## Psalm 17

I.	17:1-2 to be heard and vindicated					
	<b>A</b> .		$\cdot$ the right-give ear to the $\_$			
	В.	, , , , , , , , , , , , , , , , , , , ,		of	of my prayer	
	С.		et Vs 2			
		1.	Let me be			
		2.	Let me be seen by you as	righteous		
II.	17:3-	17:3-5 his innocence		inocence		
	<b>A</b> .				book before the Lord Vs 3	
		1.				
		2.	God had visited (overseen		) David	
			God had found David			
			God understood the			
	В.		d had determined not to			
			David scrutinized his			
			David guarded his			
	C. David realized his					
			Hold up my goings-guard		that I take	
			That my footsteps slip no			
			, , ,			
III.	17:6-8 for personal protection					
	Α.					
		David makes his requests known unto God Vs 6b				
	C.	, , , , , , , , , , , , , , , , , , ,				
	1. God,you great love toward those w					
		2. God, those people f			enemies	
	D.					
		1.		eference to the	of the eye; Keep me as the	
		_	center of your attention			
		2.	Under the shadow of thy	wings	of your mighty hand	
	17:9-12 the evil of his enemies					
	<b>A</b> .	My e	nemies are determined to _	me	Vs 9	
	В.	My e	nemies close their	to cries fo	or pity and they are arrogant Vs 10	
	С.		nave become the			
	D.	They are ready and hungry to others Vs 12				
<b>V</b> .	17:13-14 the defeat of his enemies					
	Α.				efforts and defeat them Vs 13a	
	В.	Remove me from the of my enemies Vs 13b				
	<i>C</i> .	Vs 14 seems a bit hard to understand. David must have had something in mind that is				
		difficult for the reader to fully comprehend. This could mean the enemies were people who				
		lived life just like everyone else, with the exception they were evil.				
VT	4~.4	<b>= 0</b>		<b>6</b> 100 0 0	: C #-	
VI.		:15 Resting in the of his eternal hope in God's liverance				