A BIBLICAL VIEW OF THE WORLD, TRUTH, & AUTHORITY

A. The NEED for a Biblical Worldview

1. The need for church-age belieview is evident from the				
view is evident from the and values we're witnessing	g in society and the ch	urch.	1101	ii ololi ca i tratii
How do recent surveys	& statistics reflect this	?		
2. The reason for developing a errors so as to God's will with the time we	a biblical worldview is in these	toevil days by	God's truth from and	the world's
		17, Col. 2:8)		
B. The MEANING of Biblical V	worldview			
1. Definition: A biblical world God's Word rather than the of the world, so that as beliedeeds, and in the process	satanically corrupted	philosophies, opinio	ons, norms, standard	ds, and values
2. For this series on biblical w institutions found in rest of the Bible and all of l	orldview issues, we wind ife, which Satan has al	ill progress through th areso inverted and per	the main lessons are for undersystem. (Ps. 11:3; 1	nd divine standing the Cor. 14:33)
3. The choice now set before u mere				
C. A BIBLICAL View of the W	ORLD			
1. The Relationship of God t	o the World			
a) Since God is the	of all things, He is _	ove	er all. (Gen. 1–3; Da	n. 4:17, 34-35)
b) God originally delegated world. (Gen. 1:26-28)	authority to	to have	ov	er His created
2. The Relationship of Satan	to the World			
a) After the created angel _ mankind's dominion over	sinned or God's created world w	(Isa. 14:12-14; Ezel when he led Adam	k. 28:12-16), he & Eve into sin. (Ger	n. 3)
b) Though Satan is still und ruler of this 2 Cor. 4:4; Eph. 2:2; 1 John 2:2; 2 Dominion of the control of	(Matt. 4:8	-9; Luke 4:5-7; Joh	n 12:31; 14:30; 16:1	11; Acts 26:18; Rev. 19).

c) In h	is pride, Satar	i's ultimate de	esire is to be		by the	world (Isa	. 14:12-14), and he
				y setting up a	a one-world s	ystem und	er
(2.7	Γhess. 2:7; 1 J	ohn 4:3; Rev.	. 13).				
• 1	What does this	teach us abo	out the battle we	e are in? (Eph	n. 6:12)		
3. The R	elationship o	f Believers to	the World				
a) A a	o boliovanin l	agua Christ x	you have a navy	10001	:.	. Christ ro	anding the world.
a) As	a bellevel III J	to it (Co	1 6:14) and to 3	iegai	II	1 CHIISUIE 14-15)	garding the world:
you	1 ale	to it (Ga	11. 0.14) and to 1		(пев. 2.	14-13).	
b) As	a believer in .	lesus Christ, v	you have a new		(Phil.	3:20), wh	ich means that you
are	a	and	pass	sing through	this world (H	eb. 11:13)	while you serve
as a	 ເກ		of Christ to thi	s world (2 Co	or. 5:20-21).	- /	while you serve
c) As	a believer in J	esus Christ, y	ou have a new			_ to live _	
ove	r the world (C	al. 5:16; Eph	ı. 5:18; 6:10 - 11;	; 1 John 4:4).			
1) A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	C1 : 4	1 1	11 1 .			. 1
d) As	a believer in .	esus Christ, y	you have been c	alled to			in keeping
you	rseii	b	y the world (Jai	mes 1:2/), no)[7 17)	in keeping the world (James
4:4)), and not		the world syste	em (John 3:10	b; 1 John 2:1;	S-1 /).	
D. A RIRLI	CAL View o	TRUTH &	AUTHORITY				
1. Since	Satan is also a	master	, w	e need to have	e our minds		daily
by Go	d's Word as t	ne ultimate so	ource of truth an	d authority. (Prov. 23:23;	John 8:31	-32; Rom. 12:1-2)
2 Our no	ostmodern wo	dd says that t	ruth is		to each indiv	idual and i	there is
2. Our po	billoacin wo	but t	he Bible savs w	e can know t	he truth with	iduai ana	there is as it's
found	in the	, out t	(Prov. 22:20-21	: John 17:17	: 2 Tim. 3:16	 -17) and	us it s
			; 18:37-38; 1 Jo				
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Pre-Modern Era	Modern Era	Post-Modern Era
Up to 1789	1789-1989	1989-Present
High View of the Bible	Low View of the Bible	Anti-Bible
Revelation Is True	Science Is True	No Absolute Truth
Trust in Religious Institutions	Trust in Human Reason & Science	Mysticism, Pluralism, & Neo-Paganism

• How should you respond to this postmodern world? (2 Cor. 10:5; Phil. 2:15-16)