

## EVENING WORSHIP SERVICE

Piano Prelude to the Worship Service

Prayer for God's Blessing

Call to Worship

\*God's Greeting

\* *Opening Hymn: 323 – Father, Again in Jesus' Name we Meet*

\*Apostles' Creed in Unison – page 3 in back of Psalter Hymnal

\**Hymn of Response: 348 – All Glory, Laud, and Honor*

Responsive Reading of Psalm 141

*Hymn of Response: 292.1-4, 7 – O Lord, Make Haste to Hear*

Congregational Prayer

Offering: International Theological Educational Ministries, Inc.

Work in Russia

( Please place your offering in the basket in back of sanctuary)

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### WE HEAR GOD'S WORD

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\**Hymn: 20 – Who, O Lord, with Thee Abiding*

Scripture Reading: James 3:1-12

Confessional Reading: Heidelberg Catechism Lord's Day 43

Text: James 3.9, 10

Sermon: **“Our Digital Tongue-Print”**

Prayer of Application

\**Hymn: 185 (Red) – Gracious Spirit, Dwell with Me*

\*Benediction

\**Doxology: (Red) 557 – Praise God from Whom All Blessings*

Piano Postlude

James 3.9, 10

Our Digital Tongue-Print

Heidelberg Catechism Lord's Day 43

**Theme: Our witness about our “neighbors” on social media must help them to glorify God**

1. The 9<sup>th</sup> commandment for today *obviously* includes our use of social media

2. As with other forms of speech, social media can be used to glorify God

3. As social media can also be used to “...curse men”

4. We must be proactive and control reactions to well-use this powerful speech tool

James 3.9 and Lord's Day 43 fill in the blank

1. People of God, the way we speak is like bit to \_\_\_\_\_, rudder to \_\_\_\_\_, and \_\_\_\_\_ to forest-fire. The power of speech is both tiny and catastrophic, including \_\_\_\_\_ speech.
2. People of God, James 3 would have been preached to remind Christian of how to speak, or \_\_\_\_\_, in coffee shops, restaurants, elevators, and church \_\_\_\_\_ halls. Now, we all need to hear about our \_\_\_\_\_.
3. People of God, we must understand that this typing, \_\_\_\_\_, and use of \_\_\_\_\_ means, is speech covered under the \_\_\_\_\_ Commandment for our blessing or our curse.
4. People of God, when we \_\_\_\_\_ or \_\_\_\_\_ only and always agreeably to God's Word He can be \_\_\_\_\_ by our \_\_\_\_\_ tongue.
5. People of God, we can be joyful knowing that our \_\_\_\_\_ and purpose in our \_\_\_\_\_ speech is to speak the truth. We want to \_\_\_\_\_ the truth in all we do!
6. People of God, we curse men with ungodly \_\_\_\_\_, by \_\_\_\_\_ postings, or by joining, digitally, ungodly \_\_\_\_\_.
7. People of God, Proverbs 25. \_\_\_ tell us that a "... Word \_\_\_\_\_ spoken is like apples of \_\_\_\_\_ in settings of silver..." but social media usually does not lend itself to \_\_\_\_\_ fitly, wisely.
8. People of God, it is \_\_\_\_\_ righteous to group \_\_\_\_\_, to group \_\_\_\_\_, to group condemn, or in any other way \_\_\_\_\_ our digital voices to the chorus of the \_\_\_\_\_, shouting for mob justice.
9. People of God, the way we choose to use \_\_\_\_\_ can bless others, leading them to a desire to \_\_\_\_\_ God in all they do.