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THE SUPERBOWL AD AND THE 1000 YEARS!

Joey Faust

JFaust1611@gmail.com

417 255-5610

PayPal: preacherjoey1611@gmail.com

TEXT: 2 Samuel 6:1 Again, David gathered together all the chosen men of Israel, thirty thousand.

2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God...

3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

Malachi 1:8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

13...and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing...

5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and **began to rebuke him**, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an

offence unto me: for thou savourest not the things that be of God, but those that be of men.

2 Timothy 2:5 And if a man also strive for masteries, yet is he not crowned, **except he strive lawfully.**

6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

"Here we see the danger it is to follow good intentions, or to do anything in God's service without his express word." (Geneva Notes)

"...a new cart was used through respect, as that had never been applied to any profane or common purpose. But this was not sufficient, for the ark should have been carried on the shoulders of the priests..." (Clarke)

1 Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites...

12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

13 For **because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.**

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, **as Moses commanded according to the word of the LORD.**

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2 Timothy 3:5 Having a form of godliness, but denying the power thereof: **from**

such turn away.

Matthew 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

John 4:16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Matthew 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold **a man gluttonous, and a winebibber, a friend of publicans and sinners...**

Matthew 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a

physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, **but sinners to repentance.**

[**Luke 5:32** I came not to call the righteous, **but sinners to repentance.**]

John 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: **go, and sin no more.**

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: **sin no more, lest a worse thing come unto thee.**

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, **because they repented not:**

NYT, David French (Feb. 15, 2024):

"During Super Bowl Sunday, a 60-second ad aired about Jesus Christ, and no one seemed angrier about it than Christians...An oil rig worker washes the feet of a climate activist. A cop washes the feet of a young Black man. An older woman washes the feet of a young woman outside an apparent abortion clinic while abortion protesters look on. A priest washes the feet of a young gay man. As the commercial ends, words appear on the screen: 'Jesus didn't teach hate. He washed feet.'

The ad came from a group called *He Gets Us*, which is running a multimillion-dollar ad campaign with **the aim of essentially reintroducing America to Jesus**. Its website asks, 'How did the story of a man who taught and practiced unconditional love **become associated with hatred and oppression** for

so many people?'...The most radically right-wing Christians were furious at the ad, and they've stayed furious for days..."

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Salon.com:

"A cop washing a young Black man's feet, a white woman serving a migrant, and...an anti-abortion protester kneeling before a presumed patient of a family planning clinic. 'Jesus didn't teach hate,' reads the tagline as **an INXS cover plays**. 'He washed feet'...**This has all the hallmarks of what psychology experts call 'spiritual abuse,' which is where a person's longing for faith or higher meaning is used as a weapon to control them...**White evangelicals feel entitled to use lies and violence in order to gain political power..."

WND:

"In 2021, Indiana began investigating the Coxes after a report that they were not referring to their child by his preferred gender identity. Indiana then removed the teen from the parents' custody and placed him in a home **that would 'affirm his preferred identity,'** the lawyers explained. As the case developed, the state abruptly admitted that there was **no abuse**, but instead claimed their faith-based beliefs were **'distressing'** to their son."

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted...

4 For if he that cometh preacheth **another Jesus**...

The Ad:

"Jesus didn't teach hate. He washed feet. **He gets us.** All of us."

"Don't ask me what you know is true. [I] don't have to tell you I love your precious heart. I...I was standing. You were there. Two worlds collided...and they could never tear us apart. **We can live for a thousand years.**"

1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible

things, as silver and gold, from **your vain conversation received by tradition from your fathers;**

Ephesians 5:18 And be not drunk with wine, wherein **is excess;** but be filled with the Spirit;

-Never Tear Us Apart...Released in June 1988.

INXS, Michael Hutchence (1960-1997)

Daily News (1902?):

"The Kingdom of God will only come when you women renounce the dress of your sex." These encouragements to the Suffragist campaign, discovered in the Apocrypha by Mrs. Despard, were quoted by her at a meeting of the Women's Freedom League..."

-Anna Kingsford , The Perfect Way or The Finding of Christ, (1882)

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years.**

Hebrews 2:5 For unto the angels hath he not put in subjection **the world to come,** whereof we speak.

Hebrews 4:4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

8 For if Jesus [Joshua] had given them rest, then would he not afterward have spoken of another day.

11 **Let us labour therefore to enter into that rest,** lest any man fall after the same example of unbelief.

"But I and others, who are right-minded Christians on all points, are assured that there will be a resurrection of the dead, and a thousand years in Jerusalem, which will then be built, adorned, and enlarged, [as] the prophets Ezekiel and Isaiah and others declare." (Justin Martyr)

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

John 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

Barnes:

"He was plotting murder and crime. Yet, wicked as he was, and little as he intended it, God so ordered it that he delivered a most precious truth respecting the atonement.

1. God may fulfill the words of the wicked in a manner which they do not wish or intend.

2. He may make even their malice and wicked plots the very means of accomplishing his purposes. What they regard as the fulfillment of their plans God may make the fulfillment of his, yet so as directly to overthrow their designs...

3. Sinners should tremble and be afraid when they lay plans against God, or seek to do unjustly to others..."

Psalms 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.