Message Title: Fearfully & Wonderfully Made, The Ear Pt-5&6

Theme: These two half lessons are re-edited into one that considers the genius in God's design of our outer ears. The odd shapes of the outer ears are much more than they appear. They are actually just one of the three parts of our ears but they add very special information for our understanding.

In Solomon's book of proverbs he wrote, "The hearing ear, and the seeing Eye, the LORD hath made even both of them". These sensors collect enormous amounts of physical information; break it down into minuscule bits of electrical pulses and send it to the brain to be interpreted and understood. Like a computer and a scanner but these are far more complicated and are living tissues. This miracle of design is lost however due to the Church having allowed people who deny the existence of a Creator to replace God with a "Big Bang" or "Mother Nature", both of which are just vain imaginations, see Romans chapter one.

In reality these organs are so complicated that mankind is still trying to understand out how they work. The odd shape of the outer ear is only the first step in separating the myriad of vibrations of air molecules around us. It then creates its own set of echoes just milliseconds apart to begin to identify proximity, distance and volume and separate the meaningful sounds from other noises.

Salient Points: Made to glorify, Designed for appreciation, God works with threes, Deceived by pride, Ear piercing, The outer ear, Proximity, Echoes, Sound cancelation, Complexity still not understood, Given curiosity for us to seek, Seeking to satisfy or glorify, Impossible accidents, Self learning brains, ultra complexity, the curse of Adam, Judging distance, Judging location, Decoding.

To See More Information: Search the internet for "Works by Dr. David Menton".

Series: Our Timeless Creator, Remastered – 1098

Sub Series: Our Timeless Creator 8-23&30 -09

Scripture: Ps. 148:1-5, 13, 139:14, 111:2-4

Key Words: ear, sound, hearing, auricle, creation, design, evolution, genius, eye, glorify, admiration, praise, echoes, seek, curiosity, distance, proximity, complexity, pride.

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The speaker would like you to know that all of these messages are in the chronological progression that God revealed them, and even though many may stand alone, they progress through several subjects that build on the previous lessons. This series of messages titled "Our Timeless Creator" (OTC), shift the

focus from salvation and service, to understanding God. How He who needs nothing, benefits from creating the human race. It started in 2007 when God brought the speaker to Psalm 50:15 three times following the miraculous healing of his dying wife. It reads, "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me". Following this he prayed fervently. "LORD, show me how to glorify you and I will do the best I can". The speaker had become a new creature, (2 Corinthians 5:17) on May 20 1973. At that moment the reality of GOD's existence and the direct connection to the Bible became miraculously clear. Overwhelmed with excitement he began telling everyone who had a few moments to listen, what he had found, like a man who had found a cure for a terminal illness, which everyone had. His excitement and enthusiasm continued for well over a year, even when many said, "you'll get over it." Slowly his efforts began to focus on responsibility and all the how-tos of service. As the excitement faded it was replaced with frustration. He had said many times "the most frustrating thing in life is to know what GOD could do and watch him not do it". In 2005 GOD began a work as described in Job 5:17-18, that changed everything. He says," it was much like when I first became a child of God all over again". He describes it like application of (2 Corinthians 3:18), "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord". Truly it has been a life changing experience as God increases and we, without trying, decrease.