



**“Redemption by the Blood of Christ”**  
Ephesians 1:7-10

- I. We have rich \_\_\_\_\_ in Christ (1:7).
- a. We are \_\_\_\_\_ by the blood of Christ (1:7).

*Leviticus 17:11; 1 Corinthians 11:25; Hebrews 9:15*

- b. This redemption is stated another way: the \_\_\_\_\_ of sins (1:7).

*Matthew 25:41; Revelation 20:11-15; Romans 3:24-26*

- II. God \_\_\_\_\_ wisdom and insight upon believers (1:8).

*Matthew 13:10-11*

- a. We gain insight into God’s \_\_\_\_\_ in Christ (1:9).

*Romans 16:25-27*

- b. We gain perspective on the \_\_\_\_\_ of Christ (1:10).

*Galatians 4:4-5; 1 Corinthians 15:24-26; Revelation 19:11-21; Proverbs 1:24-*

QUESTIONS FOR TONIGHT:

1. What does 1 John 3:14, 19-20 teach about feeling the assurance of our salvation?
2. How might a Calvinist, who believes in the sovereignty of God in unconditional election and the perseverance of the saints come to doubt his own salvation as he fails to love the brethren a la 1 John 3:14, 19-20?
3. How might the Arminian who emphasizes human free will and believes one can fall from grace come to doubt his own salvation as he fails to love the brethren a la 1 John 3:14, 19-20?
4. Where might see the language of perseverance in passage that seem, at first reading, to threaten believers with the loss of salvation (cf. Hebrews 3:12 with 3:14; Hebrews 6:4-8 with 6:9-12; Hebrews 10:26-29 with 10:39)