## ARE YOU LIVING UNDER OR ABOVE THE SUN?

(Solomon's Guide to Enjoy Life & Stay Off the Dead-End Streets)

I.	SOLOMON'S INTRODUCTION (1:1-11)				
	A. The BACKGRO	UND. (1:1-3)			
W	ith Him, but APART		Him and be in relationship RELATIONSHIP WITH,		
	B. The BEGINNIN	G OBSERVATIONS of the Preacher. (1	:4-11)		
	0 01	ople, there appears to be an endless cycle emains. (1:4) 3 takeaways or implications	e of and ::		
		ides forever reminds us of both itsassumes that a person believes in God.	{Genesis 1:1}		
		tor and you and I are created, we arereminds us that one day God will judge you	to Him. And the last verse of a and me. No exceptions.		
	reality of	on passes away & another generation come And apart from the WOG, you cannot the Fall with all its implications.	es reminds us of the brevity of & the t understand death, nor properly prepare for it.		
		ture, there appears to be pose or direction. (1:5-7)	which are constant, yet		
	• Where is cre	ation headed? Is there a divine direction of	life?		
	• What do we	learn from history?			
	• What differe	nce does it make what you believe about th	e future?		
	3. Regarding the	e flesh, human existence is	and the flesh is never		
	nor do they prov	ride the answers we seek. (1:8) What is re	eally satisfying in life?		
		mething <i>new</i> , there is neget this. (1:9-11)	ew under the sun though our memories are		
	• But what does	God say about something "new" in the Sor	n? As a believer in Christ, you have a		
	1) A new	, as a "new creation in Christ" (2 Co	or. 5:17), with		
	2) A new	, as you "have eternal life" (1 John	5:13), along with		
	3) A new	, the love of Christ compelling you	(2 Cor. 5:14), to encourage		
	4) A new	, to live for Him who died for you	(2 Cor. 5:15) and		
	5) A new	, to "walk in newness of life" (Ron	n. 6:4), with the possibility of		

				is		
5) By walking Spirit. (Gal.2:20)		wship with Christ as r	notivated by His love and enabled by H			
4) By allowing the	Word of God to give you	a divine	"above the sun". (Rom.12:1-	2)		
3) By targeting living	ng for	_ as your purpose in l	ife. (Phil.1:21)			
2) By finding your	security and identity in lit	fe (E <sub>I</sub>	ph. 1:6-7, 13)			
1) By coming to pe	rsonally know	as y	our Savior. (John 10:9-10)			
	: If everything is empty r "in the". How		then purpose and meaning must be for ove the sun"?	ound		
greatness, and understood gre madness and fo	have gained more wisdo eat wisdom and knowled olly. I perceived that this	om than all who were dge.'' 17 And I set m s also is	h my heart, saying, "Look, I have atta e before me in Jerusalem. My heart h y heart to know wisdom and to know Why? ases knowledge	as		
			stration: "What is crooked bed." What does this mean?	e		
5. Why is this so? relationship wi	Because all is " ith and a knowl	ledge of His		ical		
9		C	? (1:13b) "this burdensome taskh. d." What insights does the Hebrew yield.			
	urdensome task"? (1:13 s	,	sting purpose & meaning apart from			
	spoken of here is the examination of the fa		(1:13c) – see Isaiah 55:8-9. The challed	enge		
"to {inv		to	nd meaning of life are seen by the wor " {to explore thoroughly on all si s & bucks to do this?			
A. Solomon's PURS	SUITS. (1:12–18)					
II. SOLOMON'S INV	ESTIGATION (1:12–11	1:10)				
			ls righteousness (Rev.21-22).			
9) A new	, as an ambassad	dor for Christ (2 Cor.	5:18-20), and will one day enjoy			
	8) A new, to love others as Christ has loved you (John 13:34-35), with					
	_		he flesh & produce godly fruit including			
o) A new	to no longer be	e conformed to this wo	orld but transformed through the WOG a	and		