

Sunday morning, February 20, 2022  
Christ's Betrayal and Trial  
Lk. 22:47–54a, 63–71

- I. Jesus Betrayed Lk. 22:47–54a
  - A. Jesus Was Betrayed in the Garden
    - 1. Garden As the Appointed Place Lk. 22:39; Jn. 18:2; Jn. 10:18; Jn. 12:23
    - 2. Garden As a Biblically Significant Place Rom. 6:23; Rom. 5:12; Lk. 22:3; Jn. 13:27
  - B. Jesus Was Betrayed with a Kiss
    - 1. Betrayed by 'One of the Twelve' Lk. 22:47 (22:3); Matt. 26:23
    - 2. Betrayed by a Kiss Lk. 22:47, 48
  - C. Jesus Was Betrayed with Armed Troops Lk. 22:47, 52
    - 1. The Armed Troops Lk. 22:52
    - 2. The Savior's Response Lk. 22:53
    - 3. The Savior's Compassion Lk. 22:49–51; Jn. 18:10
- II. Jesus Condemned Lk. 22:63–71
  - A. The Travesty of Christ's Jewish Trial
    - 1. A Travesty Because of Who the Court Members Were
    - 2. A Travesty Because of What the Court Members Were Doing Lk. 22:63, 67–71
      - a. Travesty in Christ's Treatment Lk. 22:63; 1 Pet. 2:21
      - b. Travesty in Christ's Trial Lk. 22:67–68; Dan. 7; Ps. 110:1
      - c. Illegality of Christ's Trial
  - B. God's Plan for Christ's Trial

## *Quotes*

“They understood him to be claiming virtual equality with God, both in position and power, and they were delighted with the statement because to them it was the height of blasphemy and gave them ample grounds for having him executed. They just checked, however, to make sure that he was claiming to be the Son of God in the fullest possible sense of the term; and finding that he was, they concluded their investigation. Now they could get him executed. Ironically their execution of him would be but the first step in the process of translating their prisoner to his seat at the right hand of the power of God.”

David Gooding

Octavius Winslow: “Who delivered up Jesus to die? Not Judas, for money; not Pilot, for fear; not the Jews, for envy; but the Father, for love!” and Mark Jones says, “We need to add, ‘and the Son’. The Son, also freely offered himself up for love.”

“He that can rescue himself from the hands of men, and will not, may be said to die willingly, though he die violently.”

Charnock

“It was not the nails of the Cross, the physical exhaustion, the nervous shock of crucifixion that killed Him. He died because He would. ‘I have power to lay down My life,’ he said, ‘and I have power’ —of course— ‘to take it again.’ At that last moment He was Lord and Master of death when He bowed His head to death. And, if I might so say, He summoned that grim servant with a ‘Come!’ And he came, and He set him his task with a ‘Do this,’ and he did it. He was manifested as the Lord of death, having its keys in His hands when He died upon the Cross.”

MaClaren

"Oh Christ, what burdens bowed Thy head; our load was laid on Thee.  
Thou stoodest in the sinners stead; did bear all ill for me.  
A victim led, Thy blood was shed; now there's no load for me.  
Death and the curse were in the cup. Oh Christ, 'twas full for Thee.  
But Thou hast drained the last dark drop; 'tis empty now for me.  
That bitter cup, love drank it up; now blessings draught for me.  
Jehovah lifted up His rod. Oh Christ, it fell on Thee.  
Thou wast sore stricken of my God, there's not one stroke for me.  
Thy tears, Thy blood beneath it flowed, Thy bruising healeth me."

– Ann Cousin