

# Luke 6:20-49

*Jesus' ministry in Galilee: the Sermon on the Plain*

Audience

The great reversal

The Beatitudes

The weeping

Reason

Blessing stated

The hungry

Reason

Blessing stated

The poor

Reason

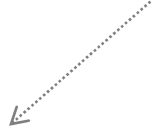
Blessing stated

<sup>20</sup> And he  
lifted up  
his eyes  
on his disciples, and  
said,

Blessed  
*be ye*  
poor:  
for  
yours  
is the kingdom  
of God.

<sup>21</sup> Blessed  
*are ye*  
that hunger now:  
for  
ye  
shall be filled.

Blessed  
*are ye*  
that weep now:  
for  
ye  
shall laugh.



The great reversal (continued)

The Beatitudes (continued)

The hated and rejected

Response  
commanded

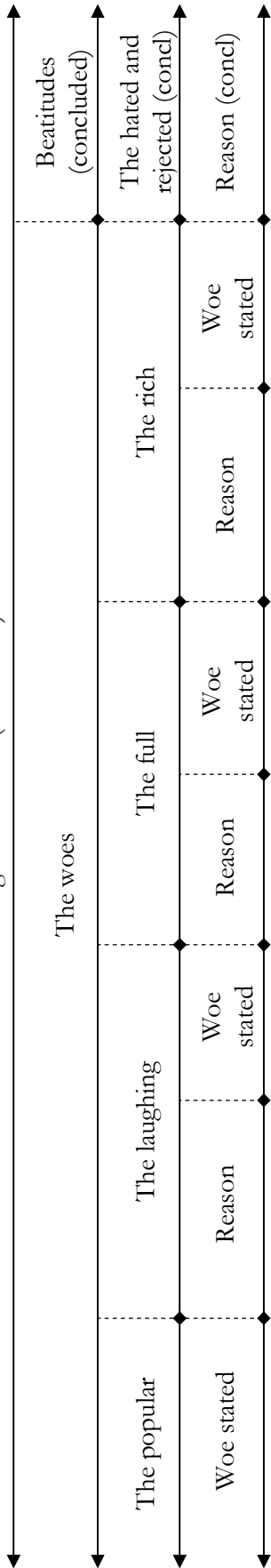
Reason

Blessing stated

<sup>22</sup> Blessed  
are ye,  
when  
men  
shall hate  
you, and  
when  
they  
shall separate  
you *from their company*, and  
shall reproach  
*you*, and  
cast out  
your name  
as evil,  
for  
the Son of man's  
sake.

<sup>23</sup> Rejoice ye  
in that day, and  
leap  
for joy:  
for,  
behold,  
your reward  
*is* great  
in heaven:

The great reversal (continued)



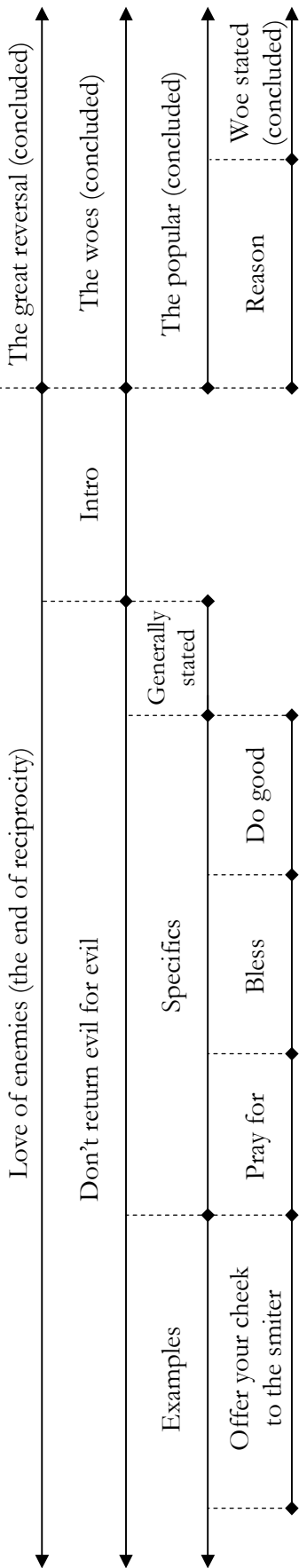
for  
in the like manner  
did their fathers  
unto the prophets.

<sup>24</sup> But woe  
unto you  
that are rich!  
for  
ye  
have received  
your consolation.

<sup>25</sup> Woe  
unto you  
that are full!  
for  
ye  
shall hunger.

Woe  
unto you  
that laugh now!  
for  
ye shall  
mourn and  
weep.

<sup>26</sup> Woe  
unto you,  
when

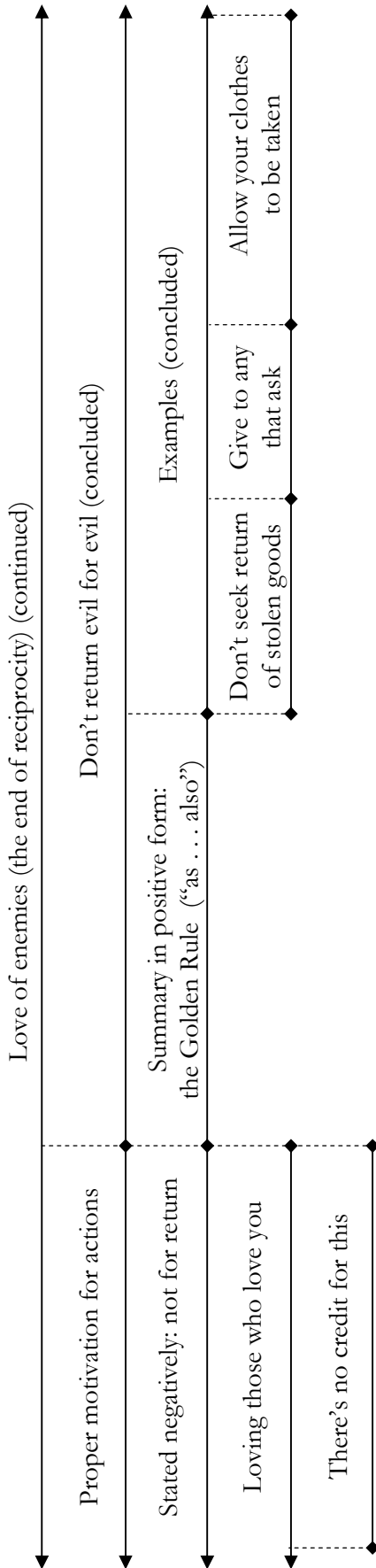


all men  
shall speak well  
of you!  
for  
so did  
their fathers  
to the false prophets.

<sup>27</sup> But I  
say  
unto you  
which hear,  
Love  
your enemies,  
**do good**  
to them  
which hate you,

<sup>28</sup> Bless  
them  
that curse you, and  
pray  
for them  
which despitefully use you.

<sup>29</sup> And unto him  
that smiteth thee  
on the *one* cheek  
offer also  
the other; and



him

that taketh away

thy cloke

forbid not

*to take*

*thy* coat also.

<sup>30</sup> Give

to every man

that asketh of thee; and

of him

that taketh away

thy goods

ask *them* not again.

<sup>31</sup> And **AS**

ye would

that men

should **do**

to you,

**do** ye

**ALSO**

to them likewise.

<sup>32</sup> For

if

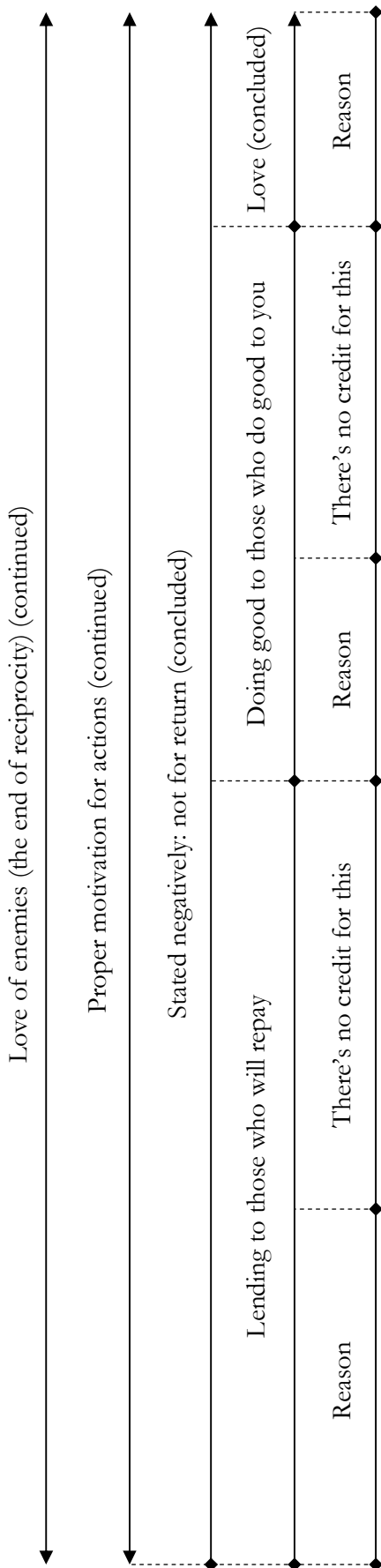
ye love

them

which love you,

what **thank**

have ye?



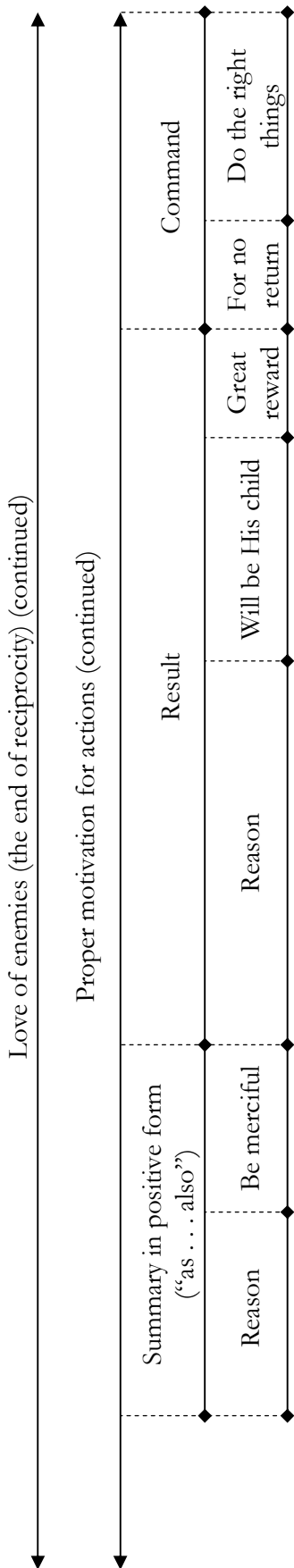
for  
 sinners also  
 love those  
 that love them.<sup>33</sup> And

if  
 ye **do good**  
 to them  
 which **do good** to you,  
 what **thank**  
 have ye?

for  
 sinners also  
**do** even  
 the same.<sup>34</sup> And

if  
 ye lend  
*to them*  
 of whom  
 ye hope  
 to receive,  
 what **thank**  
 have ye?

for  
 sinners also  
 lend  
 to sinners,  
 to receive  
 as much again.<sup>35</sup> But



love ye  
 your enemies, and  
**do good**, and  
 lend,  
 hoping  
 for nothing again; and  
 your reward  
 shall be great, and  
 ye  
 shall be  
 the children  
 of the Highest:  
 for  
 he  
 is kind  
 unto  
 the unthankful and  
*to*  
 the **evil**.

<sup>36</sup> Be ye  
 therefore  
 merciful,  
**AS** your Father  
**ALSO**  
 is merciful.

Love of enemies (the end of reciprocity (continued))

Proper motivation for actions (continued)

Reward of v.35 expanded

Summary  
(the Platinum Rule)

As you do to  
others . . .

Do good

Giving

Forgiving

Don't do evil

Condemning

Judging

<sup>37</sup> Judge not, and

ye

shall not be

judged:

condemn not, and

ye

shall not be

condemned:

forgive, and

ye shall be

forgiven:

<sup>38</sup> Give, and

it shall be

given

unto you;

good measure,

pressed down, and

shaken together, and

running over,

shall

men

give

into your bosom.

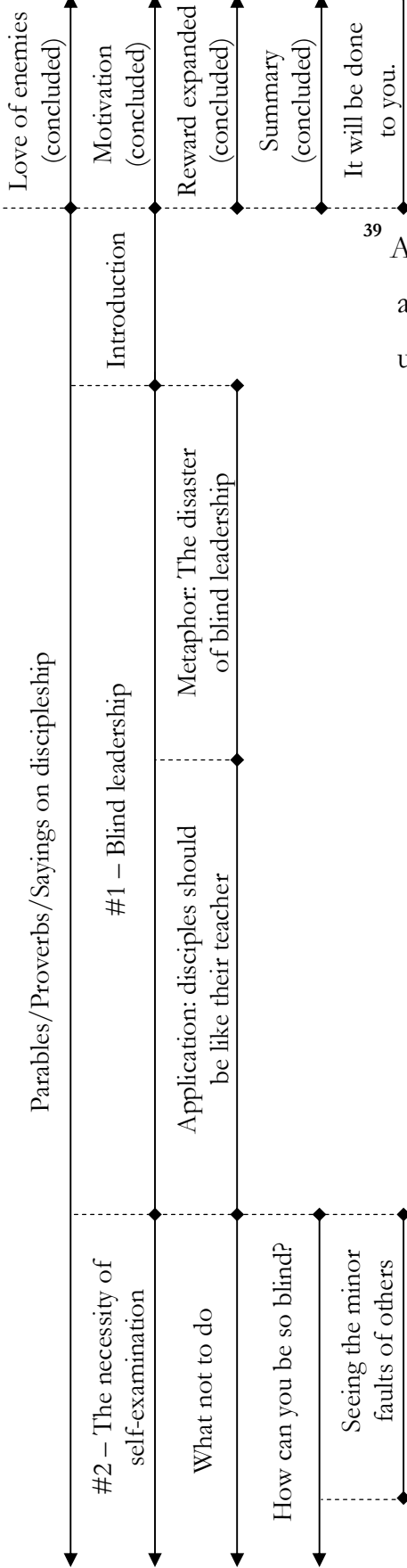
For

with the same measure

that ye mete

withal





it shall be measured to you again.

<sup>39</sup> And he spake a parable unto them,

Can the blind lead the blind? shall they not both fall into the ditch?

<sup>40</sup> The disciple is not above his master: but every one that is perfect shall be as his master.

<sup>41</sup> And why beholdest thou the mote that is in thy brother's eye, but

Parables/proverbs/sayings on discipleship (continued)

#2 - The necessity of self-examination (continued)

What to do

Consequence: you can  
then help your brother

Command: examine  
yourself first

Addr.

What not to do (concluded)

How can you do that to someone?!

How can you be  
so blind? (concl)

While not seeing your  
own major faults

Reproving others for  
their minor faults

Not seeing your  
own major faults

Thou hypocrite,

cast out

first

the beam

out of

thine own eye, and

then

shalt thou

see clearly

perceivest not

the beam

that is

in thine own eye?

<sup>42</sup> Either how

canst thou say

to thy brother,

“Brother,

let me

pull out

the mote

that is in thine eye”,

when

thou thyself

beholdest not

the beam

that is in

thine own eye?

Parables/proverbs/sayings on discipleship (continued)

#3 – We are known by our fruit

Examples from the plant world

Negative: no incongruity – fruitless plants do not yield fruit

Positive: congruity is norm

Negative: no incongruity between tree and its fruit

#2 (concluded)

What to do (concluded)

Consequence (concluded)

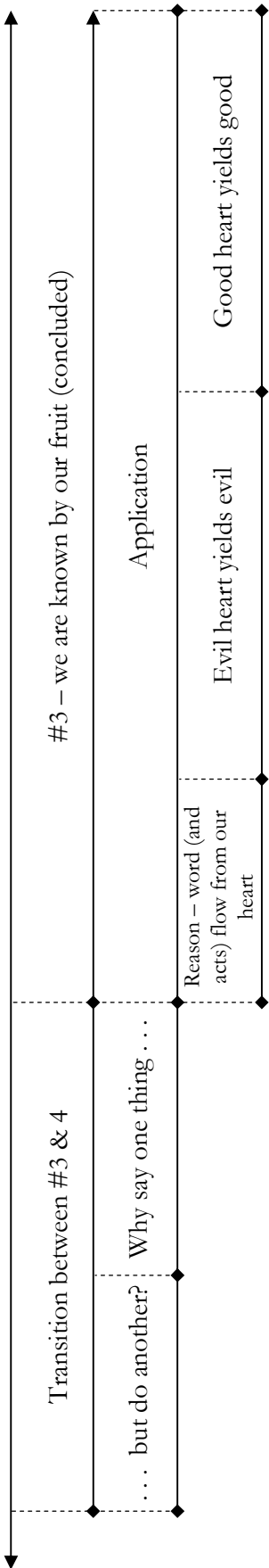
to pull out  
the mote  
that is in  
thy brother's eye.

<sup>43</sup> For  
a **good** tree  
**bringeth** not **forth**  
**corrupt** fruit;  
neither  
doth a **corrupt** tree  
**bring forth**  
**good** fruit.

<sup>44</sup> For  
every tree  
is known  
by his own fruit.

For  
of thorns  
men  
do not gather  
figs,  
nor of a bramble bush  
gather  
they  
grapes.

Parables/proverbs/sayings on discipleship (continued)



<sup>45</sup> A **good** man  
 out of  
 the **good** treasure  
 of his heart  
 bringeth forth  
 that  
 which is **good**; and  
 an **evil** man  
 out of  
 the **evil** treasure  
 of his heart  
 bringeth forth  
 that  
 which is **evil**:  
 for  
 of the abundance  
 of the heart  
 his mouth speaketh.

<sup>46</sup> And why  
 call ye  
 me,  
 “Lord,  
 Lord,”  
 and  
**do** not  
 the things  
 which I say?

Parables/proverbs/sayings on discipleship (continued)

#4 – Necessity of doing what they have now heard

Hearing and doing

Comparison

Result: house withstood flood

The one who hears and does

Like a man who built on firm foundation

<sup>47</sup> Whosoever  
cometh  
to me, and  
heareth  
my sayings, and  
**doeth**  
them,  
I  
will shew you  
to whom  
he is like:  
<sup>48</sup> He  
is like a man  
which  
built  
an house, and  
dugged deep, and  
laid  
the foundation  
on a rock: and  
when  
the flood  
arose,  
the stream  
beat vehemently  
upon that house, and

Parables/proverbs/sayings on discipleship (concluded)

#4 – necessity of doing what they have now heard (concluded)

Hearing and not doing

Hearing and doing  
(concluded)

Comparison

The one who hears  
and fails to do

Comparison  
(concluded)

Result: ruin

Like a man who build  
with no foundation

Result  
(concluded)

<sup>49</sup>

could not  
shake it:  
for  
it was founded  
upon a rock.  
But he  
that  
heareth, and  
**doeth** not,  
is like a man  
that  
without  
a foundation  
built  
an house  
upon the earth;  
against which  
the stream  
did beat  
vehemently, and  
immediately  
it fell; and  
the ruin  
of that house  
was great.