

SAINTS HAVE DIED TO SIN,
AND WON'T LIVE IN IT!!!

Romans 6:1-4

I. An Absurd Question – vs. 1

Antinomianism - a pejorative term for the teaching that Christians are under no obligation to obey the laws of ethics or morality, because of the covering of God's grace.

Jude 4

Epimenō - continue, keep on, persevere; denoting the action persisted in

Colossians 1:23

Hebrews 10:26

II. A Strong Answer – vs. 2a

Mē ginomai – may it never be; certainly not; perish the thought

Romans 3:3-6

Romans 3:31

Romans 6:15

Romans 7:7

Romans 7:12-13

Galatians 2:17

Galatians 3:21

III. The Correct Question – vs. 2b

Romans 3:8

1 John 3:9

Romans 5:20

"Holiness starts where justification finishes and if holiness does not start, we have the right to suspect that justification never started either." – *Dr. Donald Grey Barnhouse*

2 Corinthians 5:17

Ephesians 2:1

IV. A Rhetorical Question – vs. 3

Baptízō not bapto

1 Corinthians 10:2

Galatians 3:27

1 Corinthians 6:15-17

Galatians 2:20

Titus 3:4-5

V. We Conduct Our Lives Accordingly – vs. 4

Peripatéō - behave, live, conduct one's life; regulate one's life

Kainótēs zōē – new in *nature*, new life

John 3:3

Ezekiel 36:26

Ezekiel 18:31

2 Corinthians 5:17

Ephesians 4:24

Psalm 40:3

Ephesians 2:1, 10

Ephesians 4:1

Philippians 1:27a

2 Timothy 2:20-23

1 Corinthians 6:9-11

1 John 3:9

Hebrews 10:26-31

Closing Thought: Paul shatters the ridiculous idea of Antinomianism. God's people have been baptized into Christ's death, and have therefore died to sin, and no longer will live in it. There is nothing cheap about grace, nor is Christ's shed blood a common thing. We must not play the trump card of God's grace (Ace of Hearts) to cover our sin, God has already played that card; we must play it to avoid sinning, because we have been and are being sanctified.