

FEBRUARY 22nd A.D. 2015

10:30 AM Worship

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen” (I Timothy 1:17)

Prelude

Announcements & Silent Meditation

*Call to Worship & Salutation

*Hymn of Praise #172

“Let Us Love and Sing and Wonder”

*The Invocation

Our Confession of Faith

Hymn #103

Belgic Confession (Article 8)

“Holy God, We Praise Your Name”

*Reading of Holy Scriptures

Genesis 15: 1 – 15 (p. 12)

Romans 4: 1 – 12 (p. 1107)

All flesh is like grass.....and all God's people said:

“Amen!”

Covenant Baptism of Ian James Hoverson – parents Sam & Molly Hoverson

Congregational Prayer

Hymn #691

“It Is Well with My Soul”

Sermon:

“Through Faith Alone”

Pastor Phillip Poe

(Romans 4:5)

*Hymn of Response #461

“Not What My Hands Have Done”

Giving of Our Tithes & Offerings

The Offertory Prayer

*The Doxology #731

“Praise God, from Whom All Blessings Flow”

*The Benediction

Postlude

Church Officers:

Elders: Pastor Phil Poe and Jim Snyder

Deacon: Elton Dockter

Pastor's Phil's email: philpoefi@gmail.com

Check out: www.sermonaudio.com

Hymns for next Sunday: 167, 101, 540, 734

Something to Think About: “There is a way that seems right to a man, but in the end it leads to death” (Proverbs 14:12)

Sunday Morning Hostesses: Feb. 22nd Shavon & Molly

Sunday, Feb. 22

NO Evening Classes until March 8th

Wednesday Feb. 25th

4:00 PM Catechism Class

Thursday Feb. 26th

7:00 PM Women's Fellowship at parsonage – Ch. 20

Sunday, March 1

Lord's Supper, Fellowship Meal &

Annual Congregational Meeting

Wednesday March 4

7:15 PM Men's Study at the parsonage

We will meet at the First District Health Unit on March 15th & 22nd.

Next Lord's Day we plan to partake of the Lord's Supper. Members of HRC should read I Cor. 11: 23-32 and/or Heidelberg Catechism Question 75-82. Visitors who would like to commune should speak with Pastor Phil or Elder Jim Snyder prior to the service.

Belgic Confession of Faith

Article VIII

God Is One in Essence, Yet Distinguished in Three Persons

According to this truth and this Word of God, we believe in one only God, who is the one single essence, in which are three persons, really, truly, and eternally distinct according to their incommunicable properties; namely, the Father, and the Son, and the Holy Spirit. The Father is the cause, origin, and beginning of all things visible and invisible; the Son is the word, wisdom, and image of the Father; the Holy Spirit is the eternal power and might, proceeding from the Father and the Son. Nevertheless, God is not by this distinction divided into three, since the Holy Scriptures teach us that the Father, and the Son, and the Holy Spirit have each His personality, distinguished by Their properties; but in such wise that these three persons are but one only God.

Hence, then, it is evident that the Father is not the Son, nor the Son the Father, and likewise the Holy Spirit is neither the Father nor the Son. Nevertheless, these persons thus distinguished are not divided, nor intermixed; for the Father has not assumed the flesh, nor has the Holy Spirit, but the Son only. The Father has never been without His Son, or without His Holy Spirit. For They are all three co- eternal and co-essential. There is neither first nor last; for They are all three one, in truth, in power, in goodness, and in mercy