

Systematic Theology session 43  
Redeemed, Part 12

- The *ordo salutis* (order of salvation):
  - 0: Election
  - 1a: Effectual call
  - 1b: Regeneration
  - 2a: Repentance unto life
  - 2b: Faith in Jesus Christ
  - 3a: Justification
  - 3b: Definitive sanctification
  - 3c: Adoption
  - 4a: Progressive sanctification
  - 4b: Perseverance in holiness
- The effect of regeneration in changing the affections.
  - The affections as being one of the streams that come from the heart.
  - The definition of the affections: “Affection is a felt response to an object called forth by an understanding of the nature of the object.”
    - What do we love, what do we value, what do we see as worthy of praise?
    - The difference between affection and passion.
      - “Whereas passion enslaves the will, affection is an exercise of the will.”
  - The affections before regeneration as corrupted by sin, versus the affections as changed by regeneration.
    - The lack of love for God before regeneration, versus love of the true God after regeneration.
      - The unregenerate nature as building idols (Romans 1:21-25).
      - The unregenerate nature as valuing and praising false gods (Daniel 5:1-4).
      - The unregenerate nature as resulting in atheism (Psalm 14:1-3).
      - The regenerated nature as loving God, and seeking/valuing what is above (Colossians 3:1-2; 1 Peter 1:6-9).
    - The lack of love for righteousness before regeneration, versus love of righteousness after regeneration.
      - The unregenerate lack of love for righteousness as resulting in imagining a God who tolerates sin (Psalm 50:21).
      - The unregenerate lack of love for righteousness as resulting in a love for the passions of the flesh and desires of the body and mind (Ephesians 2:1-3).
      - The new love for righteousness resulting from regeneration, expressed as hunger and thirst for righteousness (Matthew 5:6; Psalm 42:1-2).
    - The lack of godly prayer before regeneration, versus godly prayer after regeneration.
      - Prayer as being a kind of intersection between our mind, our will, and our affections.
      - The unregenerate nature as resulting in a lack of prayer (James 4:1-4).
      - The danger of praying with wrong motives, out of a desire to satisfy passions (James 4:3).
      - The result of regeneration, that we pray for God’s will to be done (Psalm 10:17-18).
- The effect of regeneration as being a new foundation; we are not yet perfect (Philippians 1:6).