

Episode_125_2021.01.03 - Stephen A. Chronister

Joel 125: The Withered Hand Men. And the only thing God/Christ withered

Lecture Discussion Number 125 on The Book of Joel

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(This Transcription was graciously provided to us by Dime Box Dan)

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• (Supper Dave, "Hey ya know what? We're LIVE!"). (Therithithy, "Ok Pastor, the way is clear. Remember to push you're button twice.") Look at me remembering things. Ok, You guys are you ready for me? (Dave and Terri, We're ready). You're the only ones that will ever be, (Dave, "you're rolling") Now as I describe what we do. Before I get started today, I've more letters, got lots of calls and letters. Thank this last couple of weeks. Pretty interesting. I see this one, don't have time to do all of them. Some of the folks I talked to you on the phone, which is cool, but I got a Card, which is wonderful, it's just amazing, people are quite talented, and it's titled Let it Snow, which has some irony because the return address is Fort Myers, FL. So obviously it might be, might be mocking us. Shows a pictures, I think I can see that with me for Swans, actually Swans a swimming. But there is one little line in this, He said, "Dear Cliffside, sending you great and good sunny Best Wishes from Florida's in this remarkable year. Your lessons have been a great help during this formidable virus, Most Respected for years of good health and longevity." and his name appears to be, I had to find it on the back of it, I guess signature was not distinguishable for me. Bradford? Oh these are Pelicans, apparently, which goes to show ya how many Pelicans we see in Alaska, None. Surprised with in Card. Something else but, anyway, yeah, so Brad from Florida, appreciate when he wrote this, He said that, "It's a Christmas season 2020. A Merry Christmas have high talks about his family and his daughter. Going over college engineering college. So good for you. Daughter he says this in in ecclesiastical life this year, "The Clint Eastwood meets Einstein", the description line, the teaching of Stephen Chronister of Alaska for me stressed mind and soul, and I just thought that was hilarious but never been called "The Clint Eastwood meets Einstein". Don't know if it's appropriate, but it made me laugh, Thank you Brad for that. And then the other one that I got. I only had time for a couple today, is from Luke, Luke is always a very, how do I put it, hilarious, but uh, he wants to know, if I can find it, I didn't highlight it, "I'll get to my reason for writing, besides letting you know, I'm still out here. My daughter and I were watching a PBS special dealing with quantum entanglement, which went into the history of Einstein and Planck featured an experiment where photons from two separate quasars were being measured to try to bolster the status admitted from initially experiment seemed to indicate entanglement, and it got me thinking about your lectures. I remember the interferometry discussion and Heisenberg. What shortness really fast he wanted to get into. chronal anomaly, chronal anomaly, are an incredible things, but in order to do chronal anomalies in [*indistinguishable*], now we're gonna have to going to have to do antimatter and matter, so prepare for that and remember it's always fun. OK, that's the kind of folks we have out there, just thought you'd like to know.

• It's January the 3rd, that that's right, January 3rd, 2021. How's that for remembering Wow had to write down your number discussion lecture discussion? I gotta say this really fast. I made this mistake, Cliffside Office, I can't even read my own stuff, Cliffside Office, at least I do it again.

CliffsideOffice@gmail.com, let me repeat that CliffsideOffice@gmail.com. I keep comingling the other website. This will eventually get some. I'm still able to receive Mail at the other one I don't wanna mention it, but this is where we are headed, CliffsideOffice@gmail.com. OK, so eventually the other will fade into information, which cannot be destroyed obviously, that would be antithetical. Ok, once again, now we have returned the winter solstice, the time of darkness came, and now it's gone. Lowest possible light has gone away and given us now light that is increasing on mark, about 2 minutes every day now or pretty close to that. That's Alaska, we're not in Florida, and Cliffside is now fully operational, yet or still fully operational. We took two weeks off and that's towards the naysayers, they were saying, we're never coming back or they're hoping we never will. Fully operational, that a relative terms subject to interpretation. Certainly, in the realm of Indefiniteness, some might would prefer vague I assume, to relativity, but anyway, the rumors of our demise once again revealed as an exaggeration. I should mention this because. I should mention that Therithithy has recovered from her surgery. As you look. Are some adjustment we were supposed to take this week off and then go on the 20th. but instead, we adjusted because of Therithithy's surgery, and again, we did that because of her. It's completely her fault so everyone you can hear everyone booing, Can't you there all booing, yes they are. And I've been told some what about all that has happened, and I've been told she was pursuing Sup Dave, with some kind of cast iron cooking device, and he ducked and her momentum was so great, and of course, force equals mass times acceleration, as she flung her face into some other weapon that somehow was involved and there's 13 stitches. Is that correct, 13 stitches? So, I got 13 stitches, right? So, everything else has to be true. And they remove this object from you're from. You didn't think? Yeah, OK, that's all wonderful. And it's all good now. It's all good until the next time you tried it. (Therithithy, "I have to wear a sunhat now"). You have to wear a sunhat? And anyway the police came, and all these ball bearings and marbles somehow fell out Dave's pocket on to the floor. Anyhow, I'm pretty sure that's how it went, in any event, that's going to be the official story now. It's all over the Internet. Everyone should believe me. By everyone, I mean both of them. Ok, enough of that, as often, if not always, the case, questions pile up whenever we have a respite or kind of pause parentheses, whichever you prefer. In always during the Winter Solstice, people have the darkness and how we have quarantine so we have a lot questions that came in this year, I got them on The Book of Job, I've got on Angels, of course, fallen Angels and unfallen, [1st Kings 13](#) amazing, but the leading topic has been, unsurprisingly, the COVID-19, situation that we have and. I evaluated issue. I hope you know. I evaluate these kinds of worldwide events as they fit into biblical prophecies. Pandemics is a biblical prophecy or worldwide disease is something that Christ says will come at the end of the age of the Gentile. And I also I read as much intelligence as I can, knowing that it may not be really accurate. There's all kinds of politics in the intelligence community, but there is this small element that is saying that this was not an accidental release, this was the purposed release, and I would not be surprised by that, because the Communist Chinese cannot be trusted at all. Communism cannot be trusted at all, ever. And they would take that defend themselves and they thought it was going to impact China. They would try to weaken the entire world in the same time. That would be something they would think immediately. It is how Communism always thinks. So anyway, that we have a worldwide pandemic, and so I'm going to compare that to the biblical prophecy, specifically the nation of Israel, which you know is the wife of YHVH in the ineffable name of God the unpronounceable,

so it's how does it affect Israel? How does it affect the Church? Which is The Bride of Christ and let me repeat that formula, The wife of YHVH, and the Bride of Christ for those who are listening for maybe the first time, Welcome to you or both of you maybe. How God has established this template for his Nation of Israel. She is Typified to provide actually as an adulterous divorced wife, so he put her in his position where the nation of Israel is reflective of a divorce, adulterous wife. [Deuteronomy 5](#), [Chapter 5](#), [Chapter 6](#), [Chapter 7](#), [Jeremiah 3:1 through 5](#), I can't put it on the board as I leave this equation on for obvious reasons. To minute [Jeremiah 3:1 through 5](#), [Ezekiel 16:15 through 34](#), [Hosea Chapter 2](#), The Bill of Divorcement where he actually divorces Israel as a nation is [Jeremiah 3:6 through 10](#). God is in the position she is in the position of the Israelis of the divorced wife, adulterous wife. God is in position of the left or the forsaken husband, and the pattern for the churches that have an engaged or betrothed bride who is waiting now waiting her bridegroom who's going to come for his bride. With that she comes in midnight, he blows the shofar his announcement, the bridegroom coming, and he comes to abduct fetch to carry his bride away to the marriage chamber. That is how God is representing the actual, literal nation of Israel, and we have a literal actual nation of Israel and the actual literal ecclesiastical bride of Christ. Clear how does a worldwide disease affect the symbol of the divorced wife, which is Israel, who for waits for her restoration because she is promised restoration by the forsaken husband. He will pursue her to restoration and the symbol of the Virgin Bride that waits for abduction. How does it affect this pandemic. Well, obviously the foremost effect is going to be economic, and governmental. It's going to produce economic instability's and it's going to produce, governmental instability. Governments are asserting pressures of it by lifetime. I've never seen anything like this. This is a unique thing that governments all over the world are currently putting tremendous inflationary pressure. And crushing economic freedom. We watch that every day we have government shutting down business. And sometimes the reason for that is inexplicable, other than it is in control-based process. I understand all the arguments, nothing frustrates me more than somebody brings to me and unsound argument with regard to microbiology and, but I hear all the time from all sides. Certainly what's happening in the United States, United Kingdom and Australia, Canada. It's almost all the same. This is tremendous amount of economic pressure to shut down all kinds of freedoms. And then, of course, Great Britain and the British Empire being largest empire done to mankind in the history of mankind, post flood, that is, the lion of Scripture. [Ezekiel 38](#) and the Young Lions are, of course, United States, Australia, Canada. You can make a case for India, some will make the case for South Africa anywhere the British Empire had a firm hold might be considered the Young Lions, but certainly I would say Australia, Canada. United Kingdom and I specially United States in the United Kingdom being alliance. You really saw that in the Gulf Wars, where the lion and the Young Lions are fought together, against essentially the Arians, Arians and Iranians. If they fought against support with Iran with regard and they fought against, France, Germany, which is all part of Charlamagne Empire. So, we see those kinds of things still in place. the Lions and the young lion, the lion and the young lion they have been, specially the United States, as we all know, the principle Guardians of the nation of Israel militarily and economically. And if we destabilize the lion and the Young Lions. The wife of YHVH Israel, the nation, the divorced wife, the adulterous wife will be isolated. An incredibly horrible think about the woman in [John 8](#), that is surrounded to be stoned to death, and you see that same theme all over the Bible Israel isolated and will be in fact destroyed by her

enemies. Again, around her. You see that in [Psalms 22](#), all of these things predicting the isolation of the nation of Israel. That's biblical prophecy. Israel will be alone at some point and not being defended by anybody else. These glasses are bouncing around on the top of my head. The World Health Organization, which is under my opinion under the authority of the Communist Chinese Party. If anybody thinks undo otherwise or tries to assert otherwise is just simply disregarding the obvious, but they have indicated which, just take them for a change and assume they got anything right, anything right. I don't know what they ever got right concerning the pandemic have so full and me because they intentionally covered for the Chinese Communist Party. That's obvious is true. It can't be refuted, and please don't send me letters, it's just silly, I'll know why you're doing it. But they've indicated recently that this COVID-19 virus might be a 10 year condition. That's what they have said now. You can imagine it would how that went over. Consider the implications. I submit that the current world economy or structure could not survive. If that turns out to be true cannot survive. Something else would happen, instructed to replace it. A worldwide decentralized, likely digital system, and the ending of physical, tangible currency. That's what would occur, and you would immediately instantly recognize that as a prophecy from the Apostle John. It's [Revelation 18:11 through 20](#), is [Revelation 13:16 through 18](#). He wrote that 1,920 years ago. If we have a pandemic, it goes on for nine more years imagine what's going to happen? How does that affect Israel? How does that affect the church? The latest concern, I wish I could put it on the board for you a diagram it all out. Maybe I'll do it next week. The latest concern is this, N-501-Y variant, that you hope you've seen in the news and that originated in South Africa and it has moved to the United Kingdom recently I have seen that it has been found in California, Colorado and they also found that N-501-Y variant and it seems that it's inevitable that other states are going to be discovering. Just how we work. We cannot stop the virus, you just can't it aerosolizes microscopic you can't see it. You can only see the impact of it. So, there's no way you get ahead of an aerosolized microparticle. And I'm enthralled by microbiology, specifically the theological implications of the immune's responses. As you know, it's trying to cover that. Didn't do a great job, but I'm fascinated by it. I study it as much as I have time for, and I watched the N-501-Y variant with great interest, to be more accurate this is the N-501-501-V2. Is what it is and all of that identification and it's telling us essentially and I'm not going to get into it very well because it just don't have time today, but I want to cover the N-amino acid has changed to a Y-amino acid. That's why it's in the N-501-Y, 501-V2. 501 is the particle component and it is the variant-2, of this N-amino acid change into a Y-amino acid, in other words, within the viral genome of this particular coronavirus a change is occurring that's to be expected. Changes occur in viruses; they always do at this particular change happens to enable this spike protein. You've seen the picture, there are little spikes all over this virus particle, right? That spike proteins invite glycoprotein spike. We're all familiar with their defaults in the pictures, but that particular piece of the virus, because of this variant or this change, if you will, that's most accurate, but I can do it. That increases this binding event. The 501 this particular the glycoprotein spike binds to the angiotensin converting enzyme #2 receptors, at least in mice it does. That's what they have found out. As an aside, I could've said, "By The Way", what kind of Pastor slash whatever I am, who in church does lectures on N-501-Y variant and angiotensin converting enzymes and how they bind together, how the virus attacks. I don't know why it isn't as significant, the church used to do this in the 1900s and the late 1800s, we were where

you went to find the truth because we had the truth. Now the church is just, I don't know what it is, of course again it's the Laodiceans in [Revelation Chapters 1 through 3](#), and in other words, more other words. The N-501 rearrangement, and I'm carefully avoiding the same mutation because it's not a mutation, it's a rearrangement. They always rearrange. Mutations are not the same as deletions or additions, or substitutions or rearrangements, or any of those things. This is essentially an argument over base changes and new strains base, and it changes, and we have absolutely new strains of viruses. We do not have a new strain under strain we have a substitution this N to Y, if you will. Sorry to digress and all that, but I think it's important that I hopefully will make that case in the coming weeks, as much as everyone would wish for 12 hour lecture on the principles of virology, and I hand out textbooks and we all have textbooks, 10,000 pages to read and homework assignments. And by everyone, I mean just me, not gonna do it, this is where I'm going to stop for this, but for today, this COVID-19, as to all viral genomes it has reconfigured. If it becomes and if it's refiguration provides a more favorable interaction, a stronger affinity to binding in the A2 receptors, Then the virus will become more transmissible and it will be, a different day. Everyone is so excited to see 2021 go away, I'm sorry 2020, thank you. I should get a mistake. Everyone is so excited to see 2020 go away. I'm tell you if this is an end times event, we should be excited, but it's not going away. You should be excited that it isn't going away because the ends a coming, and that's something we have all longed for. I have, my entire retirement system depends on the abduction of the bride, as for my economic acumen, hilarious joke. So far this refigure, this refiguration, reconfiguration has been developing and has been identified and verified in mice laboratory settings. Binding affinity does not necessarily increase disease severity, but it does increase transmissibility, so this will get easier to get. This disease is already ridiculous. It's airborne aerosolizes transmitted by breathing over 30 40 feet. That's why David and Terri are all the way back there, and I'm all the way up here. What are we? 35 feet away? We have ventilation, we have humidity, and we're trying to protect their wearing masks. Dave has a hood over his whole face, so it's really, as I said before, easier on me. Only I can reciprocate. And you'll send me, "please wear a hood over your face. We don't care about you have a sound; I know". In South Africa, for example, the mathematical statistical evaluations of transmission has verified that this particular variant is more transmissible because the transmissions are increasing and they're out outpacing the traditional models that have led us to this point, so for statistically. So, this amino acid substitution has increased transmissibility, at least statistically. If it is in fact as severe or more severe then it will be a very tough day. It will cause a panic, just like we had before with toilet paper cost \$500 a roll, that's joke, but it happened, so the church needs to know because we're the ones that can explain this. Again, relevance to severity has not been established. Governments are reacting as if there is going to be an accompaniments with regards to severity. Why would they do that? Governments thrive on panics and crisis. They never let a good crisis go to waste. That is the communist mantra. Take advantage of our everything, that is crises in order to get a tighter more binding control. That governments are predisposed to devour, to accumulate control, to enslave, they devolve thusly. And now you see the theological implications. It's going to be either free will, you govern and allow the people of that your governing to have freedom, or you try to control them. Lookie here, what is that? That's [Genesis 3:4](#), that's [Joel 1:8 through 11](#), that's [Matthew 4](#), that's [Exodus 17:1 through 7](#), [Psalms 10](#), pay attention to those who seek to control you. That's an evil characteristic, at its'

apex. Satan asserts that evil is freedom. That's part of his lie. That's what he says. In order to demonstrate freedom, you have to be evil. God response to evil is slavery of that God in alone is freedom, so we have that conflict in [Genesis 3, verse 4](#), that's where it begins. in [Ezekiel 28](#), [Isaiah 14](#), but we have it manifested for us to understand it or written out for us in [Genesis 3](#). OK, that was one of the questions that came in. [Mark 3](#), came up, and hopefully some of you might remember, I'm just going through the questions today, kind of it made no sense at all, but less. I miraculously, because I hold the holiest of all dry erase pens in concert with this platinum model, fully dry erase board. If I put it all together, oh my gosh, that's some H.T.R.P.ing right there. Here comes the next question that may or may not relate, but [Mark 3](#) came up, and hopefully some of you might remember the [Mark 1](#), I recently or just really quickly inserted into lecture #122, the leper of [Mark 1:32 through 45](#). I don't know if you remember that, but that begat the question on [Mark 3](#). Christ is preaching in synagogues. He's casting out demons, unclean spirits, he calls them, the unclean spirits to cry out, "let us alone, what have we to do with you, Jesus of Nazareth from Nazareth? Did you come to destroy us? I know who you are, you are the holy one. The holy thing of God." [Mark 1:23](#) is what where that is said. Then again, the holy one of God is [Psalm 16:10](#), so this demon says to Christ, "I know that you are the holy one of God. That's [Luke 1:35](#), The holy thing, The body of the Holy One, the holy thing of God cannot go to corruption. [Psalm 16:10](#), [Luke 1:35](#), again. Why not? Why can't the body of Christ going to corruption like every other human body? His cannot, it's impossible. Why did the unclean spirit quote [Psalms 16:10](#), as he was being cast out in [Mark 1:32 through 35](#), I'm sorry [Mark 1:23](#). Did the unclean spirit, did he know that the body of Christ could not go to corruption? Cause he quotes [16:10](#), that's what [16:10](#) is about. Did he know that? Did he know why? Why did the unclean spirit ask if the time of destruction had come? He says, and did you come to destroy us? Christ that's [Matthew 10:28](#). That is the Lake of fire. And all those issues. Dude, I'm sorry, start [Matthew 10:28](#) is, "do not fear those who can kill the body, but cannot kill the soul but rather fear me, Christ says, fear him who is able to send the body and soul to the Lake of Fire, which is [Matthew 25:41](#). So that's what this unclean spirit that's being cast out in [Mark 1](#) says this to Jesus Christ, I know who you are, have you come to destroy me? You are the holy one, who cannot go to corruption, the holy thing. Obviously unclean spirit knew what questions to ask, didn't he. What do we have to do with you? That's a rhetorical question, he's say, we have nothing to do with you. Did you come to destroy us, destroying them again [Matthew 25:41](#). Destroying them, is that that one who has the power to send souls and bodies, into the Lake of Fire, for that was created for Satan and his fallen Angels. Keep that all in mind as part of the trial of [Genesis 3](#). And for those who want to read ahead, and who've already read ahead, take noted in [Mark 1:34](#) were Christ does not permit, the Fallen Angels to speak. At that point is casting them out, but he stops them from speaking because he it says they knew him. What's the obvious question there? He shuts them up. He won't let them speak like he allowed this one to speak and ask these two questions and saying these things. What do we have to do with you? Did you come to destroy us? I know you're The Holy One, The Holy Thing [16:10 Psalms](#), I know you will not, your body will not go to corruption. It's right there, if you read it, I can read it, you can read it, I know it can't happen, it's impossible. But he shuts up, and [Mark 1:34](#), he stops the fallen Angels from speaking. So again, what do they know? What would they have said? Would they have said the same two questions where they have said the exact same thing? Why does he hide? That's again, [Psalm 10](#), that's

about freedom. That gets back to Satan, freedom is evil, But, God says no, Christ says no, freedom is God. That's what it's about. That's why he finds, that's [Psalm 10](#), we've had the discussion previously. Israel at this time was saturated with the unclean, the fallen Angels, the demons, they were saturated with demon possession. Why? Why you suppose they are in that condition? What's causing this? Is Israel receiving them. Why isn't any other nation receiving them? And Christ went about ridding his, he is the, he's in the position, right? God is in a position of the forsaken husband, chasing after the adulterous wife that has left him, and he is in the mist of the wife, the YHVH, the wife of the of the YHVH, and he finds the nation saturated with unclean spirits. And he starts ridding them. He goes about getting rid of it, then from his Nation of Israel, all of them. [Matthew 12:43 through 45](#), he says it says he leaves Israel empty, swept and put in order. How many did he get rid of and why is he doing it and where did you put them? Jesus had not come to destroy them, did he? That's what the guy asked, the demon asked, have you come to send me to the Lake of fire. No answer, no. He did not come to destroy. That's what sending Fallen Angels to the Lake fire means. Since the definition of destroyed in that context. So where did they go? He remove them. He put some in pigs, pigs all ran into water. Do you think that's an accident? Of course it's not what's his purpose in getting rid of the demon possession of the Nation of Israel? The point, wow, wow a point. How amazing the point of all of this so far is it that [Mark Chapter 1](#) and [Mark Chapter 2](#) are preparing us for [Mark Chapter 3](#). That's amazing. I know it's just incredible insight. People are saying, "I listened for 30 minutes for that?". [*Joke about bourbon and a single pair of pants?*]OK, let's see if I can make my thesis statement there more meaningful to you. And I am the H.T.R.P. and all of that. [Mark 1](#), the leper comes to Christ, kneels down to him, says to him, "if you are willing", I can stop right there. This leper comes to Christ and says, "if you are willing", in other words, you have a choice. You have will. God has a will. So, all of those out there that says God created beings that don't likewise have wills, need to recognize that God's will is part of existence and his character and goodness. So a leper comes to Christ kneels down to him, says to him, "if you are willing, you can make me clean". In other words, he's unclean. He has leprosy. Leprosy is a symbol for sin in scripture, and Christ is moved, it says, he weeps. And I asked before, why does he weep over this guy? Because this guy comes to him and says if you are willing, you can make me clean. That's why he weeps, that made him weep. That's the heart and the mind of God. When you come to him, saying, if you are willing, you can make me clean, if you apply that to Salvation, forgiveness of sin. You see wide Gods Heart is revealed here. Christ weeps with joy over those words and it says the words immediately. At least word immediately come from Christ and heal him. I am willing. That I am willing response if you were willing, you can make me clean. I am willing to instantly healed him instantly. So, there's no more leprosy. How does the leper know to do this? He figured it out. How did he figure it out? Who is this leper? I want to know the back story. This is a biblical genius. He figured out who Christ was, and what you should say to him, if you were willing, you can make me clean. He believed it. So there's a believe element here. I am willing, those are powerful and profound words of truth coming out of God. Credibly important to us. This is so far my point, remember [Mark 1](#), [Mark 2](#), [Mark 3](#), or think of it as [Mark 1](#) + [2](#) = [3](#). So try to keep all of these elements, spinning plates above you. Ok, Christ then strictly tells the lepers to say nothing. Don't say anything, which of course, the guy completely ignores. And Christ would know that he would completely ignore it. So why did he say if you would know even ignore it? Obviously, he says it for whose benefit, not the lepers

benefit cause the leper is going to completely ignore it. So, who did he say it to? That's right said it to us. He said to the disciples, he said that everybody that is listening because once again it's [Psalm 10](#), why does God hide? Why does God stand a far off. Why is God slow to anger? Why is God long suffering? [Psalm 10](#), is what he's doing here. That's why he says, tell no one, [Genesis 1:3 through 5](#), The darkness is not fully removed, we've covered this already, reemphasizing that the darkness was not removed, it was separated with divided from the light and the 7000 year Clock that's our countdown Clock begins at Day 4, Sun of the moon. [2nd Peter 3:9](#), God is longsuffering, wishes none should perish, wills that none should perish, wills! God gives time here. So, we're in the time period. That's why he's hiding cause we're in this time period where he did not remove all of the darkness. He could have. No, he couldn't have. That's a true statement. He did it, the only way it's possible to do it. The solution to sin, requires time and requires that he hide, and requires that he stands afar off. The solution to sin, is incorporated in all of these things. Ok, One thing for sure that we will have to do is we have to go around accumulate every time Christ says, "Say nothing, tell no one, don't speak" put them all together. He wouldn't let the Angels, the Fallen Angels speak tells this guy not to speak. He constantly said, not constantly but he often says, knowing full well that they would tell everyone. Children, right? She Dingle berries. Ok, now on to [Mark 2](#), and I'm doing this very cursory today, well I don't have a choice today. [Mark 2](#), I have the paralyzed man. We all know the story about the paralyzed man, which carries, and again, the paralyzed man and the leper, it's one or the other Think of it this way, I have a leprous paralyzed man now, just start combining them now. Paralyzed man is carried, is brought by 4, not 2, not 3, not on the back of 1, by 4 is probably an enormous, incidental and coincidental, it's meaningless. And Christ says to the paralytic son, your sins are forgiven. OK, attach that to, "If you are willing, you can forgive me". Son, your sins are forgiven. The Pharisee think, now they don't speak aloud. OK, so we got somebody who doesn't speak loudly. Don't say anything aloud. They're thinking it. They do not speak with what they were about to repeat here. They don't say it aloud, they only merely think it, and they said they think this in their minds, so it's not manifested orally. All of them think who can forgive sins, but God alone. That's what they think. Essentially, why is it only God that can forgive sin? We have to ask that. And [Revelation 2:23](#), now comes to the fore doesn't it, Christ says, "I am he who searches minds and hearts." And he does it right here. He heard them thinking. That's quite the vantage for a judge isn't it? He also asked, "Which requires more power from me? Forgiving sins or healing paralysation?" It's a rhetorical question, because the answer is obvious. Forgiving sins takes more power than healing a body of a paralytic condition. Why does forgiving sins then require more power? [Mark 2](#), also contains the symbol of the bridegroom and therefore the abduction of the bride and the Lord of the Sabbath and the Millennium in the Messianic Kingdom. All of that is in [Mark 2](#). OK, can cover next. Somebody did not, screw down the floor here. It is definitely Lori failed this. I got a wonderful call from Wendy in Texas, she feels sorry for Lori. Just after the glorious former. Sorry for me, I can't stay there. [Terri - Lori's a Blessing.] Anyway, [Mark 3](#), now we can discuss [Mark 3](#), always you got, add [Mark 1](#) and [Mark 2](#) together, Christ again is in a synagogue, quick question, who's in the synagogues? Or does he keep going to synagogue? He seems to find a lot of demons in there and try to people. What kind of person are the demons in? Why are these people in the synagogues? So, we gotta read? Mark 3. I recognize that this logic skipping it's OK, you are capable of figuring all of this out without me. Some of you are doing a marvelous job.

It's a delight to talk to you on the phone again, Wendy from Texas sounds just like me. I completely polluted her. I'm so proud of her. I'm only kidding, It's amazing what you folks will sent back. I want it to become yours, and not just somebody else's. And he entered the synagogue again. Again, he enters the synagogue, why's he doing this? And a man was there who had a withered hand? So, they watched him closely. Whether he would heal him on the Sabbath because he just said he's the Lord of the Sabbath, right? In the add last verse, [2:28](#), so, they watched him closely, whether he would heal him on the Sabbath, so that they might accuse him. Would they like to accuse God and he said to the man who had the withered hand step forward, and he said to them, is it lawful on the Sabbath to do good or to do evil? To save life or to kill, but they kept silent, there's a silent again, despite the demons became silent and he said he had looked around that them with anger, being grieved by the hardness of their hearts, that's Exodus isn't it? He said to the man, stretch out your hand and he stretched out. Add his hand was restored as whole as the other, then the Pharisees went out and immediately plotted with the Herodians against him, how they may, how they might destroy him. OK, whose the they and the them? Obviously the they them is the Pharisees, isn't it? So the they them, they them are the Pharisees, and there watching and their silent. Why are they silent? They're not gonna say anything. Why not? Why did they immediately say? Let's see if heals this guy on the Sabbath, they don't really quiet, but obviously there's a group watching on how many people know this is a setup. A bunch of immediate questions here, so actually immediately obvious questions. Who is the man with the withered hand? He's not arbitrary, is he? He didn't just go to the synagogue today I got a withered hand. Oh look, we got the Pharisees over here, they are all shut-in up, oh, here comes God. Do you ask anything of God? No, I like the guy, "if you are willing make me clean" and again Christ is grieved by this as opposed to weeping for joy till there somewhere here obvious difference, where did they find they them Pharisees? Where did they them find the withered hand man? They had to go find him, didn't they? Think of the anatomy, they gotta plot, we gotta figure out something, they gotta set it into motion, they're not stupid, oh, yes they are. They do plan well, no they don't. I propose now proposing that the they them knew the withered hand man because the withered hand man is a they them. He's a Pharisee, I think it's obvious. I submit this especially obvious because of [1st Kings 13](#) and [Zechariah 11:17](#), and [Matthew 21:19](#). Let me repeat that cause we can't put it on the board. I can't put it on the board because of my mistake, that's why this question came up. This is now the mistake box for today I just divide, wait. Again, I think it's obvious because [1st Kings 13](#), [Zechariah 11:17](#), [Matthew 21:19](#), Christ says to the withered, cursed Fig tree, "let no one eat from you ever again. [Mark 11:14](#). This is an obvious referral to [Genesis 3:6, 7](#), let no one eat from you again. He withers the free, for, the Fig tree. This man's hand is whether he's the withered hand man. Start putting them together. It's obviously [Genesis 3:6,7](#), where the first times this eating of the cursed fig tree and the covering of the fig leaves occurs. This is a referral to that. It's also a command that no one will ever eat from it again, it's a command, and it's a promise. So, all we have to do is find out when that's going to happen. Obviously Genesis and Revelation are two parts, the whole or maybe other bookends. And that re-raises a fundamental question on the placing of the tree of the knowledge of good and evil or good from evil. Again, is it lawful on the Sabbath to do good or to do evil? What's he referring to? Referring to the two trees. So, he re-raises that question. Why was the fig Tree of Knowledge of good from evil in the midst of the garden to begin with? The with the Why of the do not eat.

Order commandment. Why not? The answer of course is [Genesis 1:3 through 5](#), the darkness is not removed. It's the same reason it's divided from the life. Because we have the satanic fall in the demonic fall, and I hope you see how it all fits in here because he's got demons everywhere because we have the demonic fall Satan's fall. The darkness is not remove divided from the light of life, which is [John 8:12](#). So to be accurate, in my opinion, to then say or to restate [Genesis 1:3 through 5](#), the darkness of death and the light of life, are separated. And that is also the separating of good from evil. So, darkness of death and the light of life. The lie of Satan, as you know, is in [Genesis 3:4](#) and [Job 1:9 through 12](#). It is in [Job 2:1 through 10](#). We've been covering them. And this all started this Mark 1, 2 and 3, all started the question came from a person whose name shall not be revealed, Daniel called me up wanting to know why I made a mistake. It would be later. This is he's very subtle quite, how do I put in sarcastic? But he wanted to know why I had omitted [Mark 3](#), [Zechariah 11:17](#), [Matthew 21:19](#), and [1st Kings 13](#) from my [Jude 9](#) equation, and it clearly needs to be here. So somehow, I've gotta fit [1st Kings 13](#), in here. I've gotta get them all together. I gotta make sure the I've got them all, [Zechariah 11:17](#). You got add, you gotta have [Mark 3](#). Lastly, [Matthew 21:19](#). All of those have to be in here. Now I could probably put it right, here right before [2nd Kings](#), put all four of them, with an asterisk *Daniel was right, I was wrong. And So, I placed my rank my tile for the H.T.R.P. I put into jeopardy, obviously. I'm risking demotion to T.R.P. Oh, the Shame because they all attached to [Genesis 3:4 through 5](#), [Genesis 3:4, 5 versus 4, 5](#), that's should be there. And that's really, really too bad for me because I kind of known for [1st Kings 13](#). Alright, so let me repair that failure before we continue. Now that my H.T.R.P. status has been somewhat repaired by putting here. [Mark 3](#), this withered hand man, [1st Kings 13](#), guess what it has? It has a withered hand man. Withered hand man goes with withered hand man. And also [Zechariah 11:17](#) has a withered hand man. All of them do. Yeah, I gotta go get all the withered hand mans and put them all with the other hands, to withered hands. That's what we have to do. That makes sense. [Zachariah 11:17](#), the withered hand man is undeniably the Satan man. Undeniably that's the Antichrist, the Idol, the I D O L. Let the worshipped shepherd, but the shepherd is an idol, a pagan idol. Pagan worship at the highest level. So, the withered hand man of [Zechariah 11:17](#), the idol shepherd is the Antichrist at [1st Kings 13](#), the King is Jeroboam, he's the one with the withered hand. He did not turn from his evil way, [1st Kings 13:33](#) or [13:33](#), did not turn from his evil ways, so there's an evil way of Jeroboam, obvious question, what was Jeroboam's evil way? And do we need to know when we don't need to know, we should know who I hope you want to know. Anyway, Jeroboam attempts to execute the unnamed Prophet. Who comes before him, and Jeroboam stretches out his hand? Oh wait, he said to the man, stretch out your hand. Jeroboam, so I got two withered hand mans, for stretching out their hand. One at the command of God, will get to that in a minute, King Jeroboam, stretches out his hand, and his hand Withers. He attempts to execute the unnamed Prophet tries to, and it Withers. Thus, the withered hand and the evil way are paired together, along with the split altar, which was prophesied. Many years ago, I did [1st Kings 13](#), over 20 years ago. I almost began Cliffside with [1st Kings 13](#), the unnamed Prophet, the evil way of Jeroboam, the split altar, the prophecy of Josiah, who is specifically name, it's 300 years before he becomes King, and his name is given in his name it actually happens 300 years later. And he does exactly what the unnamed Prophet says he will do with regard to the altar. So it's the prophecy of Josiah who was amazing. Behold a child, Josiah. Obviously, behold a child Josiah. Figure out who Josiah typifies. Josiah, honors

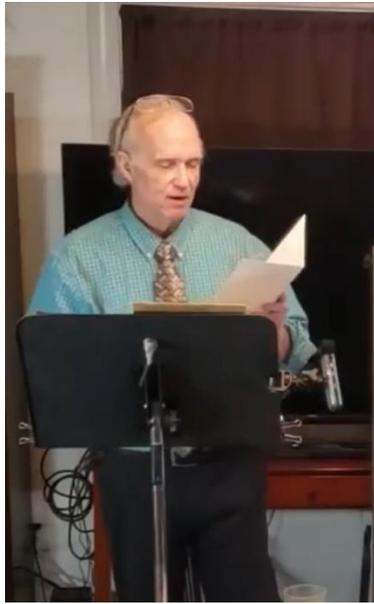
the tomb and the bones of the man of God, the unnamed Prophet, [2nd Kings 13:20 through 21](#). And [Proverbs 30:4](#) belongs to [1st Kings 13](#) because of the unnamed element, because [Proverbs 30:4](#), says, "What is the name" essentially, what is the name of the second person of the triune Godhead, who can know his name, because he's unnamed, [Proverbs 30:4](#). And the unnamed Prophet is unnamed, so you gotta put those together, obviously, it's called the mystery Bethel. Anyway. For today, notice the evil of the withered hand, stretched out as a symbol of evil. So, when I go back over here to [Mark 3](#), stretch out your evil hand, he could have said. Stretch out your hand of evil, he didn't, he said stretch out your hand because he knew that we would all go to [1st Kings 13](#), where we have withered hands. So, the symbol of evil is obviously a piece of the entirety of the withered contingent. Running that way, and the primary piece in the withering is not the hands, is it is the withered fig tree. My answer with her because they are representative of the fig tree. The only thing that Christ curses in all the scripture. So back now to [Mark 3](#), a couple of things to point out for [Mark 3:1 through 4](#) and just wop yourself upside the head, Jesus Christ the I AM that I AM, the Lord God Almighty, in the flesh, orders the withered hand and a step forward. I wanna know where he was. Was he at the front, was he pushing through the crowd, he did not, he stepped forward. The Lord God Almighty, in the flesh orders the withered hand man to step forward. Is the I AM that I AM obviously WHM, had to obey that didn't he? This is the word that creates this. The light of life creates life. This is the judge of all things [John 5:22](#). [Revelation 1:13 through 18](#), [Daniel 7:9 through 10](#), you're gonna obey the Creator, the Omnipotent Creator. Duh, you have no ability to resist Omnipotence, it's Infinite. Christ though after he says that now he speaks to the they them, and he says, he speaks to the Pharisees, it's the Pharisees who planted a trap and he asked them a question. Is it lawful on the Sabbath, to do good, or to do evil, to save life or to kill? But they kept silent. That's a good from evil question. Again, let me repeated it, it's [Genesis 3:22](#). Why, does he bring up [Genesis 3:22](#), obviously, the Lord of the Sabbath has something to do with good from evil, isn't it? And I think it's obvious that they refuse to answer. And God is grieved at their hardness. They will resolutely reject goodness he brings good will you choose good from evil? Or will you choose evil from good, and they reject goodness. They reject Salvation. They knowingly willfully choose instead evil and wickedness and death. And God weeps for them. God weeps for the lost and once more God restores the withered hand of evil. [1st Kings 13:6](#), the unnamed Prophet prayed for that hand as he asks for it, Jeroboam asks, please fix my hand, and it's done. Why does God fix withered hands of evil men? And [1st Kings 13:6](#) is the same as [Mark 3:3 through 5](#), it's, and the reaction of this mercy, of stretch out your hand and the healing his hand, the reaction of the Pharisees to that mercy, and probably the man who even had the hand restored, what did they do? Then Pharisees went out and immediately tried to kill God. That's their plan. The reaction to mercy is to quickly assemble, a committee and plot to kill God, destroy God. That's stupid on parade. You cannot be more stupid. Jesus Christ is life itself, without him there's only death and that is their plan. It's called The Only Death Plan. It's 8 years of this monism, it's evolutionism, it's communism, it's fatalism, it's nihilism. I've had a lot of people tell me recently, because there's nothing I can do, I can't take any steps, to protect myself in any way, my days, I'm dying, I have no impact at all, well that's [nihilism](#). I have lots of stuff, I could be drinking Wonderful Diet Coke, filled with caffeine, sodium and go into a heart arrythmia, I could do that, but I choose not to. I drink this junk, [Terri – Life giving water], it's essentially hydrogen and oxygen isn't it. How does it work, hydrogen and oxygen make that,

we'll have to figure that out some day. Obviously, it's assembled, but The Only Death Plan, and again it's evolutionary, it's fateful philosophy, there's only death, you have no control, you have no responsibility, you have no accountability, you have no input at all, everything is hopeless and purposeless, purposelessness. All there is, and only death in The Only Death Plan. That's what they do in [Mark 3:6](#). OK, what's the solution to why, [*Holy Railroad Clock Sounds Chimes /N...*] oh, I gotta hurry now? What is the solution to the withered hand being restored? The solution, is in lion and the donkey, who stood by the body of the unnamed Prophet, [1st Kings 13:24](#). It is important that the man of God is a name here important. It is important that his body is not torn to pieces by the lion instead put in the middle of the road, and guarded by the lion, if you will, by the lion. And the donkey stays right, there next to the lion. How'd the donkey know that this is a good idea? Cause it is. It's important that the unnamed Prophet who is completely aware that he's going to die, by what he does, after he leaves Jeroboam, he chooses to do it. He, knowing he's going to die, and he does it for the sake of the old Prophet who lies to him. Why does he do it? He knows something he knows Josiah is coming in 300 years. How did he know that? What's he banking on here? He's gonna save one more guy. And he's gonna physically give up his life to do it. And he's gonna be a symbol in the middle of the road, by the lion and the donkey there. And the old Prophet, that lied to him, cause the old Prophet, he's not a Prophet, he's a liar, which means you could make a lot of money in today's contemporary church. I wish I had time for [1st Kings 13](#) today, but we never have time as you know, but we're not finished with Job. Of course, we can never be finished with Job, you also know, let's try to really quickly endeavor to persevere in not finishing Job. Job's wife disappears. Gotta question what's going on with Job's wife? That's what we're doing today, answering questions. Answer questions, am I answering questions? No, the answer is no, I am, I am answering them, I'm asking more questions. You're so funny. You're hilarious at least I think I am. I can't allow anybody to influence by thinking though. Ok, Job's wife disappears, question was what happened Job's wife? Why did she disappear? What's going on with Job's wife? What about Job's wife? Was the last question, and she said, "do you still hold fast", to Job, "in your belief in God's goodness?" Your integrity it says, but his beliefs in God's goodness, "Curse God and Die". That's her recorded words to him, and I've of course I modified it. I believe appropriately that it do you still hold fast your belief in God is good. He's being tortured here and you're gonna die really fast. And then of course, Job's response was, "God's good". Great answer for her. Some commentaries say, she said, "Bless God and Die". That's what she said. In other words, she's performed at the question, "Bless God and Die?", that's your idea, what were you think? Because the Hebrew word contains both the meaning of blessings and curses, to be fair to them that way. But Satan's statement in [Job 1:11](#), is the basis for Job's wife, and he did not say that, Satan said, exactly what she said, "He will curse you to your face", and so I believe there's a blessed element there. Why would he bless God to his face he wouldn't have. So, I put an icon textually connected. She is placing before Job the accusation of Satan himself tempting Job, as some would say. Job refuses her and rebukes her, and then she disappeared, except for, [Job 19:17](#), were Job says, "she was repulsed by his breath", I've had that experience. In order to enter his case, he had all these traditions. Women in Scripture you need to recognize, they're often, or almost always symbols for nations or ecclesiastical entities, in other words, churches or other religious entities, Pagan mostly, Jezebel the harlot also you will see are represent the church. They represent the nation of Israel case of Mary, and sometimes you'll find them

commingled, anyway Jobs, wife utters the lie of Satan and is repulsed by the Breath of Job. Think about that. That's not a good record. What happened to them, where did she go, why did she do this? For today, notice the words of Satan in [Job 1:11](#), Saints accusation to the face of God. Let me read it I should read it perfectly. I'll read it exactly because I can, so, Satan answered, the Lord and said, the Lord said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil?", one who loves good and hates evil, good from evil. And he answers that, so Satan answered the Lord and said, "Does Job fear God for nothing? Have you not made a hedge around him around his household? and you'll see that hedge show up in [Matthew 21:33](#), "Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land. "But now", Satan says to God, What's he say? "stretch out Your hand". Mark 3, Zechariah 17:11, 1st Kings 13, Matthew 21:19, the curse of the fig tree, "but now stretch out your hand and touch all that He has and he will surely curse You to Your face!", Job's wife said that exact thing, Job, "stretch out your hand and touch all that He has and he will surely curse You to Your face". [1st Kings 13](#), or [*indistinguishable*]. Christ commanded the withered hand man to come forward and stretch out his hand in the in the withered hand man did both, he came forward and he stretched out his hand because of the Omnipotence of God. But did he also say you know what I'm gonna get my hand fixed? Cause Christ saves Pharisees all the time. Let's hope that it happened here. Don't know, but let's only hope he did. It's hard to not, but boy, you get a withered hand, we don't know how long he had the withered hand, there could have been an infection, there's a number of injuries probably impossible function, but he's immediately healed. Think of the impact. I have a hand. Christ has put new eyes in people. He put full limbs on people that are lame. The Crippled and the Lame, he did amazing things that can only be done by the one who made the body in [Genesis 2:7](#). But anyway, Satan demanded that Christ stretched out his hand and attack job and God did not do that. Did not do that. Satan was permitted and Satan struck Job. Finally, for today yay. Finally, Angels do not multiply, therefore, Angels were not resurrected. Angels do not multiply and Angels are not resurrected, they're in prison. They are not resurrected to be put in prison, they don't need a resurrection. That is reserved for humanity. Why did God do it this way? What's he saying to the Angels because of a lot of this is for the Angels? That's why he didn't remove the darkness and he made a being, that was physical and spiritual. He made this combination that had a body in a reproduce and if it died it could be resurrected. And that is the lesson of Job, I did not, I said that couple weeks ago The Lesson of Job, is resurrection. You have to have resurrection. I know some people make its restoration because of the family, but no the lesson of Job is resurrection, that is the whole point of Job, the resurrection. Resurrection is something that is paired to judgment as well, resurrection to life of resurrection to judgement. Satan, does he know what [Psalms 16:10](#) is about? Of course he knows. The fallen angels do, the demons. Why are you [Psalms 16:10](#) ing me? Satan knows [Psalms 16:10](#). Is that why he fought over the body of Moses? Next week. Jude 9, Psalm 16:10, can I put those two together, I think I can, anyway. OK, here we are.

End Transcription @16:51 01.14.2021

Dry Eraser Board



cliffsideoffice@gmail.com

DEUT 18:15 + DEUT 34:5-12 + GEN. 2: 7 + ROMANS 5:14 + PSALM 16:10 +
EZEKIEL 1:4 + 2 KINGS 2:1/2:11 + GENESIS 5: 22-25 + MATTHEW 22:31 +
GENESIS 24:13 + 2 KINGS 13:20-21 + MATH. 17:1-13 + GEN 1:3 + JOHN 8:12 +
+ EX 5:14 + JOHN 11:25 + JOB 1:9-12 + (1 TIM 2:14) + ROMANS 5:14 + EXODUS 3:2-6 + JOB 21-10
+ GEN 3:4 + JOB 38:7 + JOB 3 + JOB 42:13-15 + EZK. 28 + ISAIAH 4:12:14 +
+ PSALM 10 + 2 PET 3:8-9 + GEN 1:2 + GEN 1:4 + GEN 1:6-7 + MATT 25:31-33 +
+ ZECH 4:11-14 + REV. 11:4 + REV 11:11-14 = JUDG 9 + REV 21:1
REV 11:7-10 + REV 21:22