

## WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA). If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



[www.dallasrpc.org](http://www.dallasrpc.org)

### THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Fellowship lunch	12:15 pm
Sabbath school & catechism	12:50 pm
Psalm practice	1:40 pm
Afternoon worship	2:15 pm

### CHURCH ELDERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:pastor@dallasrpc.org">pastor@dallasrpc.org</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

*We welcome inquiries about Jesus Christ or the church, so please contact us!*

### UPCOMING

<b>Jan. 30</b>	Session meeting.
<b>Feb. 1</b>	Prayer meeting in McKinney.
<b>Feb. 2</b>	Prayer meeting in Euless.
<b>Feb. 7</b>	Institutes Study.

*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.*

# DALLAS REFORMED PRESBYTERIAN CHURCH

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



*Many sorrows shall be to the wicked:  
But he that trusteth in the LORD, mercy shall compass him about.  
Be glad in the LORD, and rejoice, ye righteous:  
And shout for joy, all ye that are upright in heart.*

**PSALM 32:10-11**

# MORNING WORSHIP

LORD'S DAY - JANUARY 29, 2023

Call to worship	<b>Psalm 32:10-11</b>
* Prayer of adoration	
* Praise	<b>Psalm 110</b>
Old Testament Reading	<b>Ezekiel 8</b>
New Testament Reading	<b>Hebrews 2</b>
* Praise	<b>Psalm 119:113-120</b>
* Prayer of intercession	
Sermon <i>Herod's troubled conscience</i>	<b>Lk 9:7-10; Mk. 6:14-31</b>
* Prayer of application	
* Praise	<b>Psalm 32:1-6</b>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: 110 (#119- *St. Magnus*); 119:113-120 (*Culross*); 32:1-6 (*City of our God*)

## Labor to have a conscience void of offence toward both God and man

- I. A sorrowful setback
- II. A sinful ruler
- III. A seared conscience

### LARGER CATECHISM Q. 28

#### WHAT ARE THE PUNISHMENTS OF SIN IN THIS WORLD?

A. The punishments of sin in this world are either inward, as blindness of mind, a reprobate sense, strong delusions, hardness of heart, horror of conscience, and vile affections; or outward, as the curse of God upon the creatures for our sakes, and all other evils that befall us in our bodies, names, estates, relations, and employments; together with death itself.

\* - Please stand if able

# AFTERNOON WORSHIP

LORD'S DAY - JANUARY 29, 2023

Call to worship		<b>Psalm 32:10-11</b>
* Prayer of adoration		
* Praise		<b>Psalm 123</b>
Old Testament Reading		<b>Ezekiel 9</b>
New Testament Reading		<b>Hebrews 3</b>
* Praise		<b>Psalm 119:121-128</b>
* Prayer		
Sermon <i>Marriage: Unity</i>		<b>1 Corinthians 7</b>
* Prayer of application		
* Praise		<b>Psalm 127</b>
* Benediction		<b>2 Corinthians 13:14</b>

Tunes: 123 (*Dundee*); 119:121-128 (*Norwich*); 127 (*Ellacombe*)

## Marriage requires both spouses to seek love, reconciliation, and intimacy with the other

- I. In love
- II. In reconciliation
- III. In intimacy

### CONFESSION OF FAITH CHAPTER XXIV

#### OF MARRIAGE AND DIVORCE

VI. Although the corruption of man be such as is apt to study arguments, unduly to put asunder those whom God hath joined together in marriage; yet nothing but adultery, or such wilful desertion as can no way be remedied by the church or civil magistrate, is cause sufficient of dissolving the bond of marriage: wherein a public and orderly course of proceeding is to be observed, and the persons concerned in it not left to their own wills and discretion in their own case.

\* - Please stand if able