He shall never taste death!

John 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. 50 And I seek not mine own glory: there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet

fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, **Before Abraham** was, I am. 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

- 1. Dishonoring Jesus 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. 50 And I seek not mine own glory: there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
 - a. They called Him a Samaritan
 - i. This was a racial slur
 - ii. The Samaritans were considered half breeds both physically and spiritually
 - iii. Their fore fathers had intermarried with pagans

- iv. They were calling Jesus a false teacher, a pagan, a compromiser, a traitor to His people
- b. They said He had a devil
 - They are now calling Him crazy
 - ii. They are saying Jesus is out of His mind
- c. By dishonoring Jesus they are dishonoring the Father 50 And I seek not mine own glory: there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man

keep my saying, he shall never see death.

- i. Jesus was not seeking His own glory
- ii. He was not promoting Himself
- iii. Jesus only sought to honor the Father
- d. Jesus tells them that He is the answer to eternal life 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
 - i. If we die we live
 - ii. We never really die John 11:25-26 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die.

- 2. Who do you think you are? 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**
 - a. Everybody important to us and our religion has died and you claim that you can stop death 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham

is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

- i. Abraham is dead
- ii. The prophets are dead
- iii. Do you think you are greater than all of them
- iv. Who do you think you are?
- b. I know God and you do not 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
 - i. God is honoring Jesus
 - ii. Jesus really knows God
 - iii. If He denied knowing Jesus He would be as big a liar as them
 - iv. Jesus knows the Father and does what He says

- c. I am more important than Abraham. 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
 - i. Abraham saw Jesus and what He was doing
 - ii. Jesus was before Abraham
- d. Jesus is claiming to be God
 - i. He was before Abraham
 - ii. He could see to it that they never died
- 3. Completely rejecting Jesus 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
 - a. They completely reject Jesus
 - b. They have denied Him and now they want to kill Him
 - c. They thought that they were defending God but instead were trying to stone Him

- 4. How Jesus dealt with persecution 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
 - a. Jesus hid himself instead of allowing them to stone Him
 - b. He slips out through the middle of them miraculously
 - c. He leaves to continue His ministry
 - d. Christians should not seek persecution
 - e. Christians should not deny their faith
 - f. But they are more than free to move on to preach another day
 - g. It is not faith to give up your life and witness when it is not time or the right way to do so