

# “If You Don’t Understand the Body You Will be a Big Toe”

## TROUBLE, TROUBLE, TROUBLE SERIES

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### **I. Our Body Only Talks as a Whole**

#### ***1 Corinthians 12:15-21***

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

<sup>16</sup> And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

<sup>17</sup> If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

<sup>18</sup> But now hath God set the members every one of them in the body, as it hath pleased him.

<sup>19</sup> And if they were all one member, where *were* the body?

<sup>20</sup> But now *are they* many members, yet but one body.

<sup>21</sup> And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

#### ***1 Corinthians 6:17***

But he that is joined unto the Lord is one spirit.

#### ***Ephesians 3:17***

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

#### ***Ephesians 5:30***

For we are members of his body, of his flesh, and of his bones.

#### ***Colossians 1:27***

To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

### **II. It’s Hard to Run a Race Without all Parts Working**

#### ***1 Corinthians 12:22-26***

Nay, much more those members of the body, which seem to be more feeble, are necessary:

<sup>23</sup> And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

<sup>24</sup> For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

<sup>25</sup> That there should be no schism in the body; but *that* the members should have the same care one for another.

<sup>26</sup> And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.