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Preconditions For Knowledge & Meaning

1. When you go to college what do you think your biggest challenge to walking by faith will be?
2. Is it possible to start with human reason and logic and reason to the God of Scripture?
3. What is the difference between Presuppositional and Classical Apologetics?
4. Why is that origins is so important? Why is it that if we mess up here everything else will be messed up?
5. What do you notice when you compare the beginning of the Bible with the end of the Bible? What is this an attestation to?
6. Why is origins such a hot topic with people? Why do people get all bent out of shape when you talk about origins?
7. How is it possible for human beings to classify things? What preconditions must be met for us to classify?
8. How did human language get started? Who was the first speaker? Who taught man to speak?
9. Several years ago, Edward Tabash, a prominent atheist, debated Greg Bahnsen, a prominent theist, on the question “Does God Exist?” In that debate Mr Tabash said God *should* show up to each one of us individually and if He did not it was *fundamentally unfair* of Him to send us to hell. What is your critique of what Mr Tabash said?

10. You give a friend the gospel and he asks, “How can you believe someone rose from the dead? No one knows anything about what happens after death.” What would you say to him?
11. Is it possible for a human being to be fulfilled by the things of this world? Why or why not?
12. You have a friend who says he does not believe in the existence of God. How do you respond to him?
13. You’re professor says “The Bible is an ancient book written by superstitious people. Obviously the events they record in Gen 1-11 did not really happen. They are meant to simply teach us spiritual truths.” How do you respond?
14. What do we know from the word of God about the pagan mind?
15. When you study various subjects on the high school or college campus is the material religiously neutral? What are you going to do about this? How are you going to avoid soaking up paganism?

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