## THINKING BIBLICALLY (About the Fruit of the Spirit) Gal 5:22-24

Intro: In our last study we saw Paul's explanation of the liberty the believer has, and how it is to be used. I. In Christ we have salvation Vs 1-12; II. In Christ we have liberty Vs 13-15; III. Liberty requires walking "in the Spirit" Vs 16-24. Today I want to begin taking a closer look at the attributes that should be found in every believer.

## Vs 22:

Fruit: Gk. that which is produced by a tree or vine, the harvest. The word is singular in the Greek.

- Barnes NT Notes: It is not without design, evidently, that the apostle uses the word "Spirit" here, as denoting that these things do not flow from our own nature. The vices of verses 19-21 are the proper "works" or result of the operations of the human heart; the virtues which he enumerates in verses 22-24 are produced by a foreign influence—the agency of the Holy Spirit. Hence Paul does not trace them to our own hearts, even when renewed. He says that they are to be regarded as the proper result of the Spirit's operations on the soul.
- Of the Spirit: that which the Holy Spirit causes to come out in the life of the believer who is walking under His leadership and control (the Fruit of the Spirit is the outward indication of the Holy Spirit's dwelling within. To display no fruit is an indication of no Holy Spirit indwelling.)

Is: identical, will be identified with. When one speaks of walking in the Spirit, one is talking of the following

	fruit			
THE	FRUIT	(that which will	_ flows from the Spirit into the life o	and behavior of the
Spir	it-lead b	peliever.)		
Love	: Gk: ag	apa-the type love God is		
Cf. 1	Corinth	ians 13 the Biblical description of agapa t	ype love	
I.	Christ-like love is longsuffering and kind while going through time of Vs 4a			
	Α.	John 3:16 For God so loved the world, that	he gave his only begotten Son, that whos	soever believeth in
		him should not perish, but have everlasting	life.	

- Rom 5:12 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. В.
- *C*. Adam Clarke: The love of God, and of our neighbor for God's sake, is patient towards all men: it suffers all the weakness, ignorance, errors, and infirmities of the children of God; and all the malice and wickedness of the children of this world; and all this, not merely for a time, but long, without end; for it is still a mind or disposition, to the end of which trials, difficulties, waits God's time of accomplishing his gracious or providential purposes, without murmuring or repining; and bears its own infirmities, as well as those of others, with humble submission to the will of God.
- D. Kind:
  - 1. Adam Clarke: It is tender and compassionate in itself, and kind and obliging to others; it is mild, gentle, and non-threatening. If called to suffer, love inspires the sufferer with the most pleasant sweetness, and the tenderest affection. It is also submissive to all the will of God; and creates trouble to no one.
  - 2. Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you

	- · · · · · · · · · · · · · · · · · · ·		
II.	Christ	-like love is not Vs 4b	
	Α.	Envious: to burn with jealousy and anger over another person's	
		materially or spiritually	
	В.	Ac 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,	
	С.	Mr 15:10 For he (Pilate) knew that the chief priests had delivered him (Jesus) for envy.	
III.	Christ	-like love is not Vs 4c	
	<b>A</b> .	Vaunteth not itself: Strong's Concordance: a self display, employing rhetorical	

embellishments in extolling one's self excessively

	В.	<b>Charles Hodges Commentary</b> : this includes all forms of the desire to gain the applause of others. Love does not seek to win admiration and applause.		
	<i>C</i> .	•••		
	<b>C</b> .	The believer does not brag, or draw attention from others, about those positive qualities he/she have because he/she knows those qualities		
IV.	are on loan from God and are to be used for His glory alone  Christ-like love is not			
IV.				
	<i>A</i> .	Puffed up: full of air, self inflated,		
	В.	Being "puffed up" causes spiritual and leads to sinful behavior  1. Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels		
		intruding into those things which he hath not seen, vainly puffed up by his fleshly mind		
V	Clausia	·		
V.		it-like love is concerned about the of Christ first and foremost Vs 5a		
	<i>A</i> .			
V.T	B.			
VI.		t-like love is not self-seeking orSeeketh not her own Vs 5b		
VII.		t-like love does not get upset Not easily provoked Vs 5c		
	<b>A</b> .	Easily irritated or angered		
	В.			
VIII.	Christ-like love does not keep records of the wrongs suffered from others Thinketh no evil Vs 5d			
	Α.	1 3 3 1		
		a ledger: illus. a checkbook ledger entry for money deposited or withdrawn		
	В.	Keeping permanent records, either, or in one's		
	<u>.</u>	of the wrongs others have done to us in our lifetime		
IX.		t-like love does not rejoice in practices Vs 6a		
X. Christ-like love rejoices in things that are to the character and teaching				
XI.	Chris	t-like love bears up under it has to bear up under Vs 7a		
	Α.	·		
	В.			
XII.	Chris	t-like love is not in nature Vs 7b		
	Α.			
	В.			
XIII.	Christ-like love demonstrates in all situations Vs 7c			
	Α.	Hopeth: to have a confident spirit		
	В.	Love displays a confident spirit because God is on the throne! (Not pessimistic)		
XIV.	Chris	t-like love under all circumstances Vs 7d		
	Α.	<b>Endureth</b> : 1Pe 4:8 And above all things have fervent charity (love) among yourselves: for charity shall cover the multitude of sins.		
	В.	2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,		
	<i>C</i> .	Lu 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they		
		parted his raiment, and cast lots.		
XV.	Chris	rt-like love Vs 8a		
	Α.	Robertson N T Word Pictures: Love survives everything		
	В.	Faileth: lose its power and life (because it is developed and sustained by the indwelling Holy Spirit		