# Daniel Meets the Son of God

# Daniel 10:1-9

#### I. A Thing Revealed (Da. 10:1,14)

- A. The Time the Thing was Revealed—\_\_\_\_\_year of Cyrus (536 BC).
  - 1. Daniel continued as an advisor until the \_\_\_\_\_\_ year of Cyrus (Da. 1:20–21).
  - Daniel was retired from being an advisor to the king, but not as a \_\_\_\_\_ of God (Ro. 11:29; Heb. 1:1-2).
  - 3. Daniel is called Belteshazzar tying him to the beginning under Nebuchadnezzar (Da. 1:7).

# B. The Truth of the Thing

- 1. The thing was \_\_\_\_\_\_firmness, faithfulness, reliable
- 2. The thing was appointed for the \_\_\_\_\_ (Da. 10:14).
- 3. The thing was understood by Daniel—to separate mentally, discern, consider
- C. The Location of the Thing Revealed—Tigris River (Da. 10:4)

### II. Daniel's Burden (Da. 10:2-4)

- A. Daniel's Fast
  - 1. No pleasant bread—delightful
  - 2. No flesh or wine

- 3. No anointing of himself
- B. There are several reasons one may fast.
  - 1. Seeking Spiritual \_\_\_\_\_ (Da. 10:12; Ja. 1:5)
  - 2. Seeking \_\_\_\_\_ (Ezra 8:21–23)
  - 3. Showing \_\_\_\_\_ (Neh. 9:1–2)
  - Seeking \_\_\_\_\_\_ and help in desperate situations (1 Sa. 1:6–7; 2 Chr. 20:3; Es. 4:10–17; 9:31).
  - 5. Spiritual \_\_\_\_\_ (Mat.17:21)
  - 6. The beginning of \_\_\_\_\_ (Acts 13:3; 14:23)

#### III. The Preincarnate Christ (Da. 10:5-6)

- A. The glory of Christ (Phil. 2:6-7)
- B. The form of Christ was a \_\_\_\_\_ (Da. 10:5 c.f. Jo. 1:14–18)
  - 1. "Son of man" is mentioned \_\_\_\_\_\_ times in the gospels
  - 2. Jesus had to be the \_\_\_\_\_ man that fulfills all the covenants (1 Co. 15:47–48; 1 Ti. 2:5).
- C. The description of Christ
  - 1. Clothed in \_\_\_\_\_priestly garment (Ex. 39:27; Heb. 7:24–25)
  - Loins girded with fine \_\_\_\_\_ (Da. 10:5; Rev. 1:13)
    - a. The gold is nobility, dignity.
    - b. The girdle speaks of service.

3. His body like \_\_\_\_\_speaks of beauty, brilliance, and majesty (Da. 10:6).

Beryl—perhaps a chrysolite, yellow jasper, or other yellow coloured stone

- - a. Christ's transfiguration (Mat. 17:2; Rev. 1:16)
  - Lightning speaks of the glory of Christ's eternal kingdom which hidden to the world of men (Mat. 24:27).
- 5. His eyes are lamps of \_\_\_\_\_omniscient wisdom and keen insight (Da. 10:6).
  - a. Christ's eyes pierce into the affairs of men (Rev. 1:14; 19:12; 2:2).
  - b. Christ knows every \_\_\_\_\_ and \_\_\_\_\_ of our hearts (Heb. 4:13).
  - c. Christ will reveal all hidden \_\_\_\_\_ at the Great White Throne.
- His words and voice are like the voice of a \_\_\_\_\_authority, intensity, truth (Da. 10:6)
  - a. The word of God is living and powerful (Heb. 4:12).

 b. Men are obligated to hear every word of God and every man who ignores God's Word is a rebel who will be punished (Mat. 4:4)

## IV. The Result of Seeing Christ (Da. 10:7-9)

- A. Daniel saw Him \_\_\_\_\_. The men were afraid and hid (Da.10:7).
  - 1. This experience reminds us of Saul's conversion (Acts 9:7; 22:9).
  - 2. Most people run from God's Word instead of embracing it.
- B. Daniel's \_\_\_\_\_ was gone (Da. 10:8)
  - 1. Comeliness—excellency, glorious, glory, goodly, honour, majesty.
  - 2. Corruption—ruin, destruction
    - Daniel says that his comeliness turned—to change, overturn, return, pervert (Isa. 6:3–5)
- C. Daniel fell on his \_\_\_\_\_\_ to the ground (Da. 10:9; Rev. 1:16–17; Ge. 15:12; Jud. 13:20; 1 Chr. 21:16; Ezek. 3:23; Da. 8:18).