

“BEING A RESTORED HUMAN”

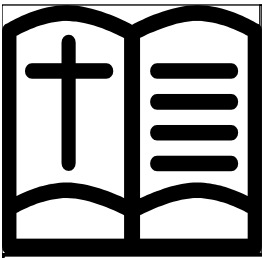
“THAT YOU WILL KNOW I AM THE LORD” Part 1
EZEKIEL 33-39; SUPPORT SCRIPTURE

I. GOD’S COVENANT LOVE FOR AND WITH ISRAEL

- A. His choice of her, over the other nations - Deut 32*
- B. The demographic need for a stay in Egypt*
- C. His delivery of her from Egypt - Exodus*
- D. His promise to her for obedience Deut 28*
- E. His promise to her for disobedience Deut 28*
- F. His follow-through on his promises - the Diaspora*
- G. His promise of restoration and the end of Gentile domination*

II. GOD’S FUTURE RESTORATION OF ISRAEL: GOD UPDATES THE FUTURE TO EZEKIEL AS HE PREPARES FOR THE COMING OF HIS SON, MESSIAH EZEK. 33-37

- A. The importance of watchmen and shepherds in God’s economy; God’s judgment of them Eze 33-34*
 - 1. The responsibility of the watchmen to Israel*
 - 2. The responsibility of the shepherd to Israel*
 - 3. God’s Good Shepherd*
- B. God’s judgment on Mount Seir (Edom) for its wickedness to Israel during a hard time Eze 35*
- C. Previous judgments on Israel’s enemies*
- D. God’s restoration of Israel and Judah in the latter days Eze 36:1-21*
 - 1. God’s love for the land itself; His respect for all boundaries He has given; personalizing the land and its future 36:1-7*



2. *God repopulates the mountains of Israel and sets it free from an old reputation 36:8-15*
3. *God rehearses His justification for His previous actions with the house of Israel 36:16-21*
 - a. *When Israel lived there they defiled it by doing their own ways instead of the covenant ways He gave them*
 - b. *Their ways to Him were like a woman in her menstrual impurity*
 - c. *He poured out His fury on them because of the blood they shed on the land*
 - d. *He poured out His fury on them because of their idolatry that defiled the land; with this idolatry they had said that His land was actually the property and home of the evil squatters they had let through their borders*
 - e. *So as He did at Babel, He scattered the people among the nations and on property that was not theirs; it belonged to the nations, not Israel, governed by the principalities under whom God had assigned them*
 - f. *But even in the foreign lands, these cursed, unwelcome immigrants profaned the name of God because they were deemed unworthy by the LORD to remain in the land He selected personally for them*
 - g. *His concern now was for His own name!*