

**REDEEMED Series Road Map**

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|-----------------------------------|-------------------------------|--|
| 1. <u>Introduction</u>            | 8. <u>*Irresistible Grace</u> | 15. Sanctification                         |
| 2. <u>*Unconditional Election</u> | 9. <u>Regeneration</u>        | 16. Good Works                             |
| 3. <u>Predestination</u>          | 10. <u>Union with Christ</u>  | 17. Assurance of Salvation                 |
| 4. <u>*Total Depravity</u>        | 11. <u>Saving Faith</u>       | 18. *Perseverance of the Saints            |
| 5. <u>Atonement</u>               | 12. Repentance                | 19. Perseverance                           |
| 6. <u>*Limited Atonement</u>      | 13. Justification             | 20. Glorification                          |
| 7. <u>Effectual Calling</u>       | 14. Adoption                  | * = <i>Doctrines of Grace (T.U.L.I.P.)</i> |

**Redeemed #25 – Summary Part 1**

Redeemed Theme

**Is. 43:1** But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. **2** When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. **3** For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. **4** Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. **5** Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

**Terminology**

a) Doctrine of Salvation

b) The Order of Salvation

Paul writes in Romans 8 what looks like an order to salvation:

**Rom. 8:28** And we know that for those who love God all things work together for good, for those who are called according to his purpose. **29** For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. **30** And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

- 1<sup>st</sup> - Foreknew
- 2<sup>nd</sup> - Predestined
- 3<sup>rd</sup> - Called
- 4<sup>th</sup> – Justified
- 5<sup>th</sup> Glorified

### c) Doctrines of Grace & TULIP

TULIP Stands for:

1. T – Total Depravity
2. U – Unconditional Election
3. L – Limited Atonement
4. I – Irresistible Grace
5. P – Perseverance of the Saints

## Election & Predestination

### Election

**Eph. 1:1** Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ Jesus: **2** Grace to you and peace from God our Father and the Lord Jesus Christ. **3** Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, **4** even as he chose us in him before the foundation of the world, that we should be holy and blameless before him...

Before:

World:

Chosen:

**Mark 13:27** And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

**2Tim. 2:10** Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.

**Titus 1:1** Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness,

**1Pet. 1:1** Peter, an apostle of Jesus Christ, To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

**Rom. 8:29** For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. **30** And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. **31** What then shall we say to these things? If God is for us, who can be against us? **32** He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? **33** Who shall bring any charge against God's elect? It is God who justifies.

John Calvin

“...Everything has always been, and forever remains, in his full view, so in terms of his knowledge there is nothing which is either future or past. Instead, all things are present to him – so present indeed that he does not see them, as it were, as mental images, as we do who need imagination to make more or less visible the things preserved in our memory. God observers and behold them just

as they are, as if they were actually before him. We affirm that this foreknowledge covers the whole wide world and with it every creature.” (John Calvin, 1541 Institutes, p466)

### Election & The Book of Life

**Phil. 4:3** Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

**Rev. 20:15** And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.

**Rev. 13:6** It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. **7** Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, **8** and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.

1st, it’s the same

2nd, What is the book of life?

3rd, it is the book of life of the LAMB WHO WAS SLAIN

**Eph. 1:4** even as he chose us in him before the foundation of the world, ...

Louis Berkhof defines election in this way:

The eternal act of God whereby He, in His sovereign good pleasure, and on account of no foreseen merit in them, chooses a certain number of men to be the recipients of special grace and of eternal salvation. More briefly it may be said to be God's eternal purpose to save some of the human race in and by Jesus Christ. (Systematic Theology, Louis Berkhof, p114)

Characteristics of Election

1. Election is an expression of God's Sovereign will & divine good pleasure
2. Election Glorifies God
3. Election is "IN" Christ
4. Election is unconditional
5. Election is unchangeable
6. Election is eternal
7. Election is NOT unfair
8. Election is Incomprehensible

Application