

## PREACHING THE GOSPEL CHRONOLOGICALLY

### I. PREACHING THE GOSPEL: MESSAGE vs. METHOD

1. The Gospel **MESSAGE** \_\_\_\_\_. (Romans 1:16-17; 1Cor. 15:1-4)
  - A. The “Bad News” is the \_\_\_\_\_ for the Gospel. (Romans 6:23a)
  - B. “Good News” is the \_\_\_\_\_ of the Gospel. (Romans 6:23b; 1Cor.15:1-4)
  
2. The **METHOD** for \_\_\_\_\_ the Gospel \_\_\_\_\_.
  - A. Testimonial –
  - B. Five Fingers –
  - C. Survey/Questionnaire –
  - D. Evangecube –
  - E. Two Roads (Matt. 7:13-14; Romans 1-3) –
  - F. Bible Story -
  - G. Chronologically –

### II. PREACHING THE GOSPEL CHRONOLOGICALLY

1. Preaching the Gospel Chronologically means that your **METHOD** for communicating the **MESSAGE** of the Gospel is \_\_\_\_\_. It is a systematic order of \_\_\_\_\_ selected to give the listener an understanding of God’s big picture.
  - Where has this method been used? (Luke 24:27; Acts 7:1-60, 13:16-43)
  
2. The **METHOD** for Preaching the Gospel Chronologically
  - A. Some **BENEFITS** of Preaching the Gospel Chronologically include .....
  
  - B. The **HOW** of Preaching the Gospel Chronologically
    1. Communicate the Four **IRRIDUCIBLE MINIMUMS**.
      - a. \_\_\_\_\_ c. \_\_\_\_\_
      - b. \_\_\_\_\_ d. \_\_\_\_\_

Start with God to Creation to Fellowship to Sin to Judgment to Hopeless to Substitute to Faith to Assurance

2. Keep the \_\_\_\_\_ as your objective.
  - Remember: The Power is in the **MESSAGE**, not the Method!

# PREACHING THE GOSPEL CHRONOLOGICALLY

