

Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318. 318.671.4434

pastor@shreveGrace.org www.shreveGrace.org

SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

January 29, 2023

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 69](#) (Robert)

Call to Worship: 'Great God We Come to Meet'

Scripture Reading: [Leviticus 10](#) (Bob)

Hymn # 224- 'I Know Whom I Have Believed'

Scripture Reading: [Exodus 30:22-38](#) (David)

Message- 'The Sweet Incense of Worship'

Hymn # 477- 'At Calvary'

The LORD's Table

Hymn # 475- 'Redeemed'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

Ken Wimer, Pastor ☎ (318) 687-4943

PO Box 5028, Shreveport, LA 71135

E-mail: pastor@shreveGrace.org

[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call To Worship

(Tune: # 188- 'I Love Thy Kingdom, LORD')

Great God, we come to meet,
With Thee, our LORD and King,
To bow before Thy sovereign throne,
And here Thy praises sing.

May every worldly care,
Be banished from our mind.
May we Thy Word with profit hear,
And Peace and Comfort find.

Our strength will soon decrease,
Unless our souls be fed.
We know our health, our joy and peace,
Depend on Living Bread.

So let our hearts be drawn,
To Jesus Christ our LORD.
Find sweet redemption through His blood,
And feed upon His Word.

The Rock of Ages

A Welsh lady, when she lay dying was visited by her minister. He said to her, "Sister, are you sinking?" She answered him not a word but looked at him with incredulous eye. He repeated the question, "Sister, are you sinking?" She looked at him again as if she could not believe he would ask such a question. At last, rising a little in her bed, she said, "Sinking! Sinking! Did you ever know a sinner to sink through a rock? If I had been standing on the sand, I might sink but thank God, I'm on the Rock of Ages and there is no sinking there." [\[Psalm 40:2\]](#)

Author Unknown

By Christ's Merits Alone

Because all men be sinners and offenders against God and breakers of His law and commandments therefore can no man by his own acts, works nor deeds (seem they never so good) be justified and made righteous before God but every man of necessity is constrained to seek for another righteousness of justification, to be received at God's own hands, that is to say, the forgiveness of his sins and trespasses, in such things as he hath offended. And this justification or righteousness which we so receive of God's Mercy by Christ's merits alone, embraced by Faith, is taken, accepted and approved of God for our perfect and full justification.

Grace Quotes

Pardon of Sin

David cried, "**For Thy name's sake, O LORD, PARDON MINE INIQUITY: for it is great.**" ([Psalm 25:11](#)) So great is our sin that none can bear the weight of its guilt and so great that none but God can forgive it. If God should mark iniquity and insist on satisfaction for it from us, there would be no standing before Him, [Psalm 130:3](#). Yet, there is forgiveness with Him, [Psalm 130:3](#). How?

[Psalm 85:2](#) says, "**Thou hast forgiven the iniquity of thy people, thou hast covered all their sin.**" In this, the Psalmist looks by Faith to the death of the LORD Jesus. The blood of bulls and goats could not put away sin but served as a provisional covering for the sins of God's elect until the LORD Jesus came and shed His blood unto death, [Hebrews 9:12-14](#). The blood of the LORD Jesus Christ was shed for the actual pardon for sin on behalf of that select number of sinners that God the Father chose and gave to His Son to save by His righteous obedience unto death, even the death of the cross, [Philippians 2:8](#). They were chosen, not because He saw that they would believe on Him, for none would believe, except the Father by His Spirit draws them, [John 6:44](#). He chose them out of His own free and sovereign Grace because He loved His Son and He would honor His Son with a people to save by His Grace "**...in the fulness of the time.**" ([Galatians 4:4](#)) At the moment that our LORD cried, "**It is finished,**" and commended His Spirit to the Father on the cross, the entire work of the pardon of the sin of His people was completed, [John 19:30](#). Then and there the Bible declares that God the Father redeemed, justified and sanctified each one of the elect, [1 Corinthians 6:11](#).

God does not wait for redeemed sinners to believe to forgive their sins and justify them. Rather, He has already forgiven them for Christ's sake by His shed blood on the cross, [Romans 5:9-11](#). Faith then believes the Record God has given of His Son pertaining to the forgiveness of sins and righteousness that He fully accomplished in His perfect life and effectual death on the cross, [1 John 5:11](#).

Here is encouragement for the elect, redeemed and justified sinners to hope in Him for salvation, [Psalm 130:3-7](#). As the publican in the temple cried, "**God, be merciful to me a (the) sinner!**" ([Luke 18:13](#)) The cry for Mercy was literally for God to look upon the Mercy Seat (a type of Christ and His

shed blood). It is there and only there that God has put away the sin of His people and there they find a just God already satisfied and His holy law already fulfilled and magnified by Christ on their behalf, [Isaiah 42:21](#).

Ken Wimer

Members One of Another in Christ's Body

The unity of the Spirit. [Eph. 4:3](#)

There is one body, and one Spirit. [Eph. 4:4](#)

*Through him we both have access by one Spirit unto the Father.
Now therefore ye are no more strangers and foreigners,
but fellow citizens with the saints, and of the household of God;
and are built upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief corner stone;
in whom all the building fitly framed together groweth
unto an holy temple in the LORD:
in whom ye also are builded together
for an habitation of God through the Spirit.* [Eph. 2:18-22](#)

*Behold, how good and how pleasant it is for brethren to dwell together in unity!
It is like the precious ointment upon the head, that ran down upon the beard,
even Aaron's beard; that went down to the skirts of his garments.* [Psa. 133:1-2](#)

*Seeing ye have purified your souls in obeying the truth through the Spirit
unto unfeigned love of the brethren,
see that ye love one another with a pure heart fervently.* [1 Pet. 1:22](#)

Preaching Christ and Him Crucified

“For I determined not to know anything among you, save Jesus Christ, and Him crucified.”

[\(1 Corinthians 2:2\)](#)

The apostle Paul had a spiritual and experiential knowledge of Christ himself, which he valued above all things else. This qualified him to make Christ known to others; and which knowledge he was very willing and ready to communicate by preaching the Gospel, which is the means of making known Christ as God’s salvation to the souls of men. On this subject he chiefly insisted, and in which he took great delight and pleasure; he made known the things respecting the person of Christ, as that He was God, the Son of God, and truly man He preached Him as God and man, and he preached the things respecting His office, as that He was the Messiah, the Mediator, Prophet, Priest, and King, the Head, Husband, Savior, and Redeemer of His church and people. He declared the things respecting His work as such, and the blessings of grace procured by Him; as that justification is by His righteousness, pardon by His blood, peace, reconciliation, and redemption by His sacrifice unto death, and salvation alone and entirely by Him.

Paul’s determination was to preach none but Christ; not himself, nor man, nor the power and purity of human nature, or the free will and works of the creature, **but to exclude all and everything from being partners with Christ in the business of salvation.**

John Gill