

brings (**John 8:32**), and we share in Christ's life, (**I John 5:12; Ephesians** through this man it preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the Law of Moses". Please understand that Christ is the "end of the law", for righteousness to everyone that believeth, (**Romans 10:4**). The believer has forgiveness of sins through the Blood of Christ, (**Ephesians 1:7; Colossians 1:14; Revelation 1:5, 5:9**). The Lord Jesus Christ is the giver of eternal life (**Galatians 2:21**). Without Jesus dying for our sins at Calvary, we all would spend eternity in hell fire. Will you receive Jesus Christ as your Lord and Savior today?

Behold, now is the day of Salvation.

"And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."

- **I John 5:11-12**

*"Believe on the Lord Jesus Christ,
and thou shalt be saved, and thy house."
Acts 16:31*



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The **RICCHIES** OF GRACE

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"hath appeared to all men." Titus 2:11

THREE GREAT LAWS

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:. . ."

Romans 8:2-3

+ Adam - Moses - Christ +

By Adam,	The Entrance of Sin	- Romans 5:12
By Moses,	The Knowledge of Sin	- Romans 3:20
By Christ,	The Forgiveness of Sin	- Acts 13:38

BY ADAM, THE ENTRANCE OF SIN

In **Romans 8:2-4**, a New Testament letter penned by the apostle Paul, some tremendous truths are revealed about God's dealing's with man. There are three Laws (principles) in the context that are of great importance.

First, in **Romans 8:2**, we will consider the Law of Sin and Death. This law or principle simply means that sin brings death. For example, in **Romans 6:23**, the Bible says, *"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."* Also, notice the clear statement about sin and death in **Romans 5:13-14**, *Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.)"*

It must be understood, sin was introduced into the world through Adam's disobedience (**Romans 5:19**). The whole human race was brought into bondage and slavery because of the rebellion that took place in the garden of Eden, (**Genesis 3:14-19**). In **Genesis 5**, we have the record of Adam's death that resulted from sin. If Adam had not sinned, He would have lived forever in fellowship with God.

All are subject to death, for **Romans 3:23** states *"For all have sinned, and come short of the glory of God."* According to **Hebrews 9:27**, *(And as it is appointed unto men once to die, but after this the judgment: . . .)*

The Law of Sin and Death brings condemnation upon man and separates him from his Creator. Sin drove a wedge between the fellowship of God and man. Sin drove Adam and Eve out of the garden, where they had sweet communion with God.

BY MOSES, THE KNOWLEDGE OF SIN

The second law under consideration is the Law of Moses, in **Romans 8:3**, *"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: . . ."* According to this verse that which the Law of Moses could not do was to impart eternal life to the believer. It could not save sinful flesh. The Law could not make an individual Holy, not because of it's weakness, but because

the flesh is weak and does not have the ability within itself to keep God's Holy Law. For example, if a train engine were constructed out of paper or cardboard, steam would be powerless in its efforts to put the train in motion, not because the steam was inadequate, but because of the material in which the engine was constructed. The same is true with the Law of Moses, it was good and Holy (**Romans 7:12**), but it is the flesh that is weak and sinful (**Romans 8:3**). The Law of Moses was not given to save the world from sin, but was given to show the world what sin is and then its consequences.

Please Notice the Following Facts About the Law of Moses

John 1:17	The law was Given by Moses
Romans 9:1-14	The law was given to a people (Israel), who were the children of God. It was never given to make anyone a child of God.
Romans 3:19-21, 28	By the law is the knowledge of sin
Romans 5:20	The law entered, that the offence might abound.
Galatians 3:19	The law was added because of transgression
Galatians 3:25	The law was a schoolmaster.
Hebrews 7:19 10:1-5	The law made nothing perfect.

By Christ, the forgiveness of Sin

The third law is found in **Romans 8:2**. It is called the Law of the Spirit of Life in Christ Jesus, and it is the only Law (principle) that can free the sinner from the law of sin and death. According to verse three, Jesus Christ accomplished on the cross what the Law could not, that is, he paid the price of the sins of the world. Remember, the law of Moses could only reveal our expose sin to the individual, but could never impart forgiveness to the sinner.

The spirit of life in Christ Jesus is the operating principle by which the Holy Spirit imparts life. The believer has a new life and is called a new creature from the moment he trusts Jesus Christ as Lord and Savior (**II Corinthians 5:17**). We are set free from the condemnation that sin