

ORDER OF WORSHIP

Lord's Day, February 14, 2010

Praise the LORD! Praise God in His sanctuary...Let everything that has breath praise the LORD. Praise the LORD! (Psalm 150:1a,6)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship by silent prayer

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response**

Psalter 150B

***Opening Prayer**

God's Law

Matthew 22:34-40

Prayer of Confession and Praise (God's assurance of pardon: Psalm 34:17,-19,22)

***Psalm of Praise**

Psalter 34A (all)

Profession of Faith & Reception of Membership

(see back)

Prayer of Requests with Thanksgiving

***Song of Preparation**

Psalter 119R (1,2,3)

Scripture Reading:

John 6:47-58; 1Corinthians 11:23-30

Sermon:

(see below)

***Respond in Song & Prepare for Lord's Supper**

Psalter 138B (1,2,3)

Celebration of the Lord's Supper

***Respond in Song**

Psalter 138B (4,5,6)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **God's Word as summarized in Belgic Conf. Article 35**

*True believers partake at the Lord's Supper and receive it's truth
because they have received Christ through the Gospel.*

We see:

1. The new covenant is in Christ's blood, and new life in His body, both of which are physically shown in the Lord's Supper.
2. Only those may partake who, by their profession and life, show that they have spiritually received what is pictured physically.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion, and study.

ANNOUNCEMENTS AND PRAYER REQUESTS

RECEIPTS & DISBURSEMENTS:

Offerings: Feb. 7 = NA

Disbursements: NA

BE FAITHFUL IN PRAYER: (*Let us know your needs for prayer!*)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government (and military).
- Pray for the persecuted church in the world.
- Pray for King's:
 - God's blessing on the testimony of King's, that through word and deed the Lord may draw others to hear the Word and unite with us in worship.
 - God to use the SermonAudio website of King's to minister to others who listen to the sermons. Work of our pastors.
 - Each of our daily callings, and all we do, as service to the Lord.
 - Dave's ongoing training at FPL and frequent exams.
 - The Lord's discipline to Jason; to grant true repentance.
 - Good News Bible Study—Pray for students' needs.
 - Pastor Poettcker's trip to Suriname (Feb. 15 to March 9), and his work in school (teaching & admin.) and in church (preaching & exam for prof.).
 - Fay (ongoing radiation treatment); friends, Susan Kueffer (body to react well to new chemo) & her mother Olive (health & strength of faith); Sharilyn (recovery from second hip operation); Pastor Donnan (glaucoma & heart); Nancy's cousin Llew Aho (treatment for Parkinson's Plus); Gloria Donnan (Alzheimer's); Denise Sproul (Fay's friend; radiation); Lacy Keeler (Nancy's niece; kidney transplant).
 - The Lord's blessing on the joyful tithing/giving (in box on back table).

LORD'S SUPPER CELEBRATION

May the Lord strengthen our faith as we receive the visible and physical elements as a reminder of the invisible and spiritual truth of salvation through the suffering and death of our only Savior and Lord.

May we in this way *proclaim the Lord's death till He comes.*

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

MEMBERSHIP VOWS

BELOVED IN THE LORD JESUS CHRIST:

We thank our God for His grace, in that you have desired to officially become members of The King's Reformed Presbyterian Church.

You are now requested to answer sincerely the following questions:

Do you heartily believe the doctrine contained in the Old and the New Testament, and in the articles of the Christian faith, and taught in this Christian church, to be the true and complete doctrine of salvation, and do you promise by the grace of God steadfastly to continue in this profession?

Do you openly accept God's covenant promise, which has been signified and sealed unto you in your baptism, and do you confess that you abhor and humble yourself before God because of your sins, and that you seek your life not in yourself, but only in Jesus Christ your Savior?

Do you declare that you love the Lord, and that it is your heartfelt desire to serve Him according to His Word, to forsake the world, to mortify your old nature, and to lead a godly life?

Do you agree to submit, in the Lord, to the government of this church and also, if you should become delinquent either in doctrine or life, to submit to its admonition and discipline.

Minister addresses the new members:

I charge you beloved, that you, by the diligent use of the means of grace and with the assistance of our God, continue in the promises which you have just made.

May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.

To Him be the glory and the dominion forever and ever. ...Amen.

Minister addressing congregation: [Congregation, please rise.]

Do you, the members of this congregation, promise in the presence of God, to safeguard this covenant, receiving these brothers and sisters in the Lord into the fellowship of this covenant; both for the edification of their faith and the strengthening of this church; and at all times setting an example of godliness before them so that they may behold, for their comfort, your faithfulness as an encouragement in their walk with the Lord?

Answer: *We do.*

[Prayer]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

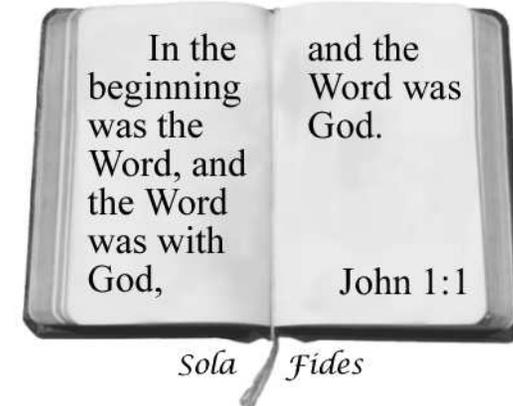
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

**Church Office and Mailing address
13950 – 122nd Street, Fellsmere, FL 32948-6411
Phone: From Brevard County (321) 676-3373
Phone: From Indian River County (772) 571-8030**

Sola Gratia Sola Scriptura



Pastors & Session:

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**Worship Service: Sundays 10:00 A.M.
Lord's Day, February 14, 2010**

Belgic Confession – Article 35 (in part)

We believe and confess that our Savior Jesus Christ did ordain and institute the sacrament of the holy supper to nourish and support those whom He has already regenerated and incorporated into His family, which is His Church.

[paragraph omitted]

In order that He might represent unto us this spiritual and heavenly bread, Christ has instituted an earthly and visible bread as a sacrament of His body, and wine as a sacrament of His blood, to testify by them unto us that, as certainly as we receive and hold this sacrament in our hands and eat and drink the same with our mouths, by which our life is afterwards nourished, we also do as certainly receive by faith (which is the hand and mouth of our soul) the true body and blood of Christ our only Savior in our souls, for the support of our spiritual life.

Now, as it is certain and beyond all doubt that Jesus Christ has not enjoined to us the use of His sacraments in vain, so He works in us all that He represents to us by these holy signs, though the manner surpasses our understanding and cannot be comprehended by us, as the operations of the Holy Spirit are hidden and incomprehensible. In the meantime we err not when we say that what is eaten and drunk by us is the proper and natural body and the proper blood of Christ. But the manner of our partaking of the same is not by the mouth, but by the spirit through faith. Thus, then, though Christ always sits at the right hand of His Father in the heavens, yet does He not therefore cease to make us partakers of Himself by faith. This feast is a spiritual table, at which Christ communicates Himself with all His benefits to us, and gives us there to enjoy both Himself and the merits of His sufferings and death: nourishing, strengthening, and comforting our poor comfortless souls by the eating of His flesh, quickening and refreshing them by the drinking of His blood.

Further, though the sacraments are connected with the thing signified nevertheless both are not received by all men. The ungodly indeed receives the sacrament to his condemnation, but he does not receive the truth of the sacrament, even as Judas and Simon the sorcerer both indeed received the sacrament but not Christ who was signified by it, of whom believers only are made partakers.

Lastly, we receive this holy sacrament in the assembly of the people of God, with humility and reverence, keeping up among us a holy remembrance of the death of Christ our Savior, with thanksgiving, making there confession of our faith and of the Christian religion. Therefore no one ought to come to this table without having previously rightly examined himself, lest by eating of this bread and drinking of this cup he eat and drink judgment to himself. In a word, we are moved by the use of this holy sacrament to a fervent love towards God and our neighbor.

[paragraph omitted]

Short Report of Session Meeting of Feb. 10, 2010

- Discussed various pastoral matters and concerns.
- Had a time of sermon discussion.
- Discussed administrative details for the GNBS.
- Next meeting to be determined.
- Thank you for your prayers, The Session.
