

Notices:

- Offering/Tithes: If you are writing a check, please follow the instructions below carefully:

Payable to the order of:

“Spriggs Road Presbyterian Church” or “SRPC”

Memo:

“First Asian Indian Presbyterian Church” or
“FAIPC”

- Worship Service
Venue: Grace Christian Church (PCA)
13515 Dulles Technology Dr. Suite 2
Herndon, VA 20171
Time: 6 pm – 7 pm

Visit us:

Facebook: First Asian Indian Presbyterian Church

Website: www.faipc.com

First Asian Indian Presbyterian Church

Sunday Worship
January 2, 2021
6 pm

*And they continued steadfastly in the
apostles' doctrine and fellowship, in
the breaking of bread, and in
prayers. (Acts 2:42)*



Welcome, Announcement & Exhortation

Call to Worship: John 4:24

Hymn: O Worship the King (Trinity Psalter #219)

§ Confession of Sin

§ Assurance of Pardon: Romans 8:1

§ Confession of Faith (Westminster Shorter Catechism)

Q. 63. Which is the fifth commandment?

A. The fifth commandment is, Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to every one in their several places and relations.

Q. 66. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

§ Response of Praise:

Doxology (TALLIS' CANON)

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.

Offering/Tithing

Prayers of the Church

Hymn: Holy, Holy, Holy! (Trinity Psalter #230)

§ Scripture Reading: 2 Timothy 3:10-17

§ Response to the Word

Pastor: Faith comes by hearing,

People: And hearing by the Word of God!

Exhortation of the Word: Do not neglect the Study of Holy Scripture! (2 Timothy 3:16-17)

§ Hymn: Take My Life, and Let It Be consecrated (Trinity Psalter #538)

§ Benediction

§ **Standing if able**

Confession of Sin

Pastor: *The 1st Commandment says "You shall have no other Gods before Me."*

People: We confess that we have preferred other things and people above You, merciful God.

Pastor: *The 2nd Commandment says "You shall not make for yourself an idol."*

People: We confess that we have had vain imaginations and false thoughts about You and we have set up ungodly objects for our adoration.

Pastor: *The 3rd Commandment says "You shall not take the Name of the Lord your God in vain."*

People: We confess that we have often used Your Name lightly, not always keeping it holy - as we ought, and we have slandered it by our lives and deeds.

Pastor: *The 4th Commandment says "Remember the Sabbath Day to keep it holy."*

People: We confess that we have not kept Your day holy, nor used the whole day for worship and works of piety and mercy - as You have commanded.

Pastor: *The 5th Commandment says "Honor your father and mother."*

People: We confess that we have not honored our parents as we should and we have been disobedient to those You have placed over us.

Pastor: *The 6th Commandment says "You shall not murder."*

People: We confess that human life has become cheap to us and we frequently have harbored murderous thoughts and have spoken hateful words.

Pastor: *The 7th Commandment says "You shall not commit adultery."*

People: We confess that we have been unchaste and dwelt on lustful thoughts.

Pastor: *The 8th Commandment says "You shall not steal."*

People: We confess that we have taken those things not rightfully ours, whether time or goods or money.

Pastor: *The 9th Commandment says "You shall not bear false witness."*

People: We confess that we have been untruthful by giving false impressions, by telling partial truths and by being unfaithful to promises we have made.

Pastor: *The 10th Commandment says "You shall not covet."*

People: We confess that we have been discontent and longed for the possessions of others.