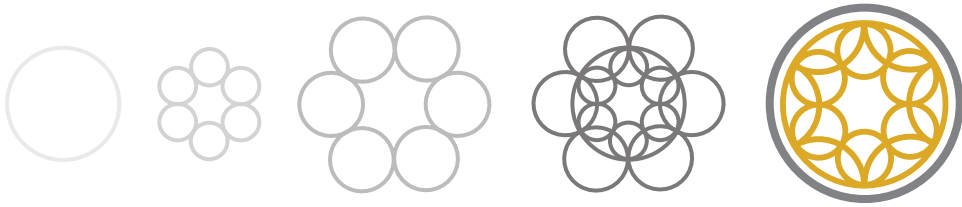




NEW CITY
presbyterian church

FEBRUARY 11, 2024

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and in that of those around us.

It is our privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

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NEW CITY VISION & VALUES

*To be a church in awe of God,
made new by the gospel, for the sake of all people.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word

REAL CONVERSATION as we engage the gospel, culture, and each other

RENEWAL OF THE CITY as we live and do life in relationship with God

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.



WELCOME & CALL TO WORSHIP

Psalm 105:1-4

- ¹ Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!
- ² Sing to him, sing praises to him; tell of all his wondrous works!
- ³ Glory in his holy name; let the hearts of those who seek the LORD rejoice!
- ⁴ Seek the LORD and his strength; seek his presence continually!

GATHERING HYMN

All Creatures Of Our God And King

*St. Francis of Assisi, Tr. William Henry Draper.
1225, Public Domain*

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him; alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him, oh praise Him
Alleluia, alleluia, alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him; alleluia
Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him, oh praise Him
Alleluia, alleluia, alleluia

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him; alleluia
Praise, praise the Father, praise the Son
And praise the Spirit, Three-in-One
Oh praise Him, oh praise Him
Alleluia, alleluia, alleluia

He shall return in power to reign
Heaven and earth will join to say
Oh praise Him; alleluia
Then who shall fall on bended knee
All creatures of our God and King
Oh praise Him, oh praise Him
Alleluia, alleluia, alleluia

OLD TESTAMENT READING

Exodus 16:4-12

⁴ Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸ And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble

against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, Come near before the LORD, for he has heard your grumbling.” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”



HYMN OF PRAISE

Praise To The Lord The Almighty

*Joachim Neander, Tr. Catherine Winkworth.
1680/1863, Public Domain*

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near,
Praise Him in glad adoration; Praise Him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how all your longings have been
Granted in what He ordaineth? Granted in what He ordaineth.

*Praise Him, Praise Him;
O my soul praise Him. (Praise Christ our King!)*

Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do
If with His love He befriend thee; If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the Amen sound from His people again;
Gladly forever adore Him; Gladly forever adore Him.

Baptism is the washing with water, in the name of the Father, Son, and Holy Spirit, to signify and seal these three spiritual realities:

- 1) Our ingrafting into the body of Christ.
- 2) Our partaking of the covenant of grace.
- 3) Our engagement to be the Lord's

THE SACRAMENT OF CHRISTIAN BAPTISM

Today, we are delighted to celebrate the baptism of Zoey Wright, son of Jason & Christine Wright, born September 5, 2020.

PARENTAL VOWS:

Do you acknowledge your daughter's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on behalf of your daughter, and do you look in faith to the Lord Jesus Christ for her salvation, as you have for your own?

Do you now unreservedly commit your daughter to God, and promise in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of the Christian Faith, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

CONGREGATIONAL VOWS:

Will you, as members of New City Church, promise to guide and nurture Zoey by word and deed, with love and prayer, encouraging her to know and follow Christ, and to be a faithful member of His Church?

BAPTISMAL READING

John 11:25-26, Psalm 24:8-9

²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"

⁸ Who is this King of glory?
The LORD, strong and mighty,
the LORD, mighty in battle!
⁹ Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.

PASTORAL PRAYER

Elder Jeff Ammons

TITHES & OFFERINGS

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God's provision for the life and ministry of His Church.

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21

Give online through Church Center by scanning the QR code.

Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.



The Offertory accompanies the giving of Tithes & Offerings with the purpose of guiding our minds and hearts as we continue in worship.

OFFERTORY HYMN

All sufficient merit Shining like the sun
A fortune I inherit By no work I have done
My righteousness I forfeit At my Savior's cross
Where all sufficient merit Did what I could not

In love He condescended Eternal now in time
A life without a blemish The Maker made to die
The law could never save us Our lawlessness had won
Until the pure and spotless Lamb had finally come

*It is done, it is finished No more doubt I owe
Paid in full, all sufficient Merit now my own*

I lay down my garments Any empty boast
Good works now all corrupted By the sinful host
Dressed in my Lord Jesus A crimson robe made white
No more fear of judgment His righteousness is mine

All sufficient merit Firm in life and death
The joy of my salvation Shall be my final breath
When I stand accepted Before the throne of God
I'll gaze upon my Jesus And thank Him for the cross

All Sufficient Merit
Bethany and Shane Barnard, Bryan Fowler.
©2023 More Songs From Wellhouse.
CCLI #7212933.

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.

CHILDREN'S DISMISSAL

In anticipation of the proclamation of God's Word, we lift a prayer of illumination to God asking Him to speak to us through His living and active Word.

PRAYER OF ILLUMINATION

THE PROCLAMATION OF GOD'S WORD

When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

John 6:25-59 (ESV)

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves." ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹ So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴² They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven?'" ⁴³ Jesus answered them, "Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." ⁵² The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³ So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

SERMON SERIES

The Gospel of John

Rev. Tommy Myrick



"I Am The Bread Of Life"

FEB 11 – John 6:25-59
"I Am The Bread Of Life"

FEB 18 – John 6:60-71
"Hard Sayings?"

FEB 25 – John 7:1-24
"Jesus, Who Are You?"



DOXOLOGY

Praise God From Whom All Blessings Flow

*Thomas Ken.
1551, Public Domain*

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.



AFFIRMATION OF FAITH

Westminster Larger Catechism, Q.168

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Catechisms serve us in this regard, along with biblical confessions.

Q. What is the Lord's Supper?

A. The Lord's Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is showed forth; and they that worthily communicate feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to our merciful God.

CORPORATE PRAYER OF CONFESSION

Almighty Father, we cry out confessing our feeble understanding of our Lord, Jesus Christ. We often engage Him superficially and treat Him as a fleeting comfort, not the Bread of Life He truly is. We struggle to grasp the depths of His nourishment; we grumble when His provision for us does not match what we desire; and we allow our distrust of Him grow. For this we repent and seek Your forgiveness. Lord, help us to embrace Your means of grace in word and sacrament, that we may know Christ more. Renew our hearts and minds, that we might partake in the fullness of His offering, life eternal given and sustained even now by our Bread of Life, in whose name we pray, Amen.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us in Christ.

ASSURANCE OF PARDON

Psalm 51:6-7

⁶ Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to commune with Him at the Lord's Table.

INVITATION & FENCING OF THE TABLE

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of spiritually nourishing us through our communing with Christ.

PRAYER OF CONSECRATION

THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

ALL

HYMN AT THE TABLE

We Hunger And Thirst

Alex Couch, Dave Fournier, George Romanacce.
© 2011, Sovereign Grace Praise
CCLI #6169277

Exalted Son of glory humbly came down
Wounded for the broken, bore the sinners crown
Through the willing death you died
You became our Bread of Life

*Jesus, we hunger and thirst for you, Lord
As we remember your sacrifice
We see the wound from your hands and pierced side
Extravagant love, oh how great the price
Now our lives are yours*

The priceless blood of Jesus, this gracious cup
A life spring overflowing, poured out for us
He has conquered every sin
For the ones who trust in him

The cup we drink, the bread we eat
Reminds us you are all we need
And makes us long for your wedding feast

MINISTER

WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE

The Words of Institution echo Jesus' words at the Last Supper, which now invite us to partake of the bread and wine in remembrance of Him.

SENDING HYMN

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

We Will Feast In The House Of Zion

*Joshua Moore, Sandra McCracken.
© 2015, Drink Your Tea Music
CCLI #7041364*

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us in Jesus Christ, and a vow to be in fellowship with us wherever we may go.

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under the **@newcitypc** handle.



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



CHURCH CENTER

Church Center is our hub for all things New City. From knowing what's happening next, to signing up for an event or small group, to requesting baptism or prayer, to online giving, all your next steps for getting involved at New City are there at **newcitypc.churchcenter.com**



NEED PRAYER?

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!