

Wisdoms Warning Against Fornication & Adultery (Proverbs 7:1-27) Part III

- Last Sunday: The virtue less: “Beware of the Adulterer” (6:24-35)
 1. To keep you from the snare of the adulterer (6:24-25)
 2. Hard lesson: severe, inevitable, permanent penalty or adultery (6:26-35)

I. Receive My Words and Live! (7:1–5)

- A. “Guard my teachings as your most precious possession” (7:1–2).
- B. “Tie them on your fingers as a reminder” (7:3).
- C. “Write them deep within your heart” (7:3).
- D. “Love wisdom like a sister” (7:4–5): “Make insight a beloved member of your family.”

II. Reject My Words and Die! (7:6–27)

- A. Solomon’s observation (7:6–23): He views a harlot approaching a simpleminded youth.

1. *The seduction* (7:6–21)

- a. Where he is (7:6–12): The simpleminded youth is passing her house at twilight.
- b. What she does (7:13): She grabs him and kisses him.
- c. What she says (7:14–21)

(1) My bed is ready! (7:14–18): She wants to enjoy his caresses through the night.

(2) My husband is gone on a long trip! (7:19–21).

2. *The destruction* (7:22–23): Immediately he follows her:

- a. Like an animal about to be slaughtered (7:22–23).
- b. Like a bird about to be snared (7:23): He doesn’t realize it will cost him his life.

Solomon’s twofold conclusion (7:24–27):

- 1. *Listen and live!* (7:24–25): Do not let your heart stray toward her.
- 2. *Disobey and die!* (7:26–27): “Her house is the road to hell.”

Access to God (Hebrews 10: 19-22)

- When we think about our “access to God”
- How and why can we come to God so freely and be accepted by Him?
- Our text 10: 19 begins with “Therefore” – what is the therefore, there for?
- OC worship: shadows and types – not able to deal with sin.
- When Jesus came, in the NC he rendered the OC obsolete

I. Boldness, Confidence, Liberty to Enter (10: 19)

“Therefore brethren, having boldness to enter the holiest by the blood of Jesus...”

II. The New and Living Way (10:20)

“by a new and living way consecrated for us through the veil, that is His flesh”

III. The Great High Priest over the House of God (10:21)

- Jesus is our Prophet, Priest, and King
 - 1) We have a Priest
 - 2) Our Great High Priest
 - 3) He is over the House of God

IV. Draw Near with a True Heart in Full Assurance (10:22)

- Three problems OC saints had:
 - 1) Carnal & fleshly: “the blood of bulls and goats”
 - 2) Not actually the presence of God – promise of His presence
 - 3) No access to the holy of holies
- In the NC we come immediately into God’s presence through Jesus
 - 1) Having our hearts sprinkled from an evil conscience
 - 2) Our body washed with pure water

Ezek 26: 25