Conquering Hard-heartedness – Part 3 Series: Conquering Heart Sins

Introduction:

- In this series we're going to study a few great sins of the heart that work directly against living a life of godliness.
- 1. Hard-heartedness is when your heart doesn't receive the spiritual impressions that the Word should make, and when your heart doesn't obey God's commands,
 - Acts 7.51–53 "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. 52 Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, 53 you who received the law as delivered by angels and did not keep it."
- 2. God-centered instructions for conquering hard-heartedness.
- 3. Heart-focused instructions for conquering hard-heartedness
- A. Remember the majesty and presence of a holy God, who is constantly watching everything we think and say and do.
- B. Think carefully about the greatness and the importance of Biblical truths which should affect you, and about the duties that the Lord requires of you.
- C. Think often about the love God has shown to us in Christ, and His bloody sufferings as our Redeemer.
- D. Try to gain a greater grasp of the evil and the danger of a hard heart.
- E. Take notice of the sad and damaging _____ of hard-heartedness in the world.
 - <u>Matt 23.37</u> "O Jerusalem, Jerusalem, the city that **kills** the prophets and **stones** those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, **and you were not willing**!
 - <u>Matt 13.3b-4</u> "A sower went out to sow. 4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.
 - <u>Matt 13.19</u> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.

<u>Ezek 3.7</u> But the house of Israel will not be willing to listen to you, for they are not willing to listen to me: because all the house of Israel have a hard forehead and a stubborn heart.

Hard-hearted people are _		and unmoved by truths such as these:			
1.	They are the	of sin, and under sin's power, but	don't feel it.		
	slaves, you are slaves of	now that if you present yourselves to anyou the one whom you obey, either of sin, who inich leads to righteousness?			
2.	They have thethey don't feel it.	of countless unpardoned sins on	them, and yet		
3.	They have the forceful w Word, and yet they don't	varnings and curses of God t feel it.	them in His		
4.	They are under the power and yet they don't feel it.	er of, are ruled and dece	eived by him,		
	2 Tim 2.25b-26God may perhaps grant them repentance leading to a knowledge of the truth, 26 and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.				
5.		at if they die without Christ they will go anger of it, and keep on living			
6.	They know that life is she feel it enough to prepare	ort and they're going to die someday, e for	but they don't		
7.	, , ,	to die someday and stand before the hing they've done, and yet they don't			

8. They have a world full of in front of them where they see hardened, admittedly Hell-worthy people defying God's Word and dying in their sins, and yet they don't feel it.
9. They are constantly being by God, who warns them and calls them to repentance, and yet they don't feel it.
10. They are fully aware of how Christ suffered, how He was crucified, and how He shows us God's love, and yet they are by it.
11. They have the everlasting of Heaven offered to them, and they know how much the people in Heaven would disapprove of their sins, and yet they don't feel it.
12. They have been told about the of Hell and know that it is worse than even the worst sufferings of this life, and yet they don't feel it.
13. They have heard the joyful that believers have for being saved from their sins and from Hell, and yet they don't feel it.
14. They have many evidences of their hard-hearted condition, but they can't see them or feel them, and instead talk and act like everything in their life is good, and everything with their soul is safe, how to be saved.
Acts 16.29b-30 with fear he fell down before Paul and Silasand said, "Sirs, what must I do to be saved?"
Rom 3.11 no one understands; no one seeks for God.
F. Devote yourself to being under a Biblical, ministry, and in fellowship with serious, enthusiastic Christians.

<u>Is 58.1-2</u> "Cry aloud; do not hold back; lift up your voice like a trumpet;

declare to my people their transgression, to the house of Jacob their sins.

2 Yet they seek me daily

and delight to know my ways,

as if they were a nation that did righteousness and did not forsake the judgment of their God; **they ask** of me righteous judgments;

they delight to draw near to God.

Matt 15.14 (NKJV) And if the blind leads the blind, both will fall into a ditch."

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	otice of howthe ones you make lig		hristians are to sins that are far
H heart.	of friendships,	examples, and conve	ersations that harden your
1 Cor 15	5.33 Do not be deceived	d: "Bad company ruins	good morals."
I. Beware o	of sinning willfully aga	ainst what you	to be right.
the truth judgmen aside th 29 How h trampled by which him who	h, there no longer remaint, and a fury of fire that the law of Moses dies with much worse punishment of underfoot the Son of the was sanctified, at	ins a sacrifice for sins, and the sins, and the sacrifice for sins, and the sins, and the sins, and the sine; I will be considered the sine; I will repay." And against the sine; I will repay." And against the sine; I will repay."	Iter receiving the knowledge of 27 but a fearful expectation of ersaries. 28 Anyone who has set dence of two or three witnesses. Ideserved by the one who has ed the blood of the covenant of grace? 30 For we know gain, "The Lord will judge his the living God.
Scripture r	reading, Christian fello	-	y living, fervent praying, to Biblical preaching, but

K. Reali	ze that all the	aims and efforts of the o	levil are to try to:		
0		_ you through doing oth	er work,		
0	you with other thoughts or priorities,				
0		you spiritually through entertainment, pleasures, or people,			
0	Make you	through procrastinations,			
0	So that:				
	Your he	eart will be	to the Lord,		
	 Your time and opportunity to walk with the Lord will be				
	Your life	e will be more of a	to the devil than to the Lord.		

Conclusion:

- Don't you think these are things that ought to be seriously considered?
- Don't these things deserve our prompt attention?
- Ask the Lord use these instructions to soften your own heart.