Blessed are the Merciful Matthew 5:7

Each	beatitud	de that	we have looked at thus far is a to our sinful way of thinking. Being poor		
in spir	rit is the	e oppos	ite of beingconfident. Being one who mourns is the opposite of being happy		
			r facing the reality of our state. Being humble goes		
one's	feeling:	strong o	and self-confident. Hungering and thirsting after righteousness seems		
			or the unsaved person. Now we look at being merciful.		
I.	Bless	ed-Expe	eriencing God's goodness, love, compassion, mercy, grace, and longsuffering		
	A.		the inner confidence that all is well between God and me because the Holy Spirit		
	such a relationship exists.				
	В.	It is	the peace of that no matter what I am going through, God will never		
			ike me, but will enable me to come out on the other side more like Christ.		
II.	Blessed are the merciful				
	A.	Merc	y-it is compassion or shown toward others		
		1.	God is the author of and of mercy Ephesians 2:4 But God, who is rich in		
			mercy, because of his great love that he had for us,		
		2.	God us because his being merciful Titus 3:5 He (God) saved us—not by		
			works of righteousness that we had done, but according to his mercy—through the		
			washing of regeneration and renewal by the Holy Spirit.		
		3.	We should ask God for his mercy for ourselves and others		
			a. Hebrews 4:16 Therefore, let us approach the throne of grace with boldness,		
			so that we may receive mercy and find grace to help us in time of need.		
			b. 1 Timothy 1:2 To Timothy, my true son in the faith. Grace, mercy, and peace		
			from God the Father and Christ Jesus our Lord.		
			c. 2 Timothy 1:16 May the Lord grant mercy to the household of Onesiphorus,		
			because he often refreshed me and was not ashamed of my chains.		
			d. Jude 21 Keep yourselves in the love of God, waiting expectantly for the mercy		
			of our Lord Jesus Christ for eternal life.		
	В.	Merc	iful-that quality that marks a person's		
	υ.	1.	that are contrary to merciful		
			a. "I have forgiven you too many times, and I will not do it again"		
			b. "I don't get mad, I get even"		
			c. "They got what they deserved"; "They are just reaping what they sowed";		
			"They had that coming to them."		
		2.	that are contrary to merciful		
		7.	a. A refusal to help someone because we think they don't it		
			b. Seeing someone in difficulty due to their own sinfulness, and feeling a sense		
			of for their difficulty		
		3.	Being merciful goes to our natural way of thinking, because our		
		٥.	natural way of thinking is tainted by our own sinfulness		
		4.	Being merciful is treating other people the same way God shows		
		П.	mercy to us underserving people		
		5.	Merciful actions on our part do not sinful behavior on the part of		
		J .	others, it does however look beyond their sin and see the sinner in need		
		6.	Being merciful is presenting a God-like characteristic to those who to see		
		٥.	God and their need of him in their life		
			Out that head of that it their ine		

		 Being merciful will not always be received, and may even cause the needy one to reject the mercy shown 			
	C.	A classic Biblical account of mercy gladly received, but given Matthew 18:23-38			
III.	The _	to the merciful <i>They shall obtain</i> (be shown) <i>mercy</i>			
	A.	How often do we want, and even God to show us mercy and forgive our sinful behavior?			
	В.	How often do forgive the sinful behavior of others?			
	C.	To obtain mercy we must be merciful, and our mercy to others			
		1. Mercy cannot be earned, it can only be			
		2. As we are willing to give mercy to others, so will give of his mercy to us			

Depth of Mercy!

By Charles Wesley
Depth of mercy! Can there be
Mercy still reserved for me?
Can my God his wrath forbear,
Me, the chief of sinners, spare?

I have long withstood his grace, Long provoked him to his face, Would not hearken to his calls, Grieved him by a thousand falls.

I my Master have denied, I afresh have crucified, Oft profaned his hallowed name, Put him to an open shame.

Whence to me this waste of love? Ask my Advocate above! See the cause in Jesus' face, Now before the throne of grace.

There for me the Savior stands, Shows his wounds and spreads his hands. God is love! I know, I feel; Jesus weeps and loves me still.