

# Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118  
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318.318.671.4434  
[pastor@shreveGrace.org](mailto:pastor@shreveGrace.org) [www.shreveGrace.org](http://www.shreveGrace.org)  
**SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE**

**February 11, 2024**

## SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 119:41-48](#) (Robert)

**Call to Worship:** 'Now Let Us Praise the God of Grace'

**Scripture Reading:** [1 Peter 1](#) (Adam)

**Hymn # 176-** 'Break Thou the Bread of Life'

**Scripture Reading:** [Romans 11:1-11](#) (David)

**Message:** 'A Remnant Chosen by Grace'

**Hymn # 475-** 'Redeemed'

## OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies on the Names and Titles of Jesus in Scripture

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

**Ken Wimer, Pastor** ☎ (318) 687-4943

PO Box 5028, Shreveport, LA 71135

**E-mail:** [pastor@shreveGrace.org](mailto:pastor@shreveGrace.org)

[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

**Call to Worship**  
(Tune- 'Doxology')

**N**ow let us praise the God of Grace,  
Who chose a remnant from our race.  
Elect from ev'ry tribe and tongue,  
Let praises unto God be sung.

Chosen in Christ our Living Head,  
Who came and suffered in our stead.  
He died for all His chosen seed,  
And lives for us to intercede.

In time the Mighty Spirit came,  
Brought us to trust the Savior's name.  
'Twas by His death on Calvary,  
From guilt and sin He set us free.

LORD now Thy people come to bring,  
All praise to Thee, our God and King.  
We join our voices to proclaim,  
The worthy honors of Thy name.

**The Most Precious Thing in Heaven or Earth**

**I**n giving Christ to die for poor sinners, God gave the Richest Jewel in His cabinet; a Mercy of the greatest worth and most inestimable value. Heaven itself is not so valuable and precious as Christ is! Ten thousand, thousand worlds—as many worlds as angels can number, would not outweigh Christ's love, excellence and sweetness! O! What a Lovely One! What an Excellent, Beautiful, Ravishing One—is Christ!

Put the beauty of ten thousand paradises, like the garden of Eden, into one; put all flowers, all smells, all colors, all tastes, all joys, all sweetness, all loveliness into one; O what a lovely and excellent thing would that be! And yet it should be less to that Loveliest and Dearest Well-beloved Christ—than one drop of rain to all the seas, rivers, lakes and fountains of ten thousand earths!

Now, for God to bestow the Mercy of Mercies, the Most Precious One in Heaven or earth, upon poor sinners and as great, as lovely, as excellent as His Son is—what kind of Love is this!

*John Flavel*

## Behold, They Crucified Him

*“Where they crucified him, and two other with him, on either side one, and Jesus in the midst.”*

[\(John 19:18\)](#)

**T**his verse encapsulates the essence of the Gospel message succinctly.

**1. The manner of Christ's death is significant:** It was the death of the cross. This form of execution was chosen to vividly illustrate the weight of sin that Jesus our LORD willingly bore for His people. [Galatians 3:10-13](#) emphasizes the curse of sin which Jesus took upon Himself. He was bound to the cross as a Sacrificial Offering, fulfilling His role as the Savior appointed for this purpose by God. His crucifixion, suspended between Heaven and earth, served to reconcile and justify elect sinners to God through His shed blood, [Romans 5:9-11](#). This brutal death underscores the severity of our sin before a Holy God, highlighting the depth of God's love as expressed in [Romans 8:32](#) where He spared not His own Son for our redemption.

**2. Christ's companions in death were not incidental:** They were intentionally chosen by God. Two others were crucified alongside Him, fulfilling the prophecy in [Isaiah 53:12](#) that He would be numbered among transgressors. Among them was a malefactor who, though initially reviling our LORD Jesus yet was chosen by God for salvation. This illustrates the sovereign grace of God, Who chooses whom He will save while ensuring that all whom

He chooses will indeed turn to Christ. Despite both being guilty sinners only one was elected by the LORD, to whom Jesus declared, "**Today, thou shalt be with me in paradise.**" ([Luke 23:43](#))

**3. Jesus bore the reproach of sinners, taking upon Himself the sins of many.** [Hebrews 9:28](#): He endured the shame and disgrace of being crucified among criminals so that those chosen by God would not bear it themselves. His death was not among sacrificial animals in the temple but among condemned individuals, signifying His role as the Just for the unjust, [1 Peter 3:18](#). It was by His sacrificial death that He once and forever, fully, freely and finally redeemed, reconciled and justified those that the Father gave Him before the foundation of the world, [Hebrews 10:10-14](#).

In summary, the crucifixion of Jesus Christ exemplifies the depth of God's love, the extent of His Grace and the magnitude of His Sacrifice for sinners that He purposed to save from before time and did save in time in the death of His Son, [Galatians 4:4-6](#).

Ken Wimer

## Living in Light of Christ Coming Again

**O***f that day and that hour knoweth no man no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. And what I say unto you I say unto all, Watch.* [Mark 13:32-37](#)

*The LORD is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.* [2 Pet. 3:9](#)

*The coming of the LORD draweth nigh. The judge standeth before the door.* [James 5:8-9](#)

*Surely I come quickly.* [Rev. 22:20](#)

*Seeing...that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?* [2 Pet. 3:11](#)

*The end of all things is at hand: be ye therefore sober, and watch unto prayer. [1 Pet. 4:7](#)*

*Let your loins be girded about, and your lights burning;  
and ye yourselves like unto men that wait for their LORD,  
when he will return from the wedding; that when he cometh and knocketh,  
they may open unto him immediately. [Luke 12:35-36](#)*

*Daily Light on the Daily Path*

## **Salvation by Christ Alone**

If salvation depends upon our being or doing anything, we shall inevitably be lost. Thank God, it does not; for the great fundamental principle of the Gospel is that Christ is **all**; man is nothing. It is not a mixture of Christ and man – it is **all** of Christ. The peace of the Gospel does not rest in part on Christ's work and in part on man's work; it rests wholly on Christ's work because that work is perfect – perfect **forever** and it renders all who put their trust in Him as perfect as Christ Jesus Himself! Christ must either be a whole Savior or no Savior at all. The moment a man says, "Except you be this or that, you cannot be saved," he totally subverts the Gospel; for in the Gospel I find Christ coming down to me just as I am – a lost, guilty, self-destroyed sinner and coming, moreover, with a full remission of all my sins and a full salvation from my lost estate, all perfectly wrought by Himself on the cross.

*C. H. Mackintosh*