

## **THE RIGHTEOUSNESS OF GOD DESPITE ISRAEL'S PRESENT REJECTION, Pt. 1 (Romans 10:1-10)**

### **A. ISRAEL'S PAST ELECTION BY GOD (Romans 9)**

### **B. ISRAEL'S PRESENT REJECTION OF CHRIST (Romans 10)**

#### **1. Paul's Desire and Prayer for Israel's Salvation (10:1)**

a) Though Paul's fellow Israelites were \_\_\_\_\_, they were \_\_\_\_\_ and needed to be \_\_\_\_\_.

- *How should you view the people in your life?*

b) Paul \_\_\_\_\_ Israel's salvation and \_\_\_\_\_ to that end.

- *Should we pray for people's salvation if God already knows who will get saved?*

#### **2. Israel's Zeal and Ignorance of God's Righteousness (10:2-4)**

a) Israel had a \_\_\_\_\_ toward God, but like all religious people they lacked a knowledge of \_\_\_\_\_ righteousness.

- *In God's sight, is there any virtue in religious zeal apart from the truth?*
- *What should Israel have known about God's righteousness?*
- *How did the Jews seek to establish their own righteousness?*

b) Submitting to the righteousness of God means believing that God's righteousness is \_\_\_\_\_ and \_\_\_\_\_ by our \_\_\_\_\_ and therefore must be received through \_\_\_\_\_ as a \_\_\_\_\_ of God's \_\_\_\_\_.

- *What does it mean that "Christ is the end of the law for righteousness"?*

### 3. How the Righteousness of Faith Speaks (10:5-10)

a) The \_\_\_\_\_ which is of \_\_\_\_\_ is based on the principle that if you \_\_\_\_\_ you will \_\_\_\_\_. (10:5; cf. Lev. 18:5)

- *How well must one “do” to get to heaven?* (Gal. 3:6-12; James 2:10)

b) In contrast, the \_\_\_\_\_ which is of \_\_\_\_\_ is not based on “doing” the \_\_\_\_\_. (10:6; cf. Deut. 30:11-13)

- *What does it mean to “bring Christ down” from heaven & “bring Christ up” from the dead?*

c) The message of \_\_\_\_\_ in Christ that would bring imputed \_\_\_\_\_ was as \_\_\_\_\_ and available to the unbelieving Jews as their \_\_\_\_\_ and \_\_\_\_\_. (10:8; Deut. 30:14)

- *What is emphasized in 10:6-8?*

d) Continuing the “mouth” and “heart” analogy of vv. 6-8, vv. 9-10 teach that \_\_\_\_\_ in Christ in a person’s \_\_\_\_\_, which results in the salvation of imputed righteousness, is consistent with the \_\_\_\_\_ confessed with that person’s \_\_\_\_\_. (10:9-10)

- *What must a person believe about Christ to have the salvation of imputed righteousness?*

### 4. What Romans 10:9-10 Is *NOT* Teaching

a) This passage is *not* teaching that a sinner must \_\_\_\_\_ Christ \_\_\_\_\_ to be saved from hell. (John 12:42-43; Matt. 10:24-42; 7:21-23; 12:33-37)

b) This passage is *not* teaching that you must have special \_\_\_\_\_ of faith—a \_\_\_\_\_ faith versus a \_\_\_\_\_ faith to be saved from hell. (Jer. 17:10; Rom. 14:5, 22-23; Heb. 8:10)

c) This passage is *not* teaching that you must make Christ \_\_\_\_\_ to be saved from hell. (Acts 16:31)

d) This passage is *not* teaching that \_\_\_\_\_ must be \_\_\_\_\_ from the \_\_\_\_\_ of God upon their earthly lives by publicly confessing Christ or witnessing for Christ. (John 3:36; Rom. 5:9; Eph. 2:1-3; 1 Thess. 5:9)