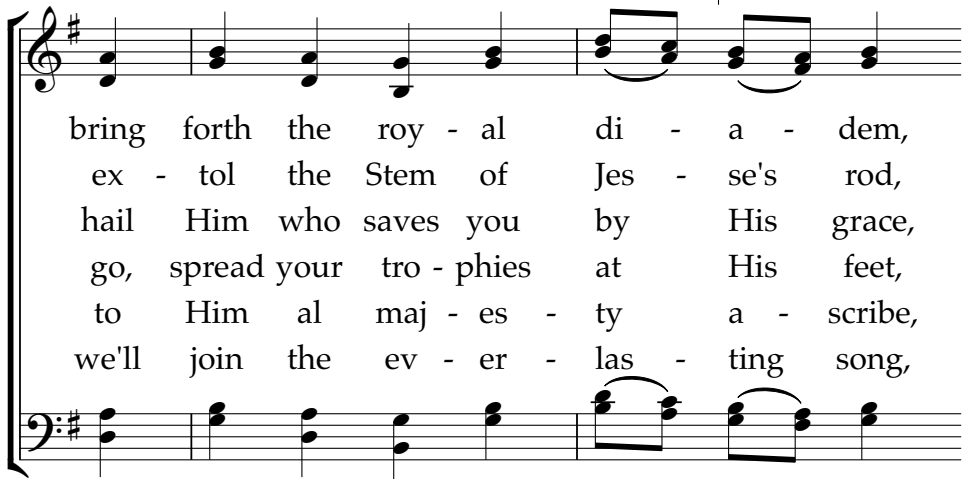
All Hail the Power of Jesus' Name!



1. All hail the pow'r of Je - sus' name!
 2. Crown Him, ye mar - tyrs of your God,
 3. Ye seed of Is - rael's cho - sen race,
 4. Sin - ners, whose love can ne'er for - get
 5. Let ev - 'ry kin - dred, ev - 'ry tribe,
 6. O that with yon - der sa - cred throng



Let an - gels pro - strate fall;
 who from His al - tar call;
 ye ran - somed from the fall,
 the worm - wood and the gall,
 on this ter - res - trial ball,
 we at His feet may fall;



bring forth the roy - al di - a - dem,
 ex - tol the Stem of Jes - se's rod,
 hail Him who saves you by His grace,
 go, spread your tro - phies at His feet,
 to Him al maj - es - ty a - scribe,
 we'll join the ev - er - las - ting song,

St.1-5, Edward Perronet, 1779; alt.
St.6, John Rippon, 1787

Tune: CORONATION by Oliver Holden, 1793

and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;
and crown Him Lord of all;

bring forth the ro - yal di - a - dem,
ex - tol the Stem of Jes - se's rod,
hail Him who saves you by His grace,
go, spread your tro - phies at His feet,
to Him all maj - es - ty a - scribe,
we'll join the ev - er - las - ting song,

and crown Him Lord of all!
and crown Him Lord of all!
and crown Him Lord of all!
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and crown Him Lord of all!
and crown Him Lord of all!

Christ, We Do All Adore Thee

Latin hymn

Tr. and adopted by Theodore Baker, 1899

ADORE THEE

Théodore Dubois, *The Seven Last Words of Christ*, 1867

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

for on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

and we do praise Thee for - ev - er. Christ, we do all a - dore Thee.